CHECKLIST OF MANDATORY BID FORMS

- ☑ Bid Bond
- ☑ Bid Form
- ☑ Contractor's Certificate Regarding Workers' Compensation
- ☑ Iran Contracting Act Certificate form
- ☑ Public Works Contractor Registration Certification
- ☑ Designation of Subcontractors form
- ☑ Information Required of Bidders form
- ☑ Asbestos-Free Material Certification
- ☑ Recycled Content Certification
- ☑ Drug-Free Workplace Certificate
- ☑ Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy
- ☑ Non-Collusion Declaration form

CONTRACTOR NAME

Tony Painting

DISTRICT REVIEWER

J Gesler

BID FORM

NAME OF BIDDER: TONY PAINTING

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid # 105-21 Exterior Painting at Various School Sites

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

TOTAL BASE BID All SITES + ALLOWANCE	BID PRICE (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
TOTAL BID PRICE ALL SITES + ALLOWANCE	FOUR HUNDRED FORTY SIX THOUSAND FIVE HUNDRED DOLLARS	$ 446,500 -

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

Site Name	Bid Price
Newport Elementary	$ 68,175 -
Rea Elementary	$ 119,375 -
Davis Elementary	$ 125,625 -
Sonora Elementary	$ 108,325 -

UNIT PRICE SCHEDULE PER SPECIAL CONDITIONS

NO.	ITEM DESCRIPTION	UNIT OF MEASURE	UNIT PRICE
A.	Replace 4x8x12 T-111 Siding Per Spec	EA	$ 800 -
B.	Scenario 1: Surface Stucco Repair Per Spec	EA	$ 100 -
	Scenario 2: Full Depth Stucco Repair Per Spec	EA	$ 2,500 -

B. TOTAL BID PRICE:

TOTAL BID PRICE BASED ON BID SCHEDULE TOTAL OF UNIT PRICES
FOR BID # 105-21 EXTERIOR PAINTING AT VARIOUS SCHOOL SITES

$ 446,500-
Total Bid Price in Numbers

FOUR HUNDRED FORTY SIX THOUSAND FIVE HUNDRED DOLLARS
Total Bid Price in Written Form

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. BID BOND from the _____ Bank in the amount of 10% BID BOND, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation ✓, or partnership _____, organized under the laws of the State of CALIFORNIA.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

320164/ C-33 9/30/21

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. ONE

Addenda No. _____

Addenda No. _____

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.

Home CONTRACTORS STATE LICENSE BOARD

Contractor's License Detail for License # 320164

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click here for a definition of disclosable actions.
- Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- Arbitrations are not listed unless the contractor fails to comply with the terms.
- Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 7/14/2020 3:27:58 PM

Business Information

TONY PAINTING
7291 GARDEN GROVE BLVD STE A
GARDEN GROVE, CA 92841
Business Phone Number:(714) 899-5303

Entity Corporation
Issue Date 05/20/1976
Reissue Date 09/18/2007
Expire Date 09/30/2021

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- C33 - PAINTING AND DECORATING
- C-61 / D38 - SAND AND WATER BLASTING

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with OHIO CASUALTY INSURANCE COMPANY (THE).
Bond Number: 747281C
Bond Amount: $15,000
Effective Date: 08/26/2019
Contractor's Bond History

Bond of Qualifying Individual

The qualifying individual ANTE MARIJANOVIC certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.
Effective Date: 05/06/2019
BQI's Bond History

Workers' Compensation

This license has workers compensation insurance with the INSURANCE COMPANY OF THE WEST
Policy Number:WVE5034027
Effective Date: 06/28/2016
Expire Date: 06/28/2021
Workers' Compensation History

Miscellaneous Information

- 09/18/2007 - LICENSE REISSUED TO ANOTHER ENTITY

Other

5. Attached is the completed Designation of Subcontractors form.

6. Attached is the completed Information Required of Bidders form.

7. Attached is the Asbestos-Free Material Certification.

8. Attached is the Recycled Content Certification.

9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.

