

## CHECKLIST OF MANDATORY BID FORMS

- ☒ Designation of Subcontractors
- ☒ Bid Form
- ☒ Contractor's Certificate Regarding Workers Compensation
- ☒ Non-Collusion Declaration
- ☒ Bid Bond (or Bid Guarantee form if Security is other than Bid Bond)
- ☒ Substitution Request Form (If Substitution Request Form is not submitted then NO Substitutions will be allowed after the bids are opened)
- ☒ Acknowledgment of Bidding Practices Regarding Indemnity
- ☒ DVBE Participation Statement
- ☒ Contractor's Certificate Regarding Drug-Free Work Place
- ☒ Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy

**CONTRACTOR NAME**

Scorpio Ent. dba Am-Maskus

**DISTRICT REVIEWER**

J. G. 12/12

## BID FORM

**NAME OF BIDDER:** Scorpio Enterprises dba Aire-Masters Air Conditioning

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

### HVAC Replacement Newport Harbor High School Sims Hall Bid # 107-21

#### A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

BASE BID	BID PRICE (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
TOTAL BID PRICE	Eight hundred thirty five thousand	\$ 835,000

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The costs for any Work shown or required in the Contract Documents, but not specifically identified as a line item are to be included in the related line items and no additional compensation shall be due to Contractor for the performance of the Work.

#### B. TOTAL BID PRICE:

TOTAL BID PRICE BASED ON BID SCHEDULE TOTAL OF UNIT PRICES FOR HVAC Replacement Newport Harbor High School Sims Hall Bid # 107-21	
\$ <u>835,000</u>	Total Bid Price in Numbers
<u>Eight hundred thirty five thousand</u>	Total Bid Price in Written Form
In case of discrepancy between the written price and the numerical price, the written price	

## BID SCHEDULE

shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. N/A from the \_\_\_\_\_ Bank in the amount of SEE BID BOND, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual \_\_\_\_\_, or corporation X, or partnership \_\_\_\_\_, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

315631 C20 and B Expiration Date 7-31-22

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1

Addenda No. \_\_\_\_\_

Addenda No. \_\_\_\_\_


1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form.

#### **BID SCHEDULE**

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I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Scorpio Enterprises dba Aire-Masters Air Conditioning

Signature 

Name and Title Michael Dean, V.P. of Operations

Dated 4-2-2021

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Scorpio Enterprises dba Aire-Masters Air Conditioning

Signature



Name and Title Michael Dean, V.P. of Operations

Dated 4-2-2021

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**



**IRAN CONTRACTING ACT CERTIFICATION**  
**(Public Contract Code section 2200 et seq.)**

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature:  \_\_\_\_\_

Printed Name: Michael Dean

Title: V.P. of Operations

Firm Name: Scorpio Enterprises dba Aire-Masters Air Conditioning

Date: 4-2-2021

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

**IRAN CONTRACTING ACT CERTIFICATION**

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## PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Scorpio Enterprises dba Aire-Masters Air Conditioning

DIR Registration Number: 1000001582

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Scorpio Enterprises dba Aire-Masters Air Conditioning

Signature 

Name and Title Michael Dean, V.P. of Operations

Dated 4-2-2021

**PUBLIC WORKS CONTRACTOR  
REGISTRATION CERTIFICATION**

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Bond #N/A  
Premium: Nil

### BID BOND

The makers of this bond are, Scorpio Enterprises dba Aire-Masters Air Conditioning, as Principal, and Great American Insurance Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated April 2, 2021, for HVAC Replacement Newport Harbor High School Sims Hall Bid # 107-21.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 17th day of March, 2021, the name and corporate seal of each corporation.

(Corporate Seal)

Scorpio Enterprises dba  
Aire-Masters Air Conditioning  
Contractor/Principal

By: 

Title: Michael Dean, V.P. of Operation  
Great American Insurance Company  
Surety

(Corporate Seal)

By: 

Attorney-in-Fact Spencer Flake

(Attach Attorney-in-Fact Certificate)

Title: Attorney-in-Fact

The rate of premium on this bond is Nil per thousand.

The total amount of premium charges, \$ Nil

(The above must be filled in by corporate attorney)

### THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

BID BOND

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(Name and Address of Surety)

Great American Insurance Company - Claims  
P.O. Box 2119  
Cincinnati, OH 45201

(Name and Address of Agent or  
Representative for service of  
process in California, if different  
from above)

Culbertson Insurance Services, Inc.  
5500 E. Santa Ana Canyon Road, Suite 201  
Anaheim, Ca 92807

(Telephone number of Surety and  
Agent or Representative for service  
of process in California)

Surety: (714) 740-2400  
Agent: (714) 921-0530

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange

On 3/17/21 before me, Lexie Sherwood, Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Spencer Flake

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Signature of Notary Public Lexie Sherwood

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer is Representing: \_\_\_\_\_



# CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of LOS ANGELES )

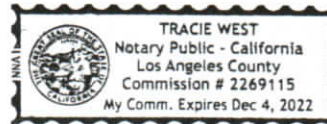
On 4-02-2021 before me, TRACIE WEST, NOTARY PUBLIC,  
(here insert name and title of the officer)

personally appeared MICHAEL DEAN

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

*[Handwritten Signature]*

(Seal)

## Optional Information

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

### Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of BID BOND

containing \_\_\_\_\_ pages, and dated \_\_\_\_\_

The signer(s) capacity or authority is/are as:

- ☐ Individual(s)  
☐ Attorney-in-Fact  
☐ Corporate Officer(s) \_\_\_\_\_  
Title(s)

- ☐ Guardian/Conservator  
☐ Partner - Limited/General  
☐ Trustee(s)  
☐ Other: \_\_\_\_\_

representing: \_\_\_\_\_  
Name(s) of Person(s) or Entity(ies) Signer is Representing

### Additional Information

#### Method of Signer Identification

Proved to me on the basis of satisfactory evidence:  
☐ form(s) of identification    ☐ credible witness(es)

Notarial event is detailed in notary journal on:  
 Page # \_\_\_\_\_ Entry # \_\_\_\_\_

Notary contact: \_\_\_\_\_

#### Other

- ☐ Additional Signer(s)    ☐ Signer(s) Thumbprint(s)  
☐ \_\_\_\_\_

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for Contractor/Principal.



## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public \_\_\_\_\_

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-in-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
Title or Type of Document

\_\_\_\_\_  
Number of Pages

\_\_\_\_\_  
Date of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

**END OF BID BOND**

**BID BOND**

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# GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by  
this power of attorney is not more than FIVE

No. 0 20942

## POWER OF ATTORNEY

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

	Name	Address	Limit of Power
DAVID L. CULBERTSON	HEATHER WILLIS	ALL OF	ALL
CHARLES L. FLAKE	LEXIE SHERWOOD	ANAHEIM,	\$100,000,000.00
SPENCER FLAKE		CALIFORNIA	

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 8TH day of SEPTEMBER 2020

Attest

GREAT AMERICAN INSURANCE COMPANY



*My L C. B.*

Assistant Secretary

*Mark V. Vicario*

Divisional Senior Vice President

MARK VICARIO (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 8TH day of SEPTEMBER, 2020, before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST  
Notary Public  
State of Ohio  
My Comm. Expires  
May 18, 2025

*Susan A Kohorst*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

**RESOLVED:** That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

**RESOLVED FURTHER:** That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

## CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 17th day of March, 2021



*My L C. B.*

Assistant Secretary

## RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Newport Harbor HS SIMS HALL Bid No. 107-21 (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

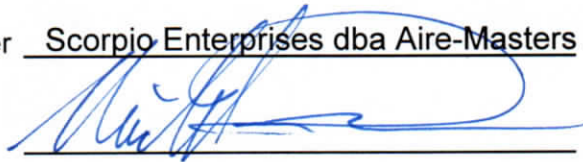
I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-Consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

10 % Post consumer Material 10 % Secondary Material.

Executed on this 2nd day of April 2021, 20 at Santa Fe Springs

Name of Bidder Scorpio Enterprises dba Aire-Masters Air Conditioning

Signature



Name and Title Michael Dean, V.P. of Operations

Dated April 2, 2021

RECYCLED CONTENT CERTIFICATION



## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On April 2, 2021, before me, TRACIE WEST, Notary Public, personally appeared MICHAEL DEAN, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

A handwritten signature in blue ink, appearing to read 'Tracie West', written over a horizontal line.

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Recycled Content

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

### RECYCLED CONTENT CERTIFICATION

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

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### CONTRACTOR CERTIFICATION

With respect to the Contract dated TBD 2021 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Scorpio Enterprises dba Aire-Masters Air Conditioning ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).



Contractor's Representative  
Michael Dean, V.P. of Operations

4-2-2021

Date

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### CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that Scorpio Enterprises dba Aire-Masters Air Conditioning ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated TBD, 2021 by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract;
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date



## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

### SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Scorpio Enterprises dba AireMasters Air Conditioning ("Contractor") on or about TBD, 2021 ("Contract"). This certification is submitted by \_\_\_\_\_, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

  
\_\_\_\_\_  
Subcontractor's Representative

4-2-2021  
\_\_\_\_\_  
Date

### SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Scorpio Enterprises dba AireMasters Air Conditioning ("Contractor") on or about TBD, 2021 ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that \_\_\_\_\_, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

\_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

## DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and

Scorpio Enterprises dba AireMasters Air Conditioning (hereinafter referred to as the "Contractor") for the HVAC Replacement Newport Harbor High School Sims Hall Bid 107-21 Project (hereinafter referred to as the "Project").

This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;
- B. Establishing a drug-free awareness program to inform employees about all of the following:
  - 1. The dangers of drug abuse in the workplace;
  - 2. The person's or organization's policy of maintaining a drug-free workplace;
  - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
  - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

## DRUG FREE WORKPLACE CERTIFICATION


- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 2nd day of April,  
20 21 at Santa Fe Springs, California.

Name of Bidder Scorpio Enterprises dba  
Aire-Masters Air Conditioning

Signature 

Name and Title Michael Dean, V.P. of Operations

Dated 4-2-2021

**DRUG FREE WORKPLACE CERTIFICATION**



## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On 4-2-21, 2021, before me, TRACIE WEST, Notary Public, personally appeared MICHAEL DEAN, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

DRUG FREE

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

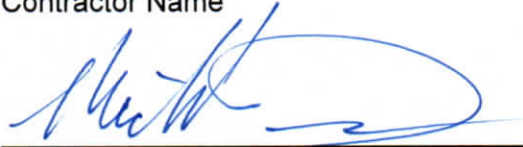
- 40 -

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND  
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Scorpio Enterprises dba Aire-Masters Air Conditioning

\_\_\_\_\_  
Contractor Name



\_\_\_\_\_  
Signature Michael Dean, V.P. of Operations

4-2-2021

\_\_\_\_\_  
Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-  
FREE CAMPUS POLICY**



### NON-COLLUSION DECLARATION

The undersigned declares: Scorpio Enterprises dba

I am the V.P. of Operations of Aire-Masters Air Conditioning, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 4-2-21 [date], at Santa Fe Springs [city], California [state].

