

# NEWPORT-MESA UNIFIED SCHOOL DISTRICT

## Office of the Personnel Commission

Regular Meeting of the Personnel Commission  
Via Zoom Webinar  
2985 Bear Street, Building A, Costa Mesa, CA 92626

September 17, 2020 – 4:00 p.m.

### AGENDA

By Governor Newsom's Executive Order N-29-20, issued on March 17, 2020, the Personnel Commission meeting will be conducted via teleconference. The public may watch the Personnel Commission meeting by joining the following Zoom Webinar:

Join meeting via the following link: <https://nmusd.zoom.us/j/92487070028>

ELECTRONIC PUBLIC COMMENT OPPORTUNITY. Public Comment may be submitted prior to the meeting via electronic submissions no later than Thursday, September 17, 2020 by 1:00 p.m. via the following link:

[https://docs.google.com/forms/d/e/1FAIpQLSeFZogb\\_MTqS0XImvU44GR7M6QyF7AlzpB-wJa0iRBQOm5ngQ/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSeFZogb_MTqS0XImvU44GR7M6QyF7AlzpB-wJa0iRBQOm5ngQ/viewform?usp=sf_link)

Comment opportunities are offered to members of the public at regular meetings to make comments electronically on issues within the legal purview of the Personnel Commission. The public may also comment on items not listed on the agenda, but within the subject matter jurisdiction of the Personnel Commission.

#### 1. OPENING CEREMONIES:

The meeting will open with a silent invocation followed by the Pledge of Allegiance to the flag.

#### 2. ROLL CALL:

Susan G. Meyer, Chairperson	_____
Kenneth Wayman, Vice-Chair	_____
Tristan L. Aley, Commissioner	_____
Kristen M. Clark, Secretary to Personnel Commission	_____

#### 3. ADOPTION OF AGENDA:

Recommendation is made that the agenda for September 17, 2020 be adopted as submitted.

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_ Vote \_\_\_\_\_ DISCUSSION/ACTION

#### 4. APPROVAL OF MINUTES:

Recommendation is made that the minutes of the regular meeting of August 20, 2020 be adopted as submitted.

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_ Vote \_\_\_\_\_ DISCUSSION/ACTION

**5. PUBLIC PRESENTATIONS TO THE PERSONNEL COMMISSION:**

This is an opportunity for employees and the public to address the Commission. The Commission hears the comments and, by Commission policy and in compliance with the Ralph M. Brown Act, is not permitted to respond to items not on the agenda. If appropriate, the personnel director or a member of the director's staff may follow up with the concerns expressed, or schedule the item for a future meeting of the Personnel Commission for discussion and/or action.

When addressing the Commission, please state your name and address for the record.

**6. RATIFICATION OF VACANCY ANNOUNCEMENTS:**

Recommendation is made that the following vacancy announcement(s) be ratified.

- |                                                                     |       |
|---------------------------------------------------------------------|-------|
| a. School / Community Facilitator                                   | 11-21 |
| b. School Administrative Assistant – High School Alternative Campus | 12-21 |
| c. School Registrar II – High School                                | 13-21 |
| d. Office Assistant Bilingual                                       | 14-21 |
| e. Bus Driver Trainee                                               | 15-21 |
| f. Bus Driver                                                       | 16-21 |

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_ Vote \_\_\_\_\_ DISCUSSION/ACTION

**7. CERTIFICATION OF NEW ELIGIBILITY LISTS:**

Recommendation is made that the following eligibility list(s) be certified.

- |                      |       |
|----------------------|-------|
| a. HVAC/R Technician | 02-21 |
|----------------------|-------|

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_ Vote \_\_\_\_\_ DISCUSSION/ACTION

**8. APPROVAL OF CLASSIFICATION MODIFICATION: SUPERVISOR, HIGH SCHOOL PLANT**

Based on the needs of the District, it has been recommended that modifications of the classification Supervisor, High School Plant be approved. These modifications have no additional pay allocation.

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_ Vote \_\_\_\_\_ DISCUSSION/ACTION

**9. APPROVAL OF CLASSIFICATION MODIFICATION: SUPERVISOR, NIGHT CUSTODIAL OPERATIONS**

Based on the needs of the District, it has been recommended that modifications of the classification Supervisor, Night Custodial Operations be approved. These modifications have no additional pay allocation.

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_ Vote \_\_\_\_\_ DISCUSSION/ACTION

**10. PERSONNEL DIRECTOR:**

Informal reports; discussion only.

**11. NEXT MEETING DATE: \_\_\_\_\_ TIME: \_\_\_\_\_**

**12. ADJOURNMENT: \_\_\_\_\_ p.m.**

All documents referred to in this agenda, not exempt from public disclosure under the California Records Act, are available for public inspection at the Personnel Commission Office located at 2985-A Bear Street, Costa Mesa, CA 92626, online at [www.nmusd.us](http://www.nmusd.us), and at the public meeting of the Personnel Commission.

Any individual with a disability, who requires reasonable accommodation to participate in a Commission meeting, may request assistance by contacting the Personnel Commission Office at 2985-A Bear Street, Costa Mesa, CA 92626. Phone Number: 714-424-5047, Fax Number: 714-424-7572. Notification not later than noon on the day preceding the Commission meeting will enable the Commission to make reasonable arrangements to assure accessibility to this meeting.