10. Attached is the Drug-Free Workplace Certificate.

11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.

12. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder TONY PAINTING

Signature

Name and Title ANTE MARIJANOVIC-PRESIDENT/CEO

Dated 5/28/2021

CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder TONY PAINTING

Signature

Name and Title ANTE MARIJANOVIC-PRESIDENT/CEO

Dated 5/28/2021

TONYPAI-01

GBETANCOURT

DATE (MM/DD/YYYY)
9/4/2020

CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Cumbre Insurance Services, LLC
3110 E. Guasti Road
Suite 500
Ontario, CA 91761

CONTACT NAME: Diana Sanchez
PHONE (A/C, No, Ext): (909) 484-2456
FAX (A/C, No):
E-MAIL ADDRESS: sanchezd@cumbreins.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : West American Insurance Company	44393
INSURER B : Ohio Security Insurance Company	24082
INSURER C : American Fire & Casualty Company	24066
INSURER D : Insurance Company of the West	27847
INSURER E :	
INSURER F :	

INSURED
Tony Painting Inc
7291 Garden Grove Blvd., Ste. A
Garden Grove, CA 92841

CERTIFICATE NUMBER:

REVISION NUMBER:

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE / X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY / PRO-JECT / LOC OTHER:			BKW59851744	7/13/2020	7/13/2021	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 500,000
							MED EXP (Any one person)	$ 15,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
								$
B	AUTOMOBILE LIABILITY X ANY AUTO OWNED AUTOS ONLY / SCHEDULED AUTOS HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY			BAS55958822	7/13/2020	7/13/2021	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
C	X UMBRELLA LIAB / X OCCUR EXCESS LIAB / CLAIMS-MADE DED / X RETENTION $ 10,000			USA59851744	7/13/2020	7/13/2021	EACH OCCURRENCE	$ 2,000,000
							AGGREGATE	$ 2,000,000
								$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y / N: Y If yes, describe under DESCRIPTION OF OPERATIONS below		N / A	WVE 5034027 04	6/28/2020	6/28/2021	X PER STATUTE / OTH-ER	
							E.L. EACH ACCIDENT	$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000
A	Property			BKW59851744	7/13/2020	7/13/2021	Bus Personal Prop.	100,000
A	Equipment Floater			BKW59851744	7/13/2020	7/13/2021	Rented/leased	250,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Verification of Insurance

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☑ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of $20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed $1,000,000.

Signature: _____

Printed Name: ANTE MARIJANOVIC

Title: PRESIDENT/CEO

Firm Name: TONY PAINTING

Date: 5/28/2021

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of $250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See http://www.dir.ca.gov/Public-Works/PublicWorks.html for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: TONY PAINTING

DIR Registration Number: 1000001496

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder TONY PAINTING

Signature

Name and Title ANTE MARIJANOVIC-PRESIDENT/CEO

Dated 5/28/2021

Contractor Information

Legal Entity Name
TONY PAINTING
Legal Entity Type
Corporation
Status
Active
Registration Number
1000001496
Registration effective date
7/1/2021
Registration expiration date
6/30/2022
Mailing Address
7291 GARDEN GROVE BLVD. SUITE A GARDEN GROVE 92841 CA United ...
Physical Address
7291 GARDEN GROVE BLVD. SUITE A GARDEN GROVE 92841 CA United ...
Email Address
Trade Name/DBA
License Number(s)
CSLB:320164

Registration History

Effective Date	Expiration Date
6/4/2018	6/30/2019
5/17/2017	6/30/2018
6/2/2016	6/30/2017
6/29/2015	6/30/2016
9/24/2014	6/30/2015
7/1/2019	6/30/2021
7/1/2021	6/30/2022