Name of Bidder Scorpio Enterprises dba Aire-Masters Air Conditioning

Signature 

Name Michael Dean

Title V.P. of Operations

NON-COLLUSION DECLARATION

# CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Los Angeles )

On April 2, 2021 before me, Tracie West, Notary Public,  
(here insert name and title of the officer)

personally appeared Michael Dean

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

## Optional Information

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

### Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Non Collusion

containing \_\_\_\_\_ pages, and dated \_\_\_\_\_

The signer(s) capacity or authority is/are as:

- ☐ Individual(s)  
☐ Attorney-in-Fact  
☐ Corporate Officer(s) \_\_\_\_\_  
Title(s)

- ☐ Guardian/Conservator  
☐ Partner - Limited/General  
☐ Trustee(s)  
☐ Other: \_\_\_\_\_

representing: \_\_\_\_\_  
Name(s) of Person(s) or Entity(ies) Signer is Representing

### Additional Information

#### Method of Signer Identification

Proved to me on the basis of satisfactory evidence:  
☐ form(s) of identification ☐ credible witness(es)

Notarial event is detailed in notary journal on:  
Page # \_\_\_\_\_ Entry # \_\_\_\_\_

Notary contact: \_\_\_\_\_

#### Other

☐ Additional Signer(s) ☐ Signer(s) Thumbprint(s)

☐ \_\_\_\_\_



CONTRACTORS  
STATE LICENSE BOARD  
ACTIVE LICENSE



License Number **315631**

Entity **CORP**

Business Name **SCORPIO ENTERPRISES DBA  
AIRE-MASTERS AIR  
CONDITIONING**

Classification **B C20**

Expiration Date **07/31/2022**

[www.cslb.ca.gov](http://www.cslb.ca.gov)



## Registration History

	Effective Date	Expiration Date
	6/13/2018	6/30/2019
	5/19/2017	6/30/2018
	5/19/2016	6/30/2017
	6/16/2015	6/30/2016
	9/26/2014	6/30/2015
	7/1/2019	6/30/2020
RINGS 90670 CA United State...	7/1/2020	6/30/2023
RINGS 90670 CA United State...		

**lumber:**

**RINGS 90670 CA United States of America**

**1**

**h No**

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**re PEO  
Email**

**ENTERPRISES DBA AIREMASTERS AIR CONDITIONINGInsurance Carrier:ICW  
Inception date:6/30/2019Expiration Date:6/29/2021**

**/PrintRegDetails**



**MINUTES OF SPECIAL MEETING OF THE BOARD OF DIRECTORS  
OF  
SCORPIO ENTERPRISES, INC.  
A California Corporation**

A special meeting of the Board of Directors of the California Corporation shown on Appendix "A", which Appendix is attached hereto and made an integral part of these minutes, was held at the date, time and place shown on said Appendix.

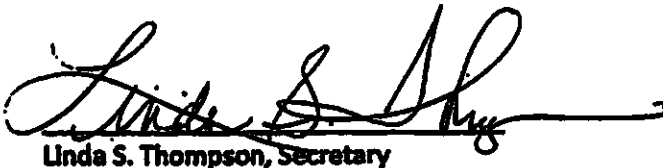
The Directors listed on Appendix "A", being all of the Directors of the Corporation, were present at this meeting unless noted on said Appendix to the contrary.

The President of the Corporation called the meeting to order and presided over the meeting. The Secretary of the Corporation took the minutes of the meeting.


The meeting then proceeded to discussion of proposed motion for Michael Dean between the Corporation and Michael Dean to sign up to \$5,000,000.00 (FIVE MILLION DOLLARS) Corporate Contracts. After the discussion, and upon motion duly made and seconded, the following resolution was unanimously adopted:

RESOLVED, that the proposal of Michael Dean signing contracts up to the amount of \$5,000,000.00 (FIVE MILLION DOLLARS) submitted to this meeting, be and it hereby is accepted, and that Charles E. Thompson, President and Linda Thompson, Vice President, be and they hereby are authorized to execute in the name and in behalf of this Corporation, the proposal of Michael Dean signing Corporate Contracts.

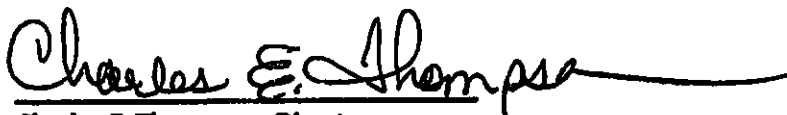
There being no further business to come before the meeting, upon motion duly made and seconded, the meeting adjourned.

  
Linda S. Thompson, Secretary

APPROVED:

  
Charles E. Thompson, President

The foregoing minutes are approved and waiver of notice of the foregoing meeting is hereby given.

  
Charles E. Thompson, Director

  
Linda S. Thompson, Director

**APPENDIX "A"**

**NAME OF CORPORATION:  
SCORPIO ENTERPRISES, INC.**

**Date and Time of Meeting:**

**March 7, 2017  
6:00 PM**

**Place of Meeting**

**SCORPIO ENTERPRISES, INC.  
12556 Mc Cann Drive  
Santa Fe Springs, CA**

**Directors Present:  
Charles E. Thompson  
Linda S. Thompson**

**Directors Absent  
NONE**

**Also Present  
NONE**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/22/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> RG Business Insurance Agency, Inc. CDS Insurance Services 2001 E. Financial Way, Suite 201 Glendora, CA 91741  Agency License #: 0555729	<b>CONTACT NAME:</b> Roger Gutierrez	
	<b>PHONE (A/C, No, Ext):</b> 626-214-7900 <b>FAX (A/C, No):</b> 626-214-7969	
	<b>E-MAIL ADDRESS:</b> rgutierrez@rgbusinessinsurance.com	
<b>INSURED</b> dba: AireMasters Air Conditioning, Inc Scorpio Enterprises, Inc. 12556 Mc Cann Drive Santa Fe Springs CA 90670	<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>
	<b>INSURER A:</b> National Fire Insurance Co of Hartford	20478
	<b>INSURER B:</b> Continental Insurance Company A XV	35289
	<b>INSURER C:</b> Insurance Company of the West A XII	27847
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES****CERTIFICATE NUMBER:** 56106566**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liab Ltd  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	<input checked="" type="checkbox"/>	6042772030	7/1/2020	7/1/2021	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COM/OP AGG \$
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	<input checked="" type="checkbox"/>	672542134	7/1/2020	7/1/2021	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Hired Physical Damage \$ Per Attached
B	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$10,000		6042772058	7/1/2020	7/1/2021	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000 \$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input checked="" type="checkbox"/>	WVE5048953-01	7/1/2020	7/1/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
A	Rented/Leased Equipment		6042772030	7/1/2020	7/1/2021	\$50,000 Limit

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

This Certificate is provided for Bidding purposes only. When the insured is awarded the Job/Project the attached endorsement/s are available per written contract with Insured and Certificate holder.  
Additional insured/waiver of subrogation/per project aggregate under General Liability per attached; Automobile Liability per attached.  
Workers' Compensation waiver of subrogation per attached.

**CERTIFICATE HOLDER**

Bidding Purposes - MASTER

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Roger Gutierrez

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**Blanket Additional Insured - Owners, Lessees or  
Contractors - with Products-Completed  
Operations Coverage Endorsement**

This endorsement modifies insurance provided under the following:

**COMMERCIAL GENERAL LIABILITY COVERAGE PART**

It is understood and agreed as follows:

- I. The **WHO IS AN INSURED** section is amended to add as an Insured any person or organization whom the Named Insured is required by written contract to add as an additional insured on this coverage part, including any such person or organization, if any, specifically set forth on the Schedule attachment to this endorsement. However, such person or organization is an Insured only with respect to such person or organization's liability for:
  - A. unless paragraph B. below applies,
    1. **bodily injury, property damage, or personal and advertising injury** caused in whole or in part by the acts or omissions by or on behalf of the Named Insured and in the performance of such Named Insured's ongoing operations as specified in such written contract; or
    2. **bodily injury or property damage** caused in whole or in part by your work and included in the **products-completed operations hazard**, and only if
      - a. the written contract requires the Named Insured to provide the additional insured such coverage; and
      - b. this coverage part provides such coverage.
  - B. **bodily injury, property damage, or personal and advertising injury** arising out of your work described in such written contract, but only if:
    1. this coverage part provides coverage for **bodily injury or property damage** included within the **products completed operations hazard**; and
    2. the written contract specifically requires the Named Insured to provide additional insured coverage under the 11-85 or 10-01 edition of CG2010 or the 10-01 edition of CG2037.
- II. Subject always to the terms and conditions of this policy, including the limits of insurance, the Insurer will not provide such additional insured with:
  - A. coverage broader than required by the written contract; or
  - B. a higher limit of insurance than required by the written contract.
- III. The insurance granted by this endorsement to the additional insured does not apply to **bodily injury, property damage, or personal and advertising injury** arising out of:
  - A. the rendering of, or the failure to render, any professional architectural, engineering, or surveying services, including:
    1. the preparing, approving, or failing to prepare or approve maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; and
    2. supervisory, inspection, architectural or engineering activities; or
  - B. any premises or work for which the additional insured is specifically listed as an additional insured on another endorsement attached to this coverage part.
- IV. Notwithstanding anything to the contrary in the section entitled **COMMERCIAL GENERAL LIABILITY CONDITIONS**, the Condition entitled **Other Insurance**, this insurance is excess of all other insurance available to the additional insured whether on a primary, excess, contingent or any other basis. However, if this insurance

CNA75079XX (1-15)  
Page 1 of 2

Policy No: 6042772030  
Endorsement No:  
Effective Date:

Insured Name: dba: AireMasters Air Conditioning, Inc  
Copyright CNA All Rights Reserved. Includes copyrighted material of Insurance Services Office, Inc., with its permission.



## Blanket Additional Insured - Owners, Lessees or Contractors - with Products-Completed Operations Coverage Endorsement

is required by written contract to be primary and non-contributory, this insurance will be primary and non-contributory relative solely to insurance on which the additional insured is a named insured.

**V. Solely with respect to the insurance granted by this endorsement, the section entitled COMMERCIAL GENERAL LIABILITY CONDITIONS is amended as follows:**

The Condition entitled **Duties In The Event of Occurrence, Offense, Claim or Suit** is amended with the addition of the following:

Any additional insured pursuant to this endorsement will as soon as practicable:

1. give the Insurer written notice of any claim, or any occurrence or offense which may result in a claim;
2. except as provided in Paragraph IV. of this endorsement, agree to make available any other insurance the additional insured has for any loss covered under this coverage part;
3. send the Insurer copies of all legal papers received, and otherwise cooperate with the Insurer in the investigation, defense, or settlement of the claim; and
4. tender the defense and indemnity of any claim to any other insurer or self insurer whose policy or program applies to a loss that the Insurer covers under this coverage part. However, if the written contract requires this insurance to be primary and non-contributory, this paragraph (4) does not apply to insurance on which the additional insured is a named insured.

The Insurer has no duty to defend or indemnify an additional insured under this endorsement until the Insurer receives written notice of a claim from the additional insured.

**VI. Solely with respect to the insurance granted by this endorsement, the section entitled DEFINITIONS is amended to add the following definition:**

**Written contract** means a written contract or written agreement that requires the **Named Insured** to make a person or organization an additional insured on this coverage part, provided the contract or agreement:

A. is currently in effect or becomes effective during the term of this policy; and

B. was executed prior to:

1. the bodily injury or property damage; or
  2. the offense that caused the personal and advertising injury
- for which the additional insured seeks coverage.

Any coverage granted by this endorsement shall apply solely to the extent permissible by law.

All other terms and conditions of the Policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the Policy issued by the designated Insurers, takes effect on the effective date of said Policy at the hour stated in said Policy, unless another effective date is shown below, and expires concurrently with said Policy.