Legal Entity Information

Corporation Number:	C2891367
Federal Employment Identification Number:	
President Name:	ANTE MARIJANOVIC
Vice President Name:	ANTE MARIJANOVIC
Treasurer Name:	ANTE MARIJANOVIC
Secretary Name:	ANTE MARIJANOVIC
CEO Name:	ANTE MARIJANOVIC
Agent of Service Name:	ANTE MARIJANOVIC
Agent of Service Mailing Address:	7291 GARDEN GROVE BLVD. SUITE A GARDEN GROVE 92841 CA United States of America

BID BOND

The makers of this bond are, Tony Painting, as Principal, and The Ohio Casualty Insurance Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated June 2nd, 20 21, for BID # 105-21 EXTERIOR PAINTING AT VARIOUS SCHOOL SITES.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 27th day of May, 20 21, the name and corporate seal of each corporation.

(Corporate Seal)

Tony Painting
Contractor/Principal

By: Ante Marijanovic, President/CEO

Title:

(Corporate Seal)

The Ohio Casualty Insurance Company
Surety

By:
Attorney-in-Fact

Title: Shilo Lee Losino - Attorney in Fact

(Attach Attorney-in-Fact Certificate)

The rate of premium on this bond is N/A per thousand.
The total amount of premium charges, $ N/A.
(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM
Any claims under this bond may be addressed to:

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual. SURETY

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: **8205295-971967**

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Shilo L. Losino, Stephanie Shear

all of the city of Woodland Hills state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 16th day of April, 2021.

LIBERTY MUTUAL INSURANCE COMPANY INCORPORATED 1912 MASSACHUSETTS — THE OHIO CASUALTY INSURANCE COMPANY INCORPORATED 1919 NEW HAMPSHIRE — WEST AMERICAN INSURANCE COMPANY INCORPORATED 1991 INDIANA

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 16th day of April, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.

TERESA PASTELLA COMMONWEALTH OF PENNSYLVANIA NOTARY PUBLIC

Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney.
Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.
Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 27th day of May, 2021

LIBERTY MUTUAL INSURANCE COMPANY INCORPORATED 1912 MASSACHUSETTS — THE OHIO CASUALTY INSURANCE COMPANY INCORPORATED 1919 NEW HAMPSHIRE — WEST AMERICAN INSURANCE COMPANY INCORPORATED 1991 INDIANA

By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or $10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
NONE.				

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
NONE.				

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
NONE.				

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder TONY PAINTING

Signature

Name and Title ANTE MARIJANOVIC-PRESIDENT/CEO

Dated 5/28/2021

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate. **]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

1.0 Name of Bidder: TONY PAINTING

2.0 Type, if Entity: CORPORATION

3.0 Bidder Address: 7291 GARDEN GROVE BLVD. STE. A
GARDEN GROVE, CA 92841

714-899-5305 — Facsimile Number
714-899-5303 — Telephone Number

4.0 How many years has Bidder's organization been in business as a Contractor?
45 YEARS

5.0 How many years has Bidder's organization been in business under its present name?
45 YEARS

5.1 Under what other or former names has Bidder's organization operated?:
N/A

6.0 If Bidder's organization is a corporation, answer the following:

6.1 Date of Incorporation: 8/2/2006

6.2 State of Incorporation: CALIFORNIA

6.3 President's Name: ANTE MARIJANOVIC

6.4 Vice-President's Name(s): ANTE MARIJANOVIC

6.5 Secretary's Name: ANTE MARIJANOVIC

6.6 Treasurer's Name: ANTE MARIJANOVIC

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership): N/A

8.0 If other than a corporation or partnership, describe organization and name principals: N/A

9.0 List other states in which Bidder's organization is legally qualified to do business. N/A

10.0 What type of work does the Bidder normally perform with its own forces? PAINTING SERVICES.

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: NO.

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: NO.

13.0 List Trade References: PLEASE SEE ATTACHED.

14.0 List Bank References (Bank and Branch Address): PLEASE SEE ATTACHED.

15.0 Name of Bonding Company and Name and Address of Agent: PLEASE SEE ATTACHED.

TONY PAINTING

7291 Garden Grove Blvd. Ste. A
Garden Grove, Ca. 92841
E-mail: tonyspaintingsb@yahoo.com

License # 320164
Phone: (714) 899-5303
Fax: (714) 899-5305

CONTRACTOR TRADE REFERENCES/ SUPPLIES AND MATERIALS

1. SOUTHERN CALIFORNIA PAINTING AND DRYWALL INDUSTRIES TRUST FUND
   4399 SANTA ANITA AVENUE, SUITE 150
   EL MONTE, CALIFORNIA 91731
   (626) 279-3020
   PAINTERS TRUST FUND OFFICE

2. SHERWIN WILLIAMS
   1000 E. WILLOW STREET
   SIGNAL HILL, CALIFORNIA 90755
   KEVIN SEO (951)323-6580

3. DUNN EDWARDS CORPORATION
   4885 E. 52ND PLACE
   LOS ANGELES, CALIFORNIA 90040
   MIKE PAK (714) 231-9861

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BANK REFERENCES

Bank References: Wells Fargo Bank
Seal Beach Rossmoor
MAC-E2271-011
12830 Seal Beach Boulevard, Suite A
Seal Beach, Ca. 90704
(562) 431-3516
Attn: Terry Smith

TONY PAINTING

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Garden Grove, Ca. 92841
e-mail: tonyspaintingsb@yahoo.com

License # 320164
Phone: (714) 899-5303
Fax: (714) 899-5305

Surety/Bonding Firm:

Surety Firm: Contractors Best Insurance Services
20335 Ventura Blvd., Suite 426 A
Woodland Hills, Ca. 91364
Contact: Shilo Losino
(818) 348-4900 x 205

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects. **]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
NONE.			

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects. **]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
PLEASE SEE ATTACHED.			

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Fax: (714) 899-5305

CONSTRUCTION PROJECT REFERENCES:

1. PERRIS UNION HIGH SCHOOL DISTRICT- VARIOUS PAINTING
   CONTACT: ART FRITZ (951) 941- 7557
   155 E. 4TH ST. PERRIS, CA 92570
   CLASS OF WORK: C-33
   DATE COMPLETED: AUGUST 2019
   CONTRACT AMOUNT: $ 150,000.00

2. ABC UNIFIED SCHOOL DISTRICT- INTERIOR PAINTING 15 SCHOOLS
   CONTACT: MARK ELMORE (562) 926-5566 x 22425
   16700 NORWALK BLVD. CERRITOS, CA
   CLASS OF WORK: C-33
   DATE COMPLETED: AUGUST 2017
   CONTRACT AMOUNT: $ 580,000.00

3. TEMECULA VALLEY USD- PAINTING TEMECULA VALLEY HS
   CONTACT: DONALD FAILS (951) 506-7004
   31350 RANCHO VISTA RD. TEMECULA, CA 92592
   CLASS OF WORK: C-33
   DATE COMPLETED: AUGUST 13, 2017
   AMOUNT OF CONTRACT: $ 278,850.00

4. BEAUMONT UNIFIED SCHOOL DISTRICT- PALM ELEMENTARY SCHOOL
   CONTACT: LISA TARROTS (951)845-1631
   350 W. BROOKSIDE AVENUE
   BEAUMONT, CA 92223
   CLASS OF WORK: C-33
   DATE COMPLETED: MARCH 22, 2018
   AMOUNT OF CONTRACT: $80,720.00

5. LOMPOC UNIFIED SCHOOL DISTRICT- LOMPOC HIGH SCHOOL PAINTING PROJECT
   CONTACT: DOUGLAS SORUM (805)737-1707
   1301 NORTH A STREET
   LOMPOC, CA 93436
   DATE COMPLETED: JULY 23, 2018
   CONTRACT AMOUNT: $218,025.00