CNA75079XX (1-15)  
Page 2 of 2

Policy No:  
Endorsement No:  
Effective Date:

Insured Name:

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**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**  
**CONTRACTORS EXTENDED COVERAGE ENDORSEMENT**  
**- BUSINESS AUTO PLUS -**

This endorsement modifies insurance provided under the following:

**BUSINESS AUTO COVERAGE FORM**

**I. LIABILITY COVERAGE**

**A. Who Is An Insured**

The following is added to **Section II, Paragraph A.1., Who Is An Insured:**

1. a. Any incorporated entity of which the Named Insured owns a majority of the voting stock on the date of inception of this Coverage Form; provided that,
- b. The insurance afforded by this provision A.1. does not apply to any such entity that is an "insured" under any other liability "policy" providing "auto" coverage.

2. Any organization you newly acquire or form, other than a limited liability company, partnership or joint venture, and over which you maintain majority ownership interest.

The insurance afforded by this provision A.2.:

- a. Is effective on the acquisition or formation date, and is afforded only until the end of the policy period of this Coverage Form, or the next anniversary of its inception date, whichever is earlier.
- b. Does not apply to:
  - (1) "Bodily injury" or "property damage" caused by an "accident" that occurred before you acquired or formed the organization; or
  - (2) Any such organization that is an "insured" under any other liability "policy" providing "auto" coverage.
3. Any person or organization that you are required by a written contract to name as an additional insured is an "insured" but only with respect to their legal liability for acts or omissions of a person, who qualifies as an "insured" under Section II – Who Is An Insured and for whom Liability Coverage is afforded under this policy. If required by written contract, this insurance will be primary and non-contributory to insurance on which the additional insured is a Named Insured.

4. An "employee" of yours is an "insured" while operating an "auto" hired or rented under a contract or agreement in that "employee's" name, with your permission, while performing duties related to the conduct of your business.

"Policy," as used in this provision A. Who Is An Insured, includes those policies that were in force on the inception date of this Coverage Form but:

1. Which are no longer in force; or
2. Whose limits have been exhausted.

**B. Bail Bonds and Loss of Earnings**

**Section II, Paragraphs A.2. (2) and A.2. (4)** are revised as follows:

1. In a.(2), the limit for the cost of bail bonds is changed from \$2,000 to \$5,000; and
2. In a.(4), the limit for the loss of earnings is changed from \$250 to \$500 a day.

**C. Fellow Employee**

**Section II, Paragraph B.5** does not apply.

Such coverage as is afforded by this provision C. is excess over any other collectible insurance.

**II. PHYSICAL DAMAGE COVERAGE**

**A. Glass Breakage – Hitting A Bird Or Animal – Falling Objects Or Missiles**

The following is added to **Section III, Paragraph A.3.:**

With respect to any covered "auto," any deductible shown in the Declarations will not apply to glass breakage if such glass is repaired, in a manner acceptable to us, rather than replaced.

**B. Transportation Expenses**

**Section III, Paragraph A.4.a.** is revised, with respect to transportation expense incurred by you, to provide:

- a. \$60 per day, in lieu of \$20; subject to
- b. \$1,800 maximum, in lieu of \$600.



**C. Loss of Use Expenses**

Section III, Paragraph A.4.b. is revised, with respect to loss of use expenses incurred by you, to provide:

- a. \$1,000 maximum, in lieu of \$600.

**D. Hired "Autos"**

The following is added to Section III, Paragraph A.:

**5. Hired "Autos"**

If Physical Damage coverage is provided under this policy, and such coverage does not extend to Hired Autos, then Physical Damage coverage is extended to:

- a. Any covered "auto" you lease, hire, rent or borrow without a driver; and
- b. Any covered "auto" hired or rented by your "employee" without a driver, under a contract in that individual "employee's" name, with your permission, while performing duties related to the conduct of your business.
- c. The most we will pay for any one "accident" or "loss" is the actual cash value, cost of repair, cost of replacement or \$75,000, whichever is less, minus a \$500 deductible for each covered auto. No deductible applies to "loss" caused by fire or lightning.
- d. The physical damage coverage as is provided by this provision is equal to the physical damage coverage(s) provided on your owned "autos."
- e. Such physical damage coverage for hired "autos" will:
  - (1) Include loss of use, provided it is the consequence of an "accident" for which the Named Insured is legally liable, and as a result of which a monetary loss is sustained by the leasing or rental concern.
  - (2) Such coverage as is provided by this provision will be subject to a limit of \$750 per "accident."

**E. Airbag Coverage**

The following is added to Section III, Paragraph B.3.:

The accidental discharge of an airbag shall not be considered mechanical breakdown.

**F. Electronic Equipment**

Section III, Paragraphs B.4.c and B.4.d. are deleted and replaced by the following:

- c. Physical Damage Coverage on a covered "auto" also applies to "loss" to any permanently installed electronic equipment including its antennas and other accessories.
- d. A \$100 per occurrence deductible applies to the coverage provided by this provision.

**G. Diminution In Value**

The following is added to Section III, Paragraph B.6.:

Subject to the following, the "diminution in value" exclusion does not apply to:

- a. Any covered "auto" of the private passenger type you lease, hire, rent or borrow, without a driver for a period of 30 days or less, while performing duties related to the conduct of your business; and
- b. Any covered "auto" of the private passenger type hired or rented by your "employee" without a driver for a period of 30 days or less, under a contract in that individual "employee's" name, with your permission, while performing duties related to the conduct of your business.
- c. Such coverage as is provided by this provision is limited to a "diminution in value" loss arising directly out of accidental damage and not as a result of the failure to make repairs; faulty or incomplete maintenance or repairs; or the installation of substandard parts.
- d. The most we will pay for "loss" to a covered "auto" in any one accident is the lesser of:
  - (1) \$5,000; or
  - (2) 20% of the "auto's" actual cash value (ACV).

**III. Drive Other Car Coverage – Executive Officers**

The following is added to Sections II and III:

1. Any "auto" you don't own, hire or borrow is a covered "auto" for Liability Coverage while being used by, and for Physical Damage Coverage while in the care, custody or control of, any of your "executive officers," except:
  - a. An "auto" owned by that "executive officer" or a member of that person's household; or





- b. An "auto" used by that "executive officer" while working in a business of selling, servicing, repairing or parking "autos."

Such Liability and/or Physical Damage Coverage as is afforded by this provision.

- (1) Equal to the greatest of those coverages afforded any covered "auto"; and  
(2) Excess over any other collectible insurance.

2. For purposes of this provision, "executive officer" means a person holding any of the officer positions created by your charter, constitution, by-laws or any other similar governing document, and, while a resident of the same household, includes that person's spouse.

Such "executive officers" are "insureds" while using a covered "auto" described in this provision.

#### IV. BUSINESS AUTO CONDITIONS

##### A. Duties In The Event Of Accident, Claim, Suit Or Loss

The following is added to Section IV, Paragraph A.2.a.:

- (4) Your "employees" may know of an "accident" or "loss." This will not mean that you have such knowledge, unless such "accident" or "loss" is known to you or if you are not an individual, to any of your executive officers or partners or your insurance manager.

The following is added to Section IV, Paragraph A.2.b.:

- (6) Your "employees" may know of documents received concerning a claim or "suit." This will not mean that you have such knowledge, unless receipt of such documents is known to you or if you are not an individual, to any of your executive officers or partners or your insurance manager.

##### B. Transfer Of Rights Of Recovery Against Others To Us

The following is added to Section IV, Paragraph A.5. Transfer Of Rights Of Recovery Against Others To Us:

We waive any right of recovery we may have, because of payments we make for injury or damage, against any person or organization for whom or which you are required by written contract or agreement to obtain this waiver from us.

This injury or damage must arise out of your activities under a contract with that person or organization.

You must agree to that requirement prior to an "accident" or "loss."

##### C. Concealment, Misrepresentation or Fraud

The following is added to Section IV, Paragraph B.2.:

Your failure to disclose all hazards existing on the date of inception of this Coverage Form shall not prejudice you with respect to the coverage afforded provided such failure or omission is not intentional.

##### D. Other Insurance

The following is added to Section IV, Paragraph B.5.:

Regardless of the provisions of Paragraphs 5.a. and 5.d. above, the coverage provided by this policy shall be on a primary non-contributory basis. This provision is applicable only when required by a written contract. That written contract must have been entered into prior to "Accident" or "Loss."

##### E. Policy Period, Coverage Territory

Section IV, Paragraph B. 7.(5).(a). is revised to provide:

- a. 45 days of coverage in lieu of 30 days.

#### V. DEFINITIONS

Section V. Paragraph C. is deleted and replaced by the following:

"Bodily injury" means bodily injury, sickness or disease sustained by a person, including mental anguish, mental injury or death resulting from any of these.

**WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT - BLANKET**

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us).

The additional premium for this endorsement shall be 3 % of the total California Workers' Compensation premium otherwise due.

**Schedule**

Person or Organization  
**ANY PERSON OR ORG  
WHEN REQUIRED BY  
WRITTEN CONTRACT**

Job Description

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.  
(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 07/01/2020

Policy No WVE5048953-01

Endorsement No.

Insured dba: AireMasters Air Conditioning, Inc

Premium \$

Insurance Company **INSURANCE COMPANY OF THE WEST**

Countersigned By \_\_\_\_\_

WC 99 06 34  
(Ed. 8-00)

INSURED



## Construction Wrap-Up Program Exclusion Endorsement

This endorsement modifies insurance provided under the following:

### COMMERCIAL GENERAL LIABILITY COVERAGE PART

It is understood and agreed that under **COVERAGES, Coverage A – Bodily Injury And Property Damage Liability** and **Coverage B – Personal And Advertising Injury Liability**, the paragraphs entitled **Exclusions**, are amended to add the following exclusion:

This insurance does not apply to **bodily injury, property damage or personal and advertising injury** arising out of any current or completed operation performed by the **Named Insured** or on the **Named Insured's** behalf which is or was insured under a **consolidated (wrap-up) insurance program**.

This exclusion applies whether or not the **consolidated (wrap-up) insurance program**:

- A. provides coverage identical to that provided by this **Coverage Part**;
- B. has limits adequate to cover all claims; or
- C. remains in effect.

**Consolidated (wrap-up) insurance program** means a construction, erection or demolition project for which the prime contractor/project manager or owner of the project has secured general liability insurance covering some or all of the contractors or subcontractors involved in the project. **Consolidated (wrap-up) insurance program** includes an Owner Controlled Insurance Program (O.C.I.P.) or a Contractor Controlled Insurance Program (C.C.I.P.).

All other terms and conditions of the Policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the Policy issued by the designated Insurers, takes effect on the effective date of said Policy at the hour stated in said Policy, unless another effective date is shown below, and expires concurrently with said Policy.

CNA74863XX (1-15)  
Page 1 of 1

Policy No: 6042772030  
Endorsement No:  
Effective Date: 07/01/2020

Insured Name: dba: AireMasters Air Conditioning, Inc

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## Primary and Noncontributory - Other Insurance Condition Endorsement

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

It is understood and agreed that the condition entitled **Other Insurance** is amended to add the following:

### Primary And Noncontributory Insurance

Notwithstanding anything to the contrary, this insurance is primary to and will not seek contribution from any other insurance available to an additional insured under this policy provided that:

- a. the additional insured is a named insured under such other insurance; and
- b. the **Named Insured** has agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

All other terms and conditions of the Policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the Policy issued by the designated Insurers, takes effect on the effective date of said Policy at the hour stated in said Policy, unless another effective date is shown below, and expires concurrently with said Policy.