6. RIALTO UNIFIED SCHOOL DISTRICT- KOLB MIDDLE SCHOOL
   CONTACT: EMILIO FERNANDEZ (909)693-1619
   625 W. RIALTO AVENUE
   RIALTO, CA 92376
   DATE COMPLETED: SEPTEMBER 9, 2019
   CONTRACT AMOUNT: $53,650.00

7. LOS ANGELES COMMUNITY COLLEGE DISTRICT
   CONTACT: JOHN ODA (213)891-2285
   770 WILSHIRE BLVD., 6TH FLOOR
   LOS ANGELES, CA 90017-3719
   DATE COMPLETED: OCTOBER 10, 2019
   CONTRACT AMOUNT: 98,850.00

8. RIALTO UNIFIED SCHOOL DISTRICT- HENRY ELEMENTARY SCHOOL
   CONTACT: EMILIO FERNANDEZ (909)693-1619
   182 EAST WALNUT AVENUE
   RIALTO, CA
   DATE COMPLETED: SEPTEMBER 9, 2019
   CONTRACT AMOUNT: $ 53,650.00

9. MORENO VALLEY UNIFIED SCHOOL DISTRICT- ARMADA E.S. AND HONEY HOLLOW E.S.
   CONTACT: CARMEN OCHOA (951)571-7500
   15634 ALESSANDRO BLVD.
   MORENO VALLEY, CA
   DATE COMPLETED: JULY 17, 2019
   CONTRACT AMOUNT: $ 86,750.00

10. RIO HONDO COMMUNITY COLLEGE DISTRICT- CAMPUSWIDE EXTERIOR PAINTING
    CONTACT: RAFAEL GUTIERREZ (562)908-3441
    9600 WORKMAN MILL ROAD
    WHITTIER, CA 90601
    DATE COMPLETED: APRIL 3, 2020
    CONTRACT AMOUNT: $ 113,800.00

11. PALMDALE UNIFIED SCHOOL DISTRICT
    CONTACT: RENE BARRERA (510)953-9530
    39139 10TH STREET E
    PALMDALE, CA 93550
    DATE COMPLETED: AUGUST 20, 2020
    CONTRACT AMOUNT: $ 700,750.00

12. ABC UNIFIED SCHOOL DISTRICT- VARIOUS
    CONTACT: MARK ELMORE (562)926-5566
    16700 NORWALK BLVD
    CERRITOS, CA
    DATE COMPLETED: JUNE 2019
    CONTRACT AMOUNT: $ 200,000.00

13. SNOWLINE JOINT UNIFIED SCHOOL DISTRICT- PAINTING AT CHAPPARAL, HERITAGE AND WRIGHTWOOD SCHOOLS
    CONTACT: GERRIE SCHLOSSER (760)868-5817
    PO BOX 296000
    PHELAN, CA 92329
    DATE COMPLETED: JULY 2019
    CONTRACT AMOUNT: $ 93,500.00

14. MORENO VALLEY UNIFIED SCHOOL DISTRICT- SERRANO ELEMENTARY SCHOOL
    CONTACT: CARMEN OCHOA (951) 571-7500
    15634 ALESSANDRO BLVD.
    MORENO VALLEY, CA
    DATE COMPLETED: JUNE 2020
    CONTRACT AMOUNT: $ 48,268.00

15. LONG BEACH UNIFIED SCHOOL DISTRICT- EXTERIOR PAINTING OF AVALON K-12
    CONTACT: ERIN SCOTT- KIETH (562)997-7550
    2425 WEBSTER AVENUE
    LONG BEACH, CA
    DATE COMPLETED: DECEMBER 11, 2020
    CONTRACT AMOUNT: $ 127,350.00