CNA74987XX (1-15)  
Page 1 of 1

Policy No: 6042772030  
Endorsement No:  
Effective Date: 07/01/2020

Insured Name: dba: AireMasters Air Conditioning, Inc  
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## General Aggregate Limit - Per Project Endorsement

This endorsement modifies insurance provided under the following:

### COMMERCIAL GENERAL LIABILITY COVERAGE PART

It is understood and agreed as follows:

- I. For each single construction or service project away from premises the **Named Insured** owns or rents, a separate Project General Aggregate Limit, equal to the amount of the General Aggregate Limit shown in the Declarations, is the most the Insurer will pay for the sum of:
  - A. all damages under Coverage A, except damages because of bodily injury or property damage included in the products-completed operations hazard; and
  - B. all medical expenses under Coverage C;that arise from occurrences or accidents which can be attributed solely to ongoing operations at that project. Such payments shall not reduce the General Aggregate Limit shown in the Declarations, nor the Project General Aggregate Limit applicable to any other project.
- II. All:
  - A. damages under Coverage B, regardless of the number of locations or projects involved;
  - B. damages under Coverage A, caused by occurrences which cannot be attributed solely to ongoing operations at a single project, except damages because of bodily injury or property damage included in the products-completed operations hazard; and
  - C. medical expenses under Coverage C, caused by accidents which cannot be attributed solely to ongoing operations at a single project,will reduce the General Aggregate Limit shown in the Declarations.
- III. The limits shown in the Declarations for Each Occurrence, for Damage To Premises Rented To You and for Medical Expense continue to apply, but will be subject to either the Project General Aggregate Limit or the General Aggregate Limit shown in the Declarations, depending on whether the occurrence can be attributed solely to ongoing operations at a particular project.
- IV. When coverage for liability arising out of the products-completed operations hazard is provided, any payments for damages because of bodily injury or property damage included in the products-completed operations hazard will reduce the Products-Completed Operations Aggregate Limit shown in the Declarations, regardless of the number of projects involved.
- V. If a single construction or service project away from premises owned by or rented to the **Named Insured** has been abandoned and then restarted, or if the authorized contracting parties deviate from plans, blueprints, designs, specifications or timetables, such project will still be deemed to be the same project.
- VI. The provisions of **LIMITS OF INSURANCE** not otherwise modified by this endorsement shall continue to apply as stipulated.

All other terms and conditions of the Policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the Policy issued by the designated Insurers, takes effect on the effective date of said Policy at the hour stated in said Policy, unless another effective date is shown below, and expires concurrently with said Policy.

CNA75061XX (1-15)  
Page 1 of 1

Policy No: 6042772030  
Endorsement No:  
Effective Date: 07/01/2020

Insured Name: dba: AireMasters Air Conditioning, Inc  
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## Waiver of Transfer of Rights of Recovery Against Others to the Insurer Endorsement

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

### SCHEDULE

#### Name Of Person Or Organization:

Any person or organization with whom you have agreed in writing  
in a contract or agreement to waive any right of recovery  
against such person or organization, but only if the contract  
or agreement:

1. Is in effect or becomes effective during the term  
of this policy; and
2. Was executed prior to loss.

Workers' Compensation waiver of subrogation per attached.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

It is understood and agreed that the condition entitled **Transfer Of Rights Of Recovery Against Others To The Insurer** is amended by the addition of the following:

Solely with respect to the person or organization shown in the Schedule above, the Insurer waives any right of recovery the Insurer may have against such person or organization because of payments the Insurer makes for injury or damage arising out of the **Named Insured's** ongoing operations or **your work** done under a contract with that person or organization and included in the **products-completed operations hazard**.

All other terms and conditions of the Policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the Policy issued by the designated Insurers, takes effect on the effective date of said Policy at the hour stated in said Policy, unless another effective date is shown below, and expires concurrently with said Policy.

CNA75008XX (1-15)  
Page 1 of 1

Policy No: 6042772030  
Endorsement No:  
Effective Date: 07/01/2020

Insured Name: dba: AireMasters Air Conditioning, Inc  
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### DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
Roofing	Leather Roofing	Orange, Ca	689961	1000002763
Controls	Climatec	Anaheim, Ca	991066	100001265
Air Balance	American	Anaheim, Ca	583562	100003722
electrical	inland Pacific	Rancho Cucamonga	830315	1000001556
HVAC	Aire masters	santa Fe springs	315631	1000001582

### DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

DESIGNATION OF SUBCONTRACTORS  
-23-



Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder Scorpio Enterprises dba Aire-Masters Air Conditioning

Signature 

Name and Title Michael Dean, V.P. of Operations

Dated 4-2-2021

DESIGNATION OF SUBCONTRACTORS  
- 25 -

## INFORMATION REQUIRED OF BIDDERS

### A. INFORMATION ABOUT BIDDER

[\*\*Indicate not applicable ("N/A") where appropriate. \*\*]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Scorpio Enterprises dba Aire-Masters Air Conditioning
- 2.0 Type, if Entity: California Corporation
- 3.0 Bidder Address: 12556 Mc Cann Drive, Santa Fe Springs, CA 90670
- |                  |                     |
|------------------|---------------------|
| <u>N/A</u>       | <u>562-944-6302</u> |
| Facsimile Number | Telephone Number    |
- 4.0 How many years has Bidder's organization been in business as a Contractor?  
45 Years
- 5.0 How many years has Bidder's organization been in business under its present name?  
45 Years
- 5.1 Under what other or former names has Bidder's organization operated?:  
N/A
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: June 16, 1975
- 6.2 State of Incorporation: California Corporation
- 6.3 President's Name: Charles Thompson, President and Treasurer
- 6.4 Vice-President's Name(s): Linda Thompson, Vice President and Secretary
- 6.5 Secretary's Name: Linda Thompson
- 6.6 Treasurer's Name: Charles Thompson
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: N/A California Corp.
- 7.2 Name and address of all partners (state whether general or limited partnership): N/A

## INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals: N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business. N/A
- 10.0 What type of work does the Bidder normally perform with its own forces? H.V.A.C. (heating, ventilation and air conditioning)
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: NO
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: NO
- 13.0 List Trade References: Please see attached
- 14.0 List Bank References (Bank and Branch Address): Citizens Business Bank  
2650 E. Imperial Highway - Brea, CA 92821  
PH: 714-996-8150
- 15.0 Name of Bonding Company and Name and Address of Agent: Great American Insurance Co. 750 The City Dr. S. Suite 470, Orange, CA 92868  
Agent: Culbertson Insurance Services, Inc. Contact: Chuck Flake 714-921-0530  
5500 E. Santa Ana Canyon Rd. #201, Anaheim, CA 92807

**INFORMATION REQUIRED OF BIDDERS**

**OWNER REFERENCES:**

Burbank Unified School District  
1900 West Olive Ave  
Burbank, CA 91506  
Kurt Haufee (818) 729-5514

Type of Construction:  
2015 Contracts \$6,393,487.09  
2017-2018 Contracts \$960,503.00  
School Modernizations, New

**TRADE REFERENCES:**

Construction Managers and General Contractors Scorpio Enterprises has worked under

Construction Manager
Pinner Construction 1255 S. Lewis Street Anaheim, CA 92805  Phone: 714-490-4000 Michael Wykoff

General Contractor
Patriot Contracting & Engineering 22601 La Palma Ave. Ste. 100 Yorba Linda, CA 92887  Phone: 714-340-3158 Rich Wolfinger

General Contractor
Whiting Turner Contracting Co. 250 Commerce St. Ste. 150 Irvine, CA 92602  Phone: 949-863-0800 Hope Bargarus

General Contractor
Miller Construction 8447 Maple Place Rancho Cucamonga, CA 91730  Phone: 909-484-1009

Construction Manager
PCM3 c/o Compton College 1111 E. Artesia Blvd. Compton, CA 90221  Phone: 714-308-2279

Construction Manager
Tilden Coil Constructors, Inc. 3612 Mission Inn Ave. Riverside, CA 92501  Phone: 951-712-3409 Tracy Ellis

Construction Manager
PCM3 c/o Compton College 1111 E. Artesia Blvd. Compton, CA 90221  Phone: 714-308-2279

Construction Manager
Tilden Coil Constructors, Inc. 3612 Mission Inn Ave. Riverside, CA 92501  Phone: 951-712-3409 Tracy Ellis

General Contractor
West Coast A.C. Co. Inc. 1155 Pioneer Way, Ste. 101 El Cajon, CA 92020  Phone: 619-561-8000

General Contractor
Gilbane Building Co. 19700 Fairchild Rd. Ste. 120 Irvine, CA 92612  Phone: 323-6403



**(805) 520-6511**

**Irvine Unified School District  
14600 San Canyon Ave.  
Irvine, CA 92618**

**Type of Construction  
HVAC  
Rancho San Joaquin M.S.  
\$1,190,000.00 2000 Contract**

**Lloyd Linton  
(949) 936-5300**

**Baldwin Park Unified School District  
3699 N. Holly Ave.  
Baldwin Park, CA 91706**

**Type of Construction  
HVAC  
Tracy, Foster and Walnut E.S.  
\$1,175,704.00 2002-2003 Contract**

**(626) 962-3311**

**Corona Norwalk Unified School District  
2820 Clark Ave.  
Norco, CA 92860**

**Type of Construction  
HVAC  
Prado View, McKinely & Foot Hill E.S.  
Corona High School  
\$1,049,000.00 2004-2005 Contract  
\$1,084,551.00 2002-2003 Contract**

**Walnut Unified School District  
880 South Lemon Ave.  
Norco, CA 92860**

**Type of Construction  
HVAC  
Westhoff Elementary School**

**(909) 595-1261**

**\$3,700,000.00 2004 Contract  
\$115,000.00 2003 Contract**

**Disneyland Project Management  
1313 S. Harbor Blvd.  
Anaheim, CA 92802**

**Type of Construction  
HVAC  
Numerous Projects**

**Contact: George Jessup  
(714) 781-6374**

**Whiting-Turner Contracting Company  
3-Corporate Park, Suite 100  
Irvine, CA 92606**

**Type of Construction  
HVAC  
Numerous Projects**

**Contact: Jeff Dodds  
(949) 863-0800**

**B. LIST OF CURRENT PROJECTS (BACKLOG)**

[\*\*Duplicate Page if needed for listing additional current projects. \*\*]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
PLEASE SEE ATTACHED			

*AireMasters*  
AIR CONDITIONING

12556 McCann Drive  
Santa Fe Springs, CA 90670  
(562) 944-6302 FAX (562) 944-6258

California License #315631

## PROJECT INFORMATION

<b>PROJECT NAME:</b>	<b>Will Rogers Elementary School</b> <b>HVAC Project – Bid No. 21-13-SMS</b> 2401 14 <sup>th</sup> Street Santa Monica, CA 90405
<b>PROJECT OWNER:</b>	<b>Santa Monica-Malibu Unified School District</b> 1651 Sixteenth Street Santa Monica, CA 90404 (District Rep.: Kay Khadem 818-943-3844 2828 4 <sup>th</sup> Street Santa Monica, CA 90404) kkhadem@smmusd.org
<b>ARCHITECT:</b>	<b>tBP/Architecture</b> (tBP Project No. 21046.00) 4611 Teller Ave. Newport Beach, CA 92660-2104 Robert Morales Ph. 949-673-0300 DSA No. 03-121129 File #19-96
<b>GENERAL:</b>	<b>Scorpio Enterprises dba</b> <b>Aire-Masters Air Conditioning</b> 12556 McCann Drive Santa Fe Springs, CA 90670 P.M. Taylor Dean
<b>JOB DESCRIPTION:</b>	HVAC Modernization w/ Supporting GC Work
<b>PROJECT START:</b>	<b>March 28<sup>th</sup>, 2021</b>
<b>Estimated Completion:</b>	<b>August 28<sup>th</sup>, 2021</b>
<b>CONTRACT AMOUNT:</b>	<b>\$2,644,000.00</b>