16. CITY OF DANA POINT- CITY HALL PAINTING AND FASCIA REPAIR PROJECT
    CONTACT: MARK STAL
    33282 GOLDEN LANTERN, SUITE 203
    DANA POINT, CA
    COMPLETED: DECEMBER 21, 2020
    CONTRACT AMOUNT: $ 76,000.00

17. RIALTO UNIFIED SCHOOL DISTRICT- VARIOUS PAINTING AT CASEY AND PRESTON ES
    CONTACT: DOUGLAS WAY
    182 EAST WALNUT AVENUE
    RIALTO, CA
    DATE COMPLETE: FEBRUARY 5, 2021
    CONTRACT AMOUNT: $ 134,600.00

18. RIALTO UNIFIED SCHOOL DISTRICT- RIALTO MS FENCE PAINTING
    CONTACT: EMILIO FERNANDEZ (909)693-1619
    182 EAST WALNUT AVENUE
    RIALTO, CA
    DATE COMPLETED: FEBRUARY 16, 2021
    CONTRACT AMOUNT: $ 17,850.00

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

   PLEASE SEE ATTACHED.

2. Summarize each person's specialized education: PLEASE SEE ATTACHED.

3. List each person's years of construction experience relevant to the project:

   PLEASE SEE ATTACHED.

4. Summarize such experience:

   PLEASE SEE ATTACHED.

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

NONE

TONY PAINTING

7291 Garden Grove Blvd. Suite A
Garden Grove, Ca. 92841
E-mail: tonyspaintingsb@yahoo.com

License # 320164
Phone: (714) 899-5303
Fax: (714) 899-5305

Ante Marijanovic
7291 Garden Grove Blvd. Ste. A Garden Grove, CA 92841
Phone (714) 899.5303
Email: tonyspaintingsb@yahoo.com

CONSTRUCTION PROJECT MANAGER AND SUPERINTENDENT

EXPERIENCE

1. Owned and operated Tony Painting from May 20, 1976 to Present.
2. Maintains active painting and decorating license C-33.
3. Maintains active Department of Public Health Lead Supervisor License.
4. Member of the Painters and Decorations Labor Committee Compliance, District 36, Local 95.
5. Train and supervise work crews in commercial/residential remodeling and new construction projects; coordinate schedules.
6. Order materials and supplies; handle vendor/customer relations and quality control.

EMPLOYMENT

1976-Present

Tony Painting Inc.

Owner, President, CEO

Responsible for all types of painting work for commercial, residential and public works remodeling and new construction projects throughout the California area.

Supervise up to 40 painters and other professionals in painting work.

Order materials and blueprint updates; consistently meet strict time constraints.

Completed hundreds of projects, including:

- Repaint: Los Alamitos National Reserve Base, Pool Area (Pro-Bono, charity)
- Repaint: Fort Macarthur Air Force Base Homes
- Repaint: Corona Water Department-Industrial Coatings (6 Years)
- Repaint: Inland Empire Utilities Agency-Industrial Coatings
- Repaint: County of Riverside Office of Education
- Repaint: Lanterman Developmental Center (Hospital)
- Repaint/Remodel: City of Laguna Beach Historical Buildings
- Repaint/Remodel: Battered Woman's Shelter City of Laguna Beach (Charity)
- New Construction: Painted New Schools for Banning Unified School District

PERSONAL

Self-motivated and professional. Great leadership skills and knowledgeable teacher in field of painting. Works efficiently and provides quality in every job.

THIS PROJECT COMMITMENT

Will be committed to this project 100% of the time.