# *AireMasters*

AIR CONDITIONING

12556 McCann Drive  
Santa Fe Springs, CA 90670  
(562) 944-6302 FAX (562) 944-6258

California License #315631

## **PROJECT INFORMATION**

<b>PROJECT NAME:</b>	<b>FIREBOAT STATION NO.20</b> Pier D, Berths 50-51 Long Beach, CA 90802
<b>PROJECT OWNER:</b>	<b>Port of Long Beach</b> 415 W. Ocean Blvd Long Beach, CA 90802
<b>GENERAL</b>	<b>Pinner Construction Co., Inc.</b> 1255 S. Lewis Street Anaheim, CA 92802 (714) 490-4000 Steve Meyers
<b>JOB DESCRIPTION:</b>	New Construction of a 2 Story Fireboat Station
<b>PROJECT START:</b>	<b>1/28/2021</b>
<b>Estimated Completion:</b>	<b>1/28/2022</b>
<b>CONTRACT AMOUNT:</b>	<b>\$787,000.00</b>

# *AireMasters*

AIR CONDITIONING

12556 McCann Drive  
Santa Fe Springs, CA 90670  
(562) 944-6302 FAX (562) 944-6258

California License #315631

## **PROJECT INFORMATION**

<b>PROJECT NAME:</b>	<b>El Modena High School Aquatic Center</b> 3920 E. Spring Street Orange, CA 92869
<b>PROJECT OWNER:</b>	<b>Orange Unified School District</b> 1401 N. Handy Street Orange, CA 92867
<b>GENERAL</b>	<b>Hamel Contracting, Inc.</b> 26431 Jefferson Ave, Suite A Murrieta, CA 92562 (951) 600-2783
<b>JOB DESCRIPTION:</b>	HVAC at Aquatic Center
<b>PROJECT START:</b>	<b>02/01/21</b>
<b>Estimated Completion:</b>	<b>08/01/21</b>
<b>CONTRACT AMOUNT:</b>	<b>\$89,000.00</b>



*AireMasters*  
AIR CONDITIONING

12556 McCann Drive  
Santa Fe Springs, CA 90670  
(562) 944-6302 FAX (562) 944-6258

California License #315631

## PROJECT INFORMATION

**PROJECT NAME:** **SANTEE FOOD COURT**  
700 South Los Angeles Street  
Los Angeles, CA 90014

**PROJECT OWNER:** **Essex Properties**  
234 S. Figueroa Street  
Los Angeles, CA 90012

**GENERAL** **Direct to the Owner**  
Essex Properties  
234 S. Figueroa Street  
Los Angeles, CA 90012  
PH: 213-905-2578

Colin Cramer  
[CCramer@essex.com](mailto:CCramer@essex.com)

**JOB DESCRIPTION:** Build-Out Food Court

**PROJECT START:** **01/01/2021**

**Estimated Completion:** **03/31/2021**

**Completion Date:** **TBD**

**CONTRACT AMOUNT:** **\$78,600.00**

**PO/CO1** **6,670.00**

**PO/CO2** **17,834.00**

**ADDITIONAL CONTRACT** **321,076.00**

**Contract To date:** **\$424,180.00**

# *AireMasters*

AIR CONDITIONING

12556 McCann Drive  
Santa Fe Springs, CA 90670  
(562) 944-6302 FAX (562) 944-6258

California License #315631

## **PROJECT INFORMATION**

<b>PROJECT NAME:</b>	<b>RANCHO DEL ZOCALO</b> 1313 South Harbor Blvd. Anaheim, CA 92802
<b>PROJECT OWNER:</b>	<b>Disneyland Resort</b> 1313 South Harbor Blvd. Anaheim, CA 92802
<b>GENERAL</b>	<b>Direct to the Owner</b> Disneyland Resort 1313 South Harbor Blvd. Anaheim, CA 92802
<b>JOB DESCRIPTION:</b>	Replace 2 Rooftop Units
<b>PROJECT START:</b>	<b>End of Feb. 2021</b>
<b>Estimated Completion:</b>	<b>End of March, 2021</b>
<b>CONTRACT AMOUNT:</b>	<b>\$140,000.00</b>

# *AireMasters*

## AIR CONDITIONING

12556 McCann Drive  
Santa Fe Springs, CA 90670  
(562) 944-6302 FAX (562) 944-6258

California License #315631

## PROJECT INFORMATION

<b>PROJECT NAME:</b>	<b>Port of Long Beach Pier E Terminal So. Battery Exchange Bldg (HD-S2550) 201 S. Pico Ave, Bldg V Long Beach, CA 90802</b>
<b>PROJECT OWNER:</b>	<b>City of Long Beach Board of Harbor Commissioners 415 W. Ocean Blvd Long Beach, CA 90802</b>
<b>GENERAL</b>	<b>Ford E.C., Inc. 10850 Wilshire Blvd, Suite 380 Los Angeles, CA 90024 (310) 474-7999</b>
<b>JOB DESCRIPTION:</b>	<b>Pre-Engineered Metal Building for Battery Storage</b>
<b>PROJECT START:</b>	<b>March 2021</b>
<b>Estimated Completion:</b>	<b>March 2022</b>
<b>CONTRACT AMOUNT:</b>	<b>\$925,000.00</b>

**C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS**

[\*\*Duplicate Page if needed for listing additional completed projects. \*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
SEE ATTACHED			

## ***AireMasters***

AIR CONDITIONING

12556 McCann Drive

Santa Fe Springs, CA 90670

(562) 944-6302 FAX (562) 944-6258

California License #315631

**Job #1781**

# **PROJECT INFORMATION**

**PROJECT NAME:**

**Black Gold Golf Club**

1 Black/Gold Dr.

Yorba Linda, CA 92886

**PROJECT OWNER:**

**City of Yorba Linda**

4845 Casa Loma Ave.

Yorba Linda, CA 92886

Brad Skeene/Parks & Facilities Manager

PH: 714-961-7199

[bskeene@yorbalindaca.gov](mailto:bskeene@yorbalindaca.gov)

**GENERAL  
CONTRACTOR:**

**DIRECT WITH OWNER**

**JOB DESCRIPTION:**

HVAC

**PROJECT START:**

**12/01/2021**

**Estimated Completion:**

**03/01/2021**

**CONTRACT Amount:**

**\$414,000.00**

**Change Order to date:**

**23,298.00**

**REVISED CONTRACT:**

**\$437,298.00**



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AIR CONDITIONING

12556 McCann Drive

Santa Fe Springs, CA 90670

(562) 944-6302 FAX (562) 944-6258

California License #315631

**Job #1778**

# **PROJECT INFORMATION**

### **PROJECT NAME:**

**Saddleback GBS Building  
HVAC Improvement  
28000 Marguerite Parkway  
Mission Viejo, CA 92692**

### **PROJECT OWNER:**

**SOCCCD** (direct with owner)  
*South Orange County Community College District*  
28000 Marguerite Parkway  
Mission Viejo, CA 92692  
Phone No. 949-582-4999  
LSchwartz@SOCCCD.edu  
Lois Schwartz

### **Construction Manager:**

**Bernards**  
SOCCCD c/o Bernards  
26300 La Alameda, Ste. 100  
Mission Viejo, CA 92691  
Jerry Lopez jlopez@bernards.com  
626-298-0965  
Alma Wagner awagner@bernards.com  
714-415-9774

### **JOB DESCRIPTION:**

HVAC Modernization

### **PROJECT START:**

**09/14/2020**

### **Estimated Completion:**

**12/01/2020**

### **Project Completion**

**02/23/2021**

### **CONTRACT Amount:**

**\$190,000.00**

### **Un-used Allowance:**

**-14,302.90**

### **REVISED CONTRACT:**

**\$175,697.10**

## ***AireMasters***

AIR CONDITIONING

12556 McCann Drive

Santa Fe Springs, CA 90670

(562) 944-6302 FAX (562) 944-6258

California License #315631

**Job #1777**

# **PROJECT INFORMATION**

**PROJECT NAME:**

**Buena Park High School Gymnasium  
Modernization**

8833 Academy Drive

Buena Park, CA 90621

Ph: 310 308-3612

**PROJECT OWNER:**

**Fullerton Joint Union High School District**

**Attn: Jeff Anthony**

1051 West Bastanchury Road

Fullerton, CA 92833

**GENERAL**

**CONTRACTOR:**

**Optima RPM, Inc.**

17945 Sky Park Circle, Ste. D

Irvine, CA 92614 Ph. 949-724-1399

**ARCHITECT:**

**Ghataode Bannon Architects, LLP**

760 W. 16<sup>th</sup> Street, Unit B

Costa Mesa, CA 92627 (714) 665-8030

**DSA Inspector:**

**JOB DESCRIPTION:**

HVAC Modernization

**PROJECT START:**

**09/01/2020**

**Estimated Completion:**

**01/15/2021**

**CONTRACT Amount:**

**\$391,330.00**

# *AireMasters*

AIR CONDITIONING

12556 McCann Drive

Santa Fe Springs, CA 90670

(562) 944-6302 FAX (562) 944-6258

#1772

California License #315631

## **PROJECT INFORMATION**

**PROJECT NAME:** HVAC 2020 101-20  
COSTA MESA HIGH SCHOOL  
2650 Fairview Road  
Costa Mesa, CA 92626

**PROPERTY OWNER:** Newport-Mesa Unified School District  
2985 Bear St.  
Costa Mesa, CA 92626  
Facilities Analyst:  
Mark Manstof, Ph. 949-445-0075  
Operation & Maintenance:  
Ara Zareczny azareczny@nmusd.us

**CONSTRUCTION  
MANAGER:** Pinner Construction  
1255 South Lewis Street  
Anaheim, CA 92805  
Contact: Ken Hernandez/714-422-6217

**ENGINEER:** Optimum Energy Design  
5200 E. La Palma  
Anaheim, CA 92807  
Contact: Abby Banerjee/714-693-2277

**JOB DESCRIPTION:** PRIME Contractor  
General Construction and H.V.A.C. Upgrade

**PROJECT START:** 6-01-20  
**Estimated Completion:** 08-14-20  
**Completion:** August 2020  
**Original Contract:** \$2,749,000.00  
**Change Orders:** \$150,152.00  
**Revised Final Contract:** \$2,899,152.00

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AIR CONDITIONING

12556 McCann Drive

Santa Fe Springs, CA 90670

(562) 944-6302 FAX (562) 944-6258

California License #315631

## PROJECT INFORMATION

**PROJECT NAME:** HVAC 2020 106-20  
**Newport Harbor HS DAS No. 04-11935**  
600 Irvine Ave, Newport Beach, CA 92663  
**Corona Del Mar HS DAS No. 04-11935**  
2101 Eastbluff Dr. Newport Beach, CA 92660

**PROPERTY OWNER:** Newport-Mesa Unified School District  
2985 Bear St.  
Costa Mesa, CA 92626  
Facilities Analyst:  
Mark Manstof, Ph. 949-445-0075  
Operation & Maintenance:  
Ara Zareczny azareczny@nmusd.us

**CONSTRUCTION  
MANAGER:** Pinner Construction  
1255 South Lewis Street  
Anaheim, CA 92805  
Contact: Ken Hernandez/714-422-6217