TONY PAINTING

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Garden Grove, Ca. 92841
e-mail: tonyspaintingsb@yahoo.com

License # 320164
Phone: (714) 899-5303
Fax: (714) 899-5305

Ante Ivan Marijanovic-SECRETARY/PM
7291 Garden Grove Blvd. Ste. A Garden Grove, CA 92841
Phone (714) 899-5303
Email: tonyspaintingsb@yahoo.com

SECRETARY AND PROJECT MANAGER/ESTIMATOR

EXPERIENCE

1. Maintains active sand and water blasting license D-38
2. Maintains active Department of Public Health Supervisor License
3. Trains and Supervise work crews in commercial/industrial remodeling and new construction projects: coordinate schedules.
4. Order Material/supplies: handles vendor/customer relations and quality control

EMPLOYMENT

TONY PAINTING
Secretary, Project Manager, Estimator
Responsible for all types of painting work for commercial, industrial and public works Repaint/remodel and new construction project throughout the California area.
Supervise up to 40 painters and other professionals in painting work.
Order materials and blueprint updates: meets strict time constraints
Recent Complete projects, including:

- Corona Water Department- Corrosion control painting
- Inland Empire Utility Agency- Carbon Canyon Water Facility
- Corona Water Department- Industrial Painting
- Inland Empire Utility Agency- Industrial Painting- RP5
- Moulton Niguel Water District- Fire Hydrants

EDUCATION

California State University of Long Beach (Long Beach, CA)

- BA in History, 2009

Long Beach City College (Long Beach, CA)

- AA in History, 2006

EPA- Renovation, Repair and Painting- Training Certification
Level One Industrial Painting- Basic coatings inspection
C 1- Fundamentals of Protective Coatings
C 2 – Planning and specifying industrial coatings projects
DHS- Lead Supervisor License
First Aid and CPR Certified

THIS PROJECT COMMITMENT

Will be committed to this project 100% of the time.

TONY PAINTING

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Garden Grove, Ca. 92841
e-mail: tonyspaintingsb@yahoo.com

License # 320164
Phone: (714) 899-5303
Fax: (714) 899-5305

About Tony Painting:

Established in 1976, Tony Painting has been providing Southern California area customers with professional interior and exterior painting and restoration services for over a quarter of a century.

Our Philosophy:

The Tony Painting team strives for safety, customer satisfaction and success for all of its clients.

Safety is the most important component of every job. We make it our #1 priority to keep your employees, the general public, your property, and our painters safe. We are proud of our excellent safety record. Our painters are trained to operate swing stages, all types of scissor lifts, booms, and pressure washers. Tony Painting is fully bonded and insured.

Customer satisfaction is extremely important; in fact, we strive to exceed our customer expectations. Our work is done on time, working around your schedule, and is completed per contract specifications.

Success allows our painting company to grow over the years in Southern California. Our success enables us to continuously improve our employee training, maintain our equipment, as well as purchase new equipment to keep up with the ever-changing industry.

Business:

As the business climate continues to evolve, so did Tony Painting to broader projects such as Graffiti Removal, Schools, City Buildings, Hospitals, Shopping Centers, Parking Structures, Hotels, and Military facilities.

In 2005, Tony Painting joined the Painting and Decorating Contractors of America, Southern California Painting and Drywall Contractors Labor Management Cooperation Committee and is an active member in good standing of the Painters and Allied Trades District Council No. 36. All of our painters are Union Painters that have completed the apprenticeship program or are currently attending.

Respectfully,

Ante Marijanovic

Founder, CEO, and President of Tony Painting

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder TONY PAINTING

Signature

Name and Title ANTE MARIJANOVIC-PRESIDENT/CEO

Dated 5/28/2021

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the PAINTING VARIOUS SITES (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of _____ (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 28 day of May, 20 21 at GARDEN GROVE.

Name of Bidder TONY PAINTING

Signature _____

Name and Title ANTE MARIJANOVIC-PRESIDENT/CEO

Dated 5/28/2021

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On 05-27, 2021, before me, Sam Beik, Notary Public, personally appeared Ante Marijanovic, who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/s~~he/they~~ executed the same in his/~~her/their~~ authorized capacity(ie~~s~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

SAM BEIK
Notary Public - California
Orange County
Commission # 2333095
My Comm. Expires Sep 29, 2024

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
- ☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited ☐ General
- ☐ Attorney-In-Fact
- ☐ Trustee(s)
- ☐ Guardian/Conservator
- ☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the PAINTING AT VARIOUS SITES (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-Consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

50 or 10 % Post consumer Material PER SECTION 12209 (g) % Secondary Material.

Executed on this 28 day of May, ~~20~~ 21 at GARDEN GROVE, CA.

Name of Bidder TONY PAINTING

Signature

Name and Title ANTE MARIJANOVIC-PRESIDENT/CEO

Dated 5/28/2021

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On 05-27, 2021, before me, Sam Beik, Notary Public, personally appeared Ante Marijanovic, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

SAM BEIK
Notary Public - California
Orange County
Commission # 2333095
My Comm. Expires Sep 29, 2024

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
- ☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited ☐ General
- ☐ Attorney-In-Fact
- ☐ Trustee(s)
- ☐ Guardian/Conservator
- ☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

61730.00001\33136164.1

CONTRACTOR CERTIFICATION

With respect to the Contract dated May 28 20 21 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Tony Painting ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District 's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Contractor's Representative

5/28/2021
Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that TONY PAINTING ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20 21 by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract;
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with N/A ("Contractor") on or about _____, 20____ ("Contract"). This certification is submitted by _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

N/A

_____ _____

Subcontractor's Representative Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

_____ _____

School District Official Date

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and TONY PAINTING (hereinafter referred to as the "Contractor") for the PAINTING AT VARIOUS SITES Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. It addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;

B. Establishing a drug-free awareness program to inform employees about all of the following:

   1. The dangers of drug abuse in the workplace;

   2. The person's or organization's policy of maintaining a drug-free workplace;

   3. The availability of drug counseling, rehabilitation and employee-assistance programs; and

   4. The penalties that may be imposed upon employees for drug abuse violations.

C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;

B. Establishing a drug-free awareness program; and

C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 28 day of May, 20 21 at GARDEN GROVE, CA.

Name of Bidder TONY PAINTING

Signature

Name and Title ANTE MARIJANOVIC-PRESIDENT/CEO

Dated 5/28/2021

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On 05-27, 2021, before me, Sam Beik, Notary Public, personally appeared Ante Marijanovic, who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

SAM BEIK
Notary Public - California
Orange County
Commission # 2333095
My Comm. Expires Sep 29, 2024

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

Title(s)

☐ Partner(s) ☐ Limited ☐ General

☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

TONY PAINTING
Contractor Name

Signature - ANTE MARIJANOVIC-PRESIDENT/CEO

5/28/2021
Date

NON-COLLUSION DECLARATION

The undersigned declares:

I am the PRESIDENT/CEO of TONY PAINTING, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 5/28/2021 [date], at GARDEN GROVE [city], CA [state].

Name of Bidder TONY PAINTING

Signature

Name ANTE MARIJANOVIC

Title PRESIDENT/CEO

Newport-Mesa
Unified School District

NEWPORT-MESA UNIIFED SCHOOL DISTRICT

ADDENDUM NO. 1
Exterior Painting at various Sites

BID No. 105-21

NEWPORT MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.-A
COSTA MESA, CALIFORNIA 92626

May 14, 2021

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:
Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. ***Replace: Replace Bid Package Bid Form Page # 11 with attached document.***
2. ***Clarify: Job Walk Schedule For May 25th Will Be as Follows:***
   - Newport Elementary, 10:00 AM
   - Rea Elementary, 10:45AM
   - Davis Elementary, 11:30 AM
   - Sonora Elementary 12:15 PM

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Ante Marijanovic, President/CEO

Signature:

Firm Name: Tony Painting

Address: 7291 Garden Grove Blvd., Suite A
Garden Grove, CA 92841

Telephone #: (714)899-5303

Fax #: (714)899-5305

(END OF ADDENDUM NO.1)