**ENGINEER:** Optimum Energy Design  
5200 E. La Palma  
Anaheim, CA 92807  
Contact: Abby Banerjee/714-693-2277

**JOB DESCRIPTION:** PRIME Contractor  
General Construction and H.V.A.C. Upgrade

**PROJECT START:** 6-17-20  
**Completion:** 08-14-20

**Original Contract:** \$4,240,000.00  
**Change Orders:** 95,833.00  
**Revised Final Contract:** \$4,335,833.00

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**AIR CONDITIONING**

**12556 McCann Drive**

**Santa Fe Springs, CA 90670**

**(562) 944-6302 FAX (562) 944-6258**

**California License #315631**

## **PROJECT INFORMATION**

**PROJECT NAME:**

**AESD Roosevelt Elementary School  
1600 E. Vermont Ave  
Anaheim, CA 92805**

**PROJECT OWNER:**

**Anaheim Elementary School District  
1001 S. East Street  
Anaheim, CA 92805  
714-517-7500**

**General Contractor:**

**Balfour Beatty Construction  
Attn: Deni Valderrama  
10620 Treana Street, Suite 300  
San Diego, CA 92131  
Ph: 858-635-7400  
Email: DValderrama@Balfourbeattyus.com**

**ARCHITECT:**

**DLR Group Architects  
700 S. Flower Street, 22<sup>nd</sup> Floor  
Los Angeles, CA 90017  
Ph: 213-800-9400**

**JOB DESCRIPTION:**

**General Construction/HVAC**

**PROJECT START:**

**03/15/19**

**ORIGINAL CONTRACT:**

**\$3,500,000.00**

**Change Orders**

**REVISED CONTRACT:**



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**AIR CONDITIONING**

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(562) 944-6302 FAX (562) 944-6258

California License #315631

Job 1695

**PROJECT INFORMATION**

**PROJECT NAME:** **Mt San Antonio College Athletics Complex East**  
1100 North Grand Ave.  
Walnut, CA 91789

**PROJECT OWNER:** **Mt. San Antonio College Bid No. 3126**  
1100 North Grand Ave.  
Walnut, CA 91789-1399  
Rondell Schroeder  
PH: 909-274-5511

**ARCHITECT:** **HMC Architect**  
320 Inland Empire Blvd.  
Ontario, CA 91764  
Brad Glassick  
(909) 989-9979  
DSA #03-11612 File #19C7

**DSA Inspector:** Ted Regan email only regan.inspection@hotmail.com

**CONSTRUCTION MNG.:** **Tilden Coil Constructors, Inc.**  
3612 Mission Inn Ave.  
Riverside, CA 925010  
Tracy Ellis P.M. [TEllis@tildencoil.com](mailto:TEllis@tildencoil.com)  
Cell: 951-712-3409  
PH: 951-684-5901

**JOB DESCRIPTION:** **PRIME Contractor**  
**HVAC - BIM**

**PROJECT START:** January 2018 Est. completion January 2019  
**COMPLETION:** June 2020

**BOND NO.** 2123092

**CONTRACT AMOUNT:** \$3,580,000.00  
**CHANGE ORDER:** (2) \$188,510.62  
**REVISED CONTRACT:** \$3,768,510.62

**AireMasters**  
**AIR CONDITIONING**

12558 McCann Drive  
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(562) 944-6302 FAX (562) 944-6258

California License #315631

## **PROJECT INFORMATION**

<b>PROJECT NAME:</b>	Buena Park High School Theater Modernization 8833 Academy Dr. Buena Park, CA 90621
<b>PROJECT OWNER:</b>	Fullerton Joint Union High School District 1051 West Bastanchury Road Fullerton, California 92833-2247 PH: 714-87-2819
<b>GERNERAL CONTRACTOR:</b>	New Dynasty 3002 Dow Ave. Ste. 218 Tustin, CA 92780 Ph: 949-502-6400 Fx: 949-502-6404 Al Chegni AChegni@new-dc.com
<b>ARCHITECT:</b>	Ghataode Bannon Architects 760 W. 16 <sup>th</sup> St. Unit B Costa Mesa, CA 92627 Ph: 714-665-8030 Fx: 714-665-8029 File #30-H3 DSA #115904
<b>JOB DESCRIPTION:</b>	PRIME Contractor H.V.A.C.
<b>PROJECT START:</b>	February 2018
<b>EST PROJECT FINISH:</b>	December 1, 2018
<b>Date of Acceptance:</b>	10-03-2018
<b>ORIGINAL CONTRACT:</b>	<b>\$470,000.00</b>
<b>Change Orders 01</b>	<b>\$2,216.24</b>
<b>REVISED CONTRACT:</b>	<b>\$472,216.24</b>

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AIR CONDITIONING

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**Job #1713**

California License #315631

## **PROJECT INFORMATION**

<b>PROJECT NAME:</b>	<b>Beatty Elementary School Modernization</b> 8201 Country Club Drive Buena Park, CA 90621
<b>PROJECT OWNER:</b>	<b>Buena Park School District</b> 6885 Orangethorpe Avenue Buena Park, CA 90620
<b>CONSTRUCTION MNG:</b>	<b>TELACU Construction Management</b> Attn: Tim Spencer 604 N. Eckhoff St. Orange, CA 92868 PH: 714-474-6639 <a href="mailto:tspencer@telecu.com">tspencer@telecu.com</a>
<b>ARCHITECT:</b>	<b>BCA Architecture Planning Interiors</b> 400 Spectrum Center Drive Suite 1640 Irvine CA 92618 949-774-7920 ph
<b>DSA INSPECTOR:</b>	<b>Paul Tsoi (626) 780-5555</b> Knowland Construction Services
<b>JOB DESCRIPTION:</b>	<b>General Contracting/HVAC</b>
<b>PROJECT START:</b>	<b>April 2018</b>
<b>Estimated Completion:</b>	<b>October 2018</b>
<b>CONTRACT AMOUNT:</b>	<b>\$3,920,000.00</b>
<b>Change Order:</b>	<b>\$212,614.55</b>
<b>REVISED CONTRACT:</b>	<b>\$4,132,614.55</b>

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AIR CONDITIONING

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California License #315631

Job #1708

## PROJECT INFORMATION

<b>PROJECT NAME:</b>	<b>Bid 1718-001 Site Work, Two Modular Classroom for Licensed Vocational Nursing Program-Burbank Adult School</b> 3811 Allan Avenue Burbank, CA 91505-1897
<b>PROJECT OWNER:</b>	<b>Burbank Unified School District</b> Kurt Hauffee Dist Rep. <a href="mailto:kurt@hauffeecompany.com">kurt@hauffeecompany.com</a> 1900 West Olive Avenue Burbank, CA 91506-2460 PH: 818-729-5514
<b>CONSTRUCTION MANG:</b>	None/Direct with Owner
<b>ARCHITECT:</b>	Ziemba + Prieto Architects, Inc. 601 South Glenoaks Blvd Ste. 400 Burbank, CA 91502 PH: 818-841-2585
<b>JOB DESCRIPTION:</b>	General Construction
<b>PROJECT START:</b>	<b>January, 2018</b>
<b>Estimated Completion:</b>	<b>October 2019</b>
<b>Completion</b>	<b>August 2019</b>
<b>CONTRACT AMOUNT:</b>	<b>\$619,000.00</b>
<b>Change Orders:</b>	<b>\$59,091.07</b>
<b>REVISED CONTRACT:</b>	<b>\$678,091.07</b>

# *AireMasters*

AIR CONDITIONING

12556 McCann Drive  
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California License #315631

## **PROJECT INFORMATION**

**PROJECT NAME:** **POMONA EMERGENCY SHELTER**  
1400 East Mission Road  
Pomona, CA 92808

**PROJECT OWNER:** **City of Pomona**

**GENERAL** **TELACU Construction Management**  
604 N. Eckhoff Street  
Orange, CA 92868

**JOB DESCRIPTION:** **4 new small buildings**

**PROJECT START:** **June 1st, 2018**  
**Estimated Completion:** **September 1st, 2018**

**CONTRACT AMOUNT:** **\$456,800.00**

*AireMasters*

**AIR CONDITIONING**

12556 McCann Drive

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(562) 944-6302 FAX (562) 944-6258

California License #315631

Job 1752

**PROJECT INFORMATION**

**PROJECT NAME:** **HVAC 2019 (C) Ensign Intermediate School**  
DAS No. 04-117976  
2000 Cliff Drive  
Newport Beach, CA 92663

**PROPERTY OWNER:** **Newport-Mesa Unified School District**  
2985 Bear St.  
Costa Mesa, CA 92626  
Facilities Analyst:  
Mark Manstof Ph. 949-445-0075  
Operation & Maintenance:  
Ara Zareczny azareczny@nmusd.us

**CONSTRUCTION  
MANAGER:** **Pinner Construction**  
1255 South Lewis Street  
Anaheim, CA 92805  
Contact: Ken Hernandez/714-422-6217

**ENGINEER:** **Optimum Energy Design**  
5200 E. La Palma  
Anaheim, CA 92807  
Contact: Abby Banerjee/714-693-2277

Architect: Studio +  
20250 SW Acacia, Ste 100  
Newport Beach, CA 92660 949-315-1993

**DSA Inspector:** Martin Brothers Construction Services  
Paul Martin [paulmartin@mbconstructionserv.com](mailto:paulmartin@mbconstructionserv.com)  
PH: 714-580-1695

**JOB DESCRIPTION:** PRIME Contractor  
General Contracting and H.V.A.C. Upgrade

**PROJECT START:** **6-24-19**  
**Estimated Completion:** **8-24-19**  
**Substantial Completion:** **08-25-19**  
**Notice of Completion:** **10-31-19**  
**Original Contract:** **\$4,780,000.00**  
**Change Orders:** **\$194,213.00**  
**Revised Final Contract:** **\$4,974,213.00**



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AIR CONDITIONING  
12556 McCann Drive  
Santa Fe Springs, CA 90670  
(562) 944-6302 FAX (562) 944-6258  
California License #315631

JOB 1751

## PROJECT INFORMATION

**PROJECT NAME:** HVAC 2019 (D)/General Construction  
Harbor View E.S. DAS No. 04-118010  
900 Goldenrod Ave. Corona Del Mar, CA 92625  
Newport E.S. DAS No. 04-118011  
1327 W. Balboa Blvd. Newport Beach, CA 92661

**PROPERTY OWNER:** Newport-Mesa Unified School District  
2985 Bear St.  
Costa Mesa, CA 92626  
Facilities Analyst:  
Mark Manstof Ph. 949-445-0075  
Operation & Maintenance:  
Ara Zareczny azareczny@nmusd.us

**CONSTRUCTION  
MANAGER:** Pinner Construction  
1255 South Lewis Street  
Anaheim, CA 92805  
Contact: Ken Hernandez/714-422-6217

**Architect:** Studio +  
20250 SW Acacia, Ste 100  
Newport Beach, CA 92660 949-315-1993 ph

**ENGINEER:** Optimum Energy Design  
5200 E. La Palma  
Anaheim, CA 92807  
Contact: Abby Banerjee/714-693-2277

**DSA Inspector:** Martin Brothers Construction Services  
Paul Martin paulmartin@mbconstructionserv.com  
PH: 714-580-1695

**JOB DESCRIPTION:** General Construction and H.V.A.C. Upgrade

**PROJECT START:** 6-24-19  
**Estimated Completion:** 8-24-19

**Substantial Completion: 08-25-19**  
**Notice of Completion: 10-31-19**  
**Original Contract: \$6,230,000.00**  
**Change Orders: \$66,677.00**  
**Revised Final Contract: \$6,296,677.00**

# ***AireMasters***

## **AIR CONDITIONING**

12556 McCann Drive  
Santa Fe Springs, CA 90670  
(562) 944-6302 FAX (562) 944-6258

California License #315631

## **PROJECT INFORMATION**

<b>PROJECT NAME:</b>	<b>Chino Valley USD Alteration Projects</b> Cattle ES 13590 Cypress Ave, Chino CA 91710 Litel ES 3425 Eucalyptus Ave. Chino Hills, CA 91709 Oak Ridge ES 15452 Valle Vista Dr. Chino Hills, CA 91709
<b>PROJECT OWNER:</b>	<b>Chino Valley Unified School District</b> 5130 Riverside Drive Chino, CA 91730
<b>ARCHITECT:</b>	<b>WLC Architects, Inc.</b> 8163 Rochester Ave. Ste. 100 Rancho Cucamonga, CA 91730 PH: 909-987-0909
<b>CONSTRUCTION MNG.:</b>	<b>C.W. Driver</b> Hung Truong – Construction Manager 468 N. Rosemead Blvd. Pasadena, CA 91107 PH: 626-351-8880 FX: 626-351-8800 Email: htruong@cwdriver.com
<b>JOB DESCRIPTION:</b>	<b>HVAC</b>
<b>PROJECT START:</b>	<b>1-10-19</b>
<b>EST. COMPLETION:</b>	<b>465 days from start</b>
<b>Completion Date</b>	<b>June 2020</b>
<b>BOND NO.</b>	<b>2123109</b>
<b>CONTRACT AMOUNT:</b>	<b>\$2,512,500.00</b>
<b>CHANGE ORDER:</b>	<b>21,357.00</b>
<b>REVISED CONTRACT:</b>	<b>\$2,533,857.00</b>

# ***AireMasters***

**AIR CONDITIONING**

12556 McCann Drive  
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(562) 944-6302 FAX (562) 944-6258

California License #315631

## **PROJECT INFORMATION**

**PROJECT NAME:** Pomona Education Center Auditorium  
800 S. Garey Ave  
Pomona, CA 91766

**PROJECT OWNER:** Pomona Unified School District  
800 S. Garey Ave  
Pomona, CA 91766

**GERNERAL CONTRACTOR:** New Dynasty Construction  
3002 Dow Ave, Suite 218  
Tustin, CA 92780  
Ph: 949-502-6400 Fx: 949-502-6404  
Attn: Rani Arce

**ARCHITECT:** HCA Partners Inc.  
15723 El Soneto Drive  
Whittier, CA 90803  
Ph: 626-796-3876

**JOB DESCRIPTION:** H.V.A.C.

**PROJECT START:** 01/07/19  
**EST PROJECT FINISH:** 09/23/19  
**Completion Date:** December 2019

**ORIGINAL CONTRACT:** \$990,000.00  
**Change Orders** NONE  
**REVISED CONTRACT:** \$990,000.00

# ***AireMasters***

**AIR CONDITIONING**

**12556 McCann Drive**

**Santa Fe Springs, CA 90670**

**(562) 944-6302 FAX (562) 944-6258**

**California License #315631**

## **PROJECT INFORMATION**

**PROJECT NAME:**

**Legacy Magnet School  
15500 Legacy Road  
Tustin, CA 92782  
DSA #04-116856**

**PROJECT OWNER:**

**Tustin Unified School District  
1302 Service Road  
Tustin, CA 92780**

**Construction Manager:**

**Balfour Beatty  
Attn: David Dearborn  
1501 Quail Street, Suite 130  
Newport Beach, CA 92660  
Ph: 951 232-8262  
Email: DDearborn@Balfourbeattyus.com**

**ARCHITECT:**

**PJHM Architects  
24461 Ridge Route Dr, Suite 100  
Laguna Hills, CA 92653  
Ph: 949-916-4866**

**JOB DESCRIPTION:**

**H.V.A.C.**

**PROJECT START:**

**02/01/19**

**EST PROJECT FINISH:**

**04/01/2020**

**ORIGINAL CONTRACT:**

**\$1,886,000.00**

**Change Orders**

**REVISED CONTRACT:**

# ***AireMasters***

**AIR CONDITIONING**

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**Santa Fe Springs, CA 90670**

**(562) 944-6302 FAX (562) 944-6258**

**California License #315631**

## **PROJECT INFORMATION**

**PROJECT NAME:**

**Fulton Middle School  
8778 El Lago Ave  
Fountain Valley, CA 92708**

**PROJECT OWNER:**

**Fountain Valley School District  
10055 Slater Ave  
Fountain Valley, CA 92708**

**General Contractor:**

**West Coast Air Conditioning  
1155 Pioneer Way, Suite 101  
El Cajon, CA 92020  
Ph: 619-561-8000 Fx: 619-561-3443**

**ARCHITECT:**

**Rachlin Partners  
8640 National Blvd  
Culver City, CA 90232  
Ph: 310-204-3400**

**JOB DESCRIPTION:**

**H.V.A.C.**

**PROJECT START:**

**06/21/19**

**EST PROJECT FINISH:**

**07/06/2020**

**ORIGINAL CONTRACT:**

**\$779,625.00**

**Change Orders:**

**27,311.00**

**REVISED CONTRACT:**

**\$806,936.00**



# ***AireMasters***

**AIR CONDITIONING**

**12556 McCann Drive**

**Santa Fe Springs, CA 90670**

**(562) 944-6302 FAX (562) 944-6258**

**California License #315631**

## **PROJECT INFORMATION**

**PROJECT NAME:**

**Cox Elementary School  
17615 Los Jardines East  
Fountain Valley, CA 92708**

**PROJECT OWNER:**

**Fountain Valley School District  
10055 Slater Ave  
Fountain Valley, CA 92708**

**General Contractor:**

**West Coast Air Conditioning  
1155 Pioneer Way, Suite 101  
El Cajon, CA 92020  
Ph: 619-561-8000 Fx: 619-561-3443**

**ARCHITECT:**

**Rachlin Partners  
8640 National Blvd  
Culver City, CA 90232  
Ph: 310-204-3400**

**JOB DESCRIPTION:**

**H.V.A.C.**

**PROJECT START:**

**06/27/19**

**EST PROJECT FINISH:**

**08/10/2020**

**ORIGINAL CONTRACT:**

**\$790,763.00**

**Change Orders:**

**\$11,273.00**

**REVISED CONTRACT:**

**\$802,036.00**

# ***AireMasters***

**AIR CONDITIONING**

**12556 McCann Drive**

**Santa Fe Springs, CA 90670**

**(562) 944-6302 FAX (562) 944-6258**

**California License #315631**

## **PROJECT INFORMATION**

**PROJECT NAME:**      **Bld No. 2019-18-FAC-GC Prop 39 HVAC  
Franklin, Loara & Price  
3 Sites  
Franklin ES 521 W. Water St. Anaheim, Ca 92805  
Loara ES 1601 W. Broadway Anaheim, Ca 92802  
Price ES 1516 W. North Street Anaheim, Ca 92804**

**PROJECT OWNER:**      **Anaheim Elementary School District  
1001 S. East Street  
Anaheim, CA 92805**

**General Contractor:**      **Direct with Owner**

**ARCHITECT:**      **P2S Inc.  
5000 E. Spring Street  
Long Beach, CA 90815**

**JOB DESCRIPTION:**      **H.V.A.C. / General Construction**

**PROJECT START:**      **June 10, 2019**  
**EST PROJECT FINISH:**      **August 15, 2019**

**ORIGINAL CONTRACT:**      **\$894,900.00**  
**Change Orders:**      **\$33,933.38**  
**Final Contract:**      **\$928,833.38**

***AireMasters***

AIR CONDITIONING

12556 McCann Drive

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(562) 944-6302 FAX (562) 944-6258

California License #315631

**Job #1761**

## **PROJECT INFORMATION**

**PROJECT NAME:**      **Compton Community College  
Music & Cafeteria  
1111 E. Artesia Blvd.  
Compton, CA 90221**

**PROJECT OWNER:**      **Compton Community College  
Music & Cafeteria  
Attn: Linda Owens  
1111 E. Artesia Blvd. Compton, CA 90221  
Ph. 310-900-1600 ext. 2606  
lowens@compton.edu**

**GENERAL  
CONTRACTOR:**      **Scorpio Enterprises dba  
AireMasters Air Conditioning  
Michael Dean, Project Manager  
12556 McCann Drive  
Santa Fe Springs, CA 90670  
Ph: 562-946-9464**

**Engineer:**      [design@rfhawkinsconsulting.com](mailto:design@rfhawkinsconsulting.com)  
Pais Consulting Group (Mechanical Engineer)  
18 Pine Hill  
Ladera Ranch, CA 92694

**DSA Inspector:**      **Mo Nobi Ph: 714-476-1467**

**JOB DESCRIPTION:**      **HVAC & Fire Alarm Upgrades**  
**PROJECT START:**      **Dec. 17<sup>th</sup>, 2019**  
**Estimated Completion:**      **June 29<sup>th</sup>, 2020**

**FINAL CONTRACT:**      **\$1,322,300.00**

# ***AireMasters***

**AIR CONDITIONING**

**12556 McCann Drive**

**Santa Fe Springs, CA 90670**

**(562) 944-6302 FAX (562) 944-6258**

**California License #315631**

## **PROJECT INFORMATION**

**PROJECT NAME:**      **Brookhurst Elementary School HVAC project**  
9821 Catherine Ave  
Garden Grove, CA 92841

**PROJECT OWNER:**      **Garden Grove Unified School District**  
10331 Stanford Ave  
Garden Grove, CA 92844

**General Contractor:**      **Miller Construction**  
8447 Maple Place  
Rancho Cucamonga, CA 91730  
Mark Dorf  
(909) 484-1009 ph. (909) 484-1303 fx.

**Archetict:**      **Donald Krotee Partnership, Inc.**  
230 North Bush Street  
Santa Ana, CA 92701  
714-547-7621 ph. 714-647-0193 fx.

**JOB DESCRIPTION:**      **H.V.A.C. Modernization**

**PROJECT START:**      **06/01/2020**  
**EST PROJECT FINISH:**      **08/31/2020**

**ORIGINAL CONTRACT:**      **\$388,000.00**

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AIR CONDITIONING

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California License #315631

## PROJECT INFORMATION

<b>PROJECT NAME:</b>	<b>Walnut Elementary School</b> 5550 Walnut Ave. Chino, CA 91710
<b>PROJECT OWNER:</b>	<b>Chino Valley Unified School District</b> 5130 Riverside Dr. Chino, CA 91710  PH: 909-628-1201 Anna G. Hamilton or Catherine Sawyer Anna_Hamilton@chino.k12.ca.us catherine_sawyer@chino.k12.ca.us
<b>GENERAL</b>	<b>Direct to the Owner</b>
<b>JOB DESCRIPTION:</b>	PRIME Contractor H.V.A.C. Replacement
<b>PROJECT START:</b>	<b>May 1, 2020</b>
<b>Completion:</b>	<b>August 2020</b>
<b>CONTRACT AMOUNT:</b>	<b>\$1,043,300.00</b>
<b>Change Orders:</b>	<b>0.00</b>
<b>REVISED CONTRACT:</b>	<b>\$1,043,300.00</b>

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(562) 944-6302 FAX (562) 944-6258

California License #315631

## PROJECT INFORMATION

<b>PROJECT NAME:</b>	<b>Country Springs Elementary School</b> 14145 Village Center Drive Chino Hills, CA 91709
<b>PROJECT OWNER:</b>	<b>Chino Valley Unified School District</b> 5130 Riverside Dr. Chino, CA 91710  PH: 909-628-1201 Anna G. Hamilton and Catherine Sawyer <a href="mailto:Anna_Hamilton@chino.k12.ca.us">Anna_Hamilton@chino.k12.ca.us</a> <a href="mailto:catherine_sawyer@chino.k12.ca.us">catherine_sawyer@chino.k12.ca.us</a>
<b>GENERAL</b>	<b>Direct to the Owner</b>
<b>JOB DESCRIPTION:</b>	PRIME Contractor H.V.A.C. Replacement
<b>PROJECT START:</b>	<b>May 25, 2020</b>
<b>Completion:</b>	<b>August 2020</b>
<b>CONTRACT AMOUNT:</b>	<b>\$181,863.00</b>
<b>Change Orders:</b>	<b>0.00</b>
<b>REVISED CONTRACT:</b>	<b>\$181,863.00</b>



# *AireMasters*

AIR CONDITIONING

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(562) 944-6302 FAX (562) 944-6258

California License #315631

## **PROJECT INFORMATION**

<b>PROJECT NAME:</b>	<b>Oak Ridge Elementary School</b> 15452 Valle Vista Drive Chino Hills, CA 91709
<b>PROJECT OWNER:</b>	<b>Chino Valley Unified School District</b> 5130 Riverside Dr. Chino, CA 91710  PH: 909-628-1201 Anna G. Hamilton or Catherine Sawyer Anna_Hamilton@chino.k12.ca.us catherine_sawyer@chino.k12.ca.us
<b>GENERAL</b>	<b>Direct to the Owner</b>
<b>JOB DESCRIPTION:</b>	PRIME Contractor H.V.A.C. Replacement
<b>PROJECT START:</b>	<b>May 25, 2020</b>
<b>Completion:</b>	<b>August 2020</b>
<b>CONTRACT AMOUNT:</b>	<b>\$201,215.00</b>
<b>Change Orders:</b>	<b>0.00</b>
<b>REVISED CONTRACT:</b>	<b>\$201,215.00</b>

# *AireMasters*

AIR CONDITIONING

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Santa Fe Springs, CA 90670  
(562) 944-6302 FAX (562) 944-6258

California License #315631

## **PROJECT INFORMATION**

<b>PROJECT NAME:</b>	<b>COLLEGE PARK 2018 HVAC</b> College Park Elem. Sch. 2380 Notre Dame Rd., Costa Mesa, CA 92626
<b>PROJECT OWNER:</b>	<b>Newport-Mesa Unified School District</b> 2985 Bear Street Costa Mesa, CA 92626 Mark Manstof <a href="mailto:mmanstof@mnusd.us">mmanstof@mnusd.us</a> Ph. 714-424-5000
<b>JOB DESCRIPTION:</b>	<b>HVAC Upgrades</b>
<b>ARCHITECT:</b>	<b>Optimum Energy Design</b> Abby Banerjee <a href="mailto:abanerjee@oed-inc.com">abanerjee@oed-inc.com</a> Ph. 714-693-2277 5200 La Palma Ave. Anaheim, CA 92807
<b>GENERAL:</b>	<b>Direct to the Owner</b>
<b>PROJECT START:</b>	<b>Mid. June, 2018</b>
<b>Completion:</b>	<b>September1 , 2018</b>
<b>CONTRACT AMOUNT:</b>	<b>\$1,733,400.00</b>
<b>Final Change Orders:</b>	<b>\$17,548.00</b>
<b>RIVISED CONTRACT:</b>	<b>\$1,750.948.00</b>

# *AireMasters*

AIR CONDITIONING

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Santa Fe Springs, CA 90670  
(562) 944-6302 FAX (562) 944-6258

California License #315631

## **PROJECT INFORMATION**

<b>PROJECT NAME:</b>	<b>DAVIS MAGNET 2018 HVAC</b> Davis Magnet School 1050 Arlington Dr Costa Mesa, CA 92626
<b>PROJECT OWNER:</b>	<b>Newport-Mesa Unified School District</b> 2985 Bear Street Costa Mesa, CA 92626 Mark Manstof <a href="mailto:mmanstof@mnusd.us">mmanstof@mnusd.us</a> Ph. 714-424-5000
<b>JOB DESCRIPTION:</b>	<b>HVAC Upgrades</b>
<b>ARCHITECT:</b>	<b>Optimum Energy Design</b> Abby Banerjee <a href="mailto:abanerjee@oed-inc.com">abanerjee@oed-inc.com</a> Ph. 714-693-2277 5200 La Palma Ave. Anaheim, CA 92807
<b>GENERAL:</b>	<b>Direct to the Owner</b>
<b>PROJECT START:</b>	<b>Mid. June, 2018</b>
<b>Completion:</b>	<b>September 1, 2018</b>
<b>CONTRACT AMOUNT:</b>	<b>\$3,860,200.00</b>
<b>Final Change Orders:</b>	<b>\$ 8,076.00</b>
<b>RIVISED CONTRACT:</b>	<b>\$3,868,276.00</b>

# *AireMasters*

AIR CONDITIONING

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Santa Fe Springs, CA 90670  
(562) 944-6302 FAX (562) 944-6258

California License #315631

## **PROJECT INFORMATION**

<b>PROJECT NAME:</b>	<b>POMONA 2018 HVAC</b> Pomona Elem. School 2051 Pomona Rd., Costa Mesa, CA 92627
<b>PROJECT OWNER:</b>	<b>Newport-Mesa Unified School District</b> 2985 Bear Street Costa Mesa, CA 92626 Mark Manstof <a href="mailto:mmanstof@mnusd.us">mmanstof@mnusd.us</a> Ph. 714-424-5000
<b>JOB DESCRIPTION:</b>	<b>HVAC Upgrades</b>
<b>ARCHITECT:</b>	<b>Optimum Energy Design</b> Abby Banerjee <a href="mailto:abanerjee@oed-inc.com">abanerjee@oed-inc.com</a> Ph. 714-693-2277 5200 La Palma Ave. Anaheim, CA 92807
<b>GENERAL:</b>	<b>Direct to the Owner</b>
<b>PROJECT START:</b>	<b>Mid. June, 2018</b>
<b>Completion:</b>	<b>September1, 2018</b>
<b>CONTRACT AMOUNT:</b>	<b>\$2,287,400.00</b>
<b>Final Change Orders:</b>	<b>\$ -9,604.00</b>
<b>RIVISED CONTRACT:</b>	<b>\$2,277,796.00</b>

## D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

### **Personnel:**

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Matt Dean, Project Manager 100%

---

Glenn Gracie, Field Superintendent 20%

---

Frank Larious, Jobsite Superintendent 100%

---

2. Summarize each person's specialized education:

Matt Dean, 16 years experience, sheet metal apprentice program

---

Glenn Gracie, please see attached resume

---

Frank Larios, 31 years experience, sheet metal apprentice program, OSHA 30,

---

3. List each person's years of construction experience relevant to the project:  
CPR, First Aid, Scaffold, Signaling, Hoisting/Rigging, Fall Protection

Matt Dean, 16 years in industry

---

Glenn Gracie, 31 years in industry

---

Frank Larios, 31 years in industry

---

4. Summarize such experience:

All Key personnel have been on many commercial HVAC and General

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Contracting projects

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Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

### **Changes Occurring Since Prequalification**

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

Bidder certifies that no substantive change have occurred

---

## INFORMATION REQUIRED OF BIDDERS

**GLENN GRACIE**  
12556 MCCANN DRIVE  
SANTA FE SPRINGS, CA 90670

## **QUALIFICATIONS**

31 Years of experience in General Construction and Mechanical Industry, including Public Works, Commercial and Industrial Projects.

## **PROFESSIONAL EXPERIENCE**

12/99 - Present    **GENERAL SUPERINTENDENT**  
AireMasters Air Conditioning  
Santa Fe Springs, CA

Duties include but are not limited to - scheduling of man power, deliveries, shop fabrication, crane and helicopter lifts, coordination of trades on site, supervision and leadership of the AireMasters installation team from inception of job to final successful completion.

Glenn started with AireMasters Air Conditioning over 20 years ago as a new journeyman with extensive shop training in fabrication and sheet metal lay-out, and welding. During which time he was equally trained in field installation, which included large ductwork/installation, detailing of HVAC systems, lay-out, welding, and design.

## **FIELD FOREMAN EXPERIENCE**

Runs numerous industrial, commercial, hospital, schools, and residential projects. Projects include but are not limited to – The Grove Shopping Center, Trade Tech. Long Beach State, Cheesecake Factory Restaurants, AMC Theaters, Downtown Disney, as well as major projects inside Disneyland.

## **EDUCATION**

### **Sheet Metal Workers Local 108**

- Apprenticeship Program (4 years) thru Sheet Metal Workers Local 108.
- Detailing/Drafting Classes
- OSHA 30 Classes
- Blueprint Reading Class thru Sheet Metal Workers Local 108 Training Program.
- CPR and First Aid Certified
- Certified to Operate and Drive Industrial Lifts and Machinery

## **UNION AFFILIATION**

- Sheet Metal Workers Local 105

**FRANK LARIOS**  
12556 MCCANN DRIVE  
SANTA FE SPRINGS, CA 90670

**QUALIFICATIONS:**

31 Years experience in General Construction and Mechanical Industry, including Public Works, Commercial and Industrial Projects.

**PROFESSIONAL EXPERIENCE:**

07/91 - Present      JOB-SITE SUPERINTENDENT/ FOREMAN  
Scorpio dba AireMasters Air Conditioning  
Santa Fe Springs, CA

As a superintendent I have run multiple projects for Scorpio including: currently South Gate HS, Westminster HS, Marina HS MOD AND Marina HS Bldg 100, Loara HS, Evergreen ES, and Dale JHS, Newport Mesa USD (various school sites)

My duties as superintendent were to run the projects from the field. Coordinate scheduling and work with the subs, owner, construction managers, architects engineers, our office etc.

**EDUCATION:**

- Apprenticeship Program (5 years) thru Sheet Metal Workers Local 108.
- Detailing/Drafting Classes
- OSHA 30 Classes
- Blueprint Reading Class thru Sheet Metal Workers Local 108 Training Program.
- CPR and First Aid Certified
- Certified to Operate and Drive Industrial Lifts and Machinery
- Scaffold, Signaling, Hoisting/Rigging, Fall Protection

**UNION AFFILIATION:**

- Sheet Metal Workers Local 105

**REFERENCES:**

- Gary Attridge- McCarthy Construction Manager (949) 500-2625
- Mark Pange- LPA (949) 261-1001
- Ralph Figueroa- Anaheim Union High School District (714) 448-9158



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***Additional Bidder's Statements:***

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

**E. VERIFICATION AND EXECUTION**

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Scorpio Enterprises dba Aire-Masters Air Conditioning

Signature



Name and Title Michael Dean, V.P. of Operations

Dated

4-2-2021

## ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the (Newport Harbor H.S.)  
SIMS HALL (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA**  
**UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of  
Scorpio Enterprises dba (hereinafter referred to as the "Contractor").

### Aire-Masters Air Conditioning

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 2nd day of April, 2021 at Santa Fe Springs.

Name of Bidder Scorpio Enterprises dba Aire-Masters Air Conditioning

Signature



Name and Title Michael Dean, V.P. of Operations

Dated 4-2-2021

ASBESTOS-FREE MATERIALS CERTIFICATION

# Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES ALL Type text here

On 4-2-2021, 2021, before me, TRACIE WEST, Notary Public, personally appeared MICHAEL DEAN,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### CAPACITY CLAIMED BY SIGNER

### DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual  
☐ Corporate Officer

- ☐ Partner(s) ☐ Limited  
☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

ASBESTOS - FREE

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION