

## CHECKLIST OF MANDATORY BID FORMS

- ☒ Bid Bond
- ☒ Bid Form
- ☒ Contractor's Certificate Regarding Workers' Compensation
- ☒ Iran Contracting Act Certificate form
- ☒ Public Works Contractor Registration Certification
- ☒ Designation of Subcontractors form
- ☒ Information Required of Bidders form
- ☒ Asbestos-Free Material Certification
- ☒ Recycled Content Certification
- ☒ Drug-Free Workplace Certificate
- ☒ Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy
- ☒ Non-Collusion Declaration form

**CONTRACTOR NAME**

J B Bostick

**DISTRICT REVIEWER**

J. Glesler

## BID FORM

**NAME OF BIDDER:** J B Bostick Company, Inc. (a California "C" Corporation)

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

### UNIT PRICE BID ASPHALT PAVING AND SEAL COATING PROJECTS DISTRICTWIDE

**BID # 121-21**

#### A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following UNIT BID PRICE SCHEDULE:

Where bid is priced per unit of measure (e.g. per foot), the price shall reflect complete cost for work described (including all costs for labor, materials, equipment, including mark up over and above direct costs).			BID
SECTION I - ASPHALT			
1.	<b>3" Remove &amp; replace</b>		
	100 SF to 500 SF	Square Foot	\$ 4.75
	501 SF to 1000 SF	Square Foot	\$ 4.00
	1001 SF to 3000 SF	Square Foot	\$ 3.00
	3001 SF & above	Square Foot	\$ 2.75
2.	<b>Bid installation of 3" new asphalt over brushed grade</b>		
	100 SF to 500 SF	Square Foot	\$ 3.75
	501 SF to 1000 SF	Square Foot	\$ 3.50
	1001 SF to 3000 SF	Square Foot	\$ 2.75
	3001 SF & above	Square Foot	\$ 2.50
3.	<b>4" Remove &amp; replace</b>		
	100 SF to 500 SF	Square Foot	\$ 5.00
	501 SF to 1000 SF	Square Foot	\$ 4.00
	1001 SF to 3000 SF	Square Foot	\$ 3.50
	3001 SF & above	Square Foot	\$ 3.40
4.	<b>Bid installation of 4" new asphalt over brushed grade</b>		
	100 SF to 500 SF	Square Foot	\$ 3.50
	501 SF to 1000 SF	Square Foot	\$ 3.25
	1001 SF to 3000 SF	Square Foot	\$ 2.75
	3001 SF & above	Square Foot	\$ 2.50
5.	<b>6" Remove &amp; replace</b>		
	100 SF to 500 SF	Square Foot	\$ 6.50
	501 SF to 1000 SF	Square Foot	\$ 5.25
	1001 SF to 3000 SF	Square Foot	\$ 4.75
	3001 SF & above	Square Foot	\$ 4.50
6.	<b>Bid installation of 6" new asphalt over brushed grade</b>		
	100 SF to 500 SF	Square Foot	\$ 6.40
	501 SF to 1000 SF	Square Foot	\$ 5.00

#### BID SCHEDULE

	1001 SF to 3000 SF	Square Foot	\$ 4.50
	3001 SF & above	Square Foot	\$ 3.75
<b>7.</b>	<b>Skin Patch - 1" thick</b>		
	100 SF to 500 SF	Square Foot	\$ 2.25
	501 SF to 1000 SF	Square Foot	\$ 2.00
	1001 SF to 3000 SF	Square Foot	\$ 1.50
	3001 SF & above	Square Foot	\$ 1.25
<b>8.</b>	<b>Overlay - one location, "Petromat" fabric with 1½" overlay</b>		
	500 SF to 1000 SF	Square Foot	\$ 3.50
	1001 SF to 5000 SF	Square Foot	\$ 3.00
	5001 SF to 10,000 SF	Square Foot	\$ 2.00
	10,001 SF to 20,000 SF	Square Foot	\$ 1.70
	20,001 SF & above	Square Foot	\$ 1.40
<b>9.</b>	<b>Overlay - one location, 1" overlay</b>		
	500 SF to 1000 SF	Square Foot	\$ 2.00
	1001 SF to 5000 SF	Square Foot	\$ 1.35
	5001 SF to 10,000 SF	Square Foot	\$ 1.15
	10,001 SF to 20,000 SF	Square Foot	\$ 1.00
	20,001 SF & above	Square Foot	\$ 0.82
<b>10.</b>	<b>Other</b>		
		Square Foot to each unit	\$ 0.50
	<b>Place 1" additional thickness asphalt</b>		
		Square Foot to each unit	\$ 1.00
	<b>Place 1" additional thickness asphalt - including removal</b>		
	Place 1" thick AGG base, including removal	Square Foot to each unit	\$ 1.50
<b>11.</b>	<b>Speed Bumps - Average 35' long</b>		
	Bumps	Each	\$ 500.00
<b>12.</b>	<b>6" AC berm</b>		
	Minimum charge	Minimum Charge	\$ 15.00
	100 LF to 300 LF	Lineal Foot	\$ 10.00
	301 LF to 500 LF	Lineal Foot	\$ 8.00
	501 LF to 1000 LF	Lineal Foot	\$ 6.50
	1001 LF & above	Lineal Foot	\$ 6.00
<b>13.</b>	<b>Rough grade grass or dirt area, including removal, and place average 3" AC paving</b>		
	100 SF to 500 SF	Square Foot	\$ 6.00
	501 SF to 1000 SF	Square Foot	\$ 5.00
	1001 SF to 3000 SF	Square Foot	\$ 4.00
	3001 SF to 6000 SF	Square Foot	\$ 3.75
	6001 SF to 10,000 SF	Square Foot	\$ 3.50
	10,001 SF & above	Square Foot	\$ 3.00
<b>14.</b>	<b>Ramp transition (toes - typical 4x5, 0" to 3")</b>		
	Each ramp	Per Ramp	\$ 500.00
<b>15.</b>	<b>Redwood headers</b>		
	2" x 3"	Lineal Foot	\$ 2.75
	2" x 4"	Lineal Foot	\$ 3.75
	2" x 6"	Lineal Foot	\$ 4.75
<b>16.</b>	<b>Slurry</b>		
	1 SF to 2000 SF	Square Foot	\$ 0.50

# BID SCHEDULE



	2001 SF to 10,000 SF	Square Foot	\$ 0.20
	10,001 SF to 20,000 SF	Square Foot	\$ 0.15
	20,001 SF to 40,000 SF	Square Foot	\$ 0.11
	40,001 SF & above	Square Foot	\$ 0.10
<b>17.</b>	<b>Striping</b>		
	3" wide line	Lineal Foot	\$ 0.35
	4" wide line	Lineal Foot	\$ 0.45
	Handicap Stalls	Cost Each	\$ 40.00
	Miscellaneous legends	Cost Each	\$ 15.00
	Stencils 8"-12" (Letters and Numbers)	Per Letter	\$ 1.50
	Stencils 24" (Letters and Numbers)	Per Letter	\$ 3.00
	4 Square	Each	\$ 60.00
	Hop Scotch	Each	\$ 120.00
	USA Stencil – Color (30'x40')	Each	\$ 1,000.00
	Basketball Court	Each	\$ 300.00
	Stop Bar/Limit Line	Each	\$ 60.00
	Curb Painting (red/yellow/green/white)	Lineal Foot	\$ 1.00
	Directional arrows	Lineal Foot	\$ 0.35
	Sandblasting (up to 4")	Lineal Foot	\$ 1.00
<b>18.</b>	<b>Sealcoat – 1 coat</b>		
	1 SF to 2000 SF	Square Foot	\$ 0.50
	2001 SF to 10,000 SF	Square Foot	\$ 0.15
	10,001 SF to 20,000 SF	Square Foot	\$ 0.12
	20,001 SF to 40,000 SF	Square Foot	\$ 0.10
	40,001 SF & above	Square Foot	\$ 0.09
<b>19.</b>	<b>Sealcoat – 2 coats</b>		
	1 SF to 2000 SF	Square Foot	\$ 0.65
	2001 SF to 10,000 SF	Square Foot	\$ 0.25
	10,001 SF to 20,000 SF	Square Foot	\$ 0.15
	20,001 SF to 40,000 SF	Square Foot	\$ 0.12
	40,001 SF & above	Square Foot	\$ 0.11
<b>20.</b>	<b>Crack repair (COLD material)</b>	Lineal Foot	\$ 0.75
	Crackfill	Lineal Foot	\$ 0.75
<b>21.</b>	<b>Crack repair (HOT material)</b>	Lineal Foot	\$ 0.75
	Minimum charge	Minimum Charge	\$ 500.00
	Crackfill	Lineal Foot	\$ 0.75
	Weatherproofing membrane (Mirafi MTK or equal)	Lineal Foot	\$ 1.00
<b>22.</b>	<b>Grinding</b>		
	0" to 1-1/2" deep	Square Foot	\$ 0.50
	Grinding asphalt at concrete edges to match elevations	Square Foot	\$ 1.00
<b>23.</b>	<b>Wheel Stop</b>	Each	\$ 50.00
<b>SECTION II - CONCRETE</b>			
<b>24.</b>	<b>Remove &amp; replace 4" concrete</b>		
	0 SF to 100 SF	Square Foot	\$ 25.00
	101 SF to 300 SF	Square Foot	\$ 20.00
	301 SF to 500 SF	Square Foot	\$ 15.00
	501 SF to 1000 SF	Square Foot	\$ 10.00
	1001 SF to 3000 SF	Square Foot	\$ 6.50
	3001 SF & above	Square Foot	\$ 6.25
<b>25.</b>	<b>Installation of new 4" concrete over brushed grade.</b>		

# **BID SCHEDULE**



	0 SF to 100 SF	Square Foot	\$ 20.00
	101 SF to 300 SF	Square Foot	\$ 15.00
	301 SF to 500 SF	Square Foot	\$ 10.00
	501 SF to 1000 SF	Square Foot	\$ 8.00
	1001 SF to 3000 SF	Square Foot	\$ 6.00
	3001 SF & above	Square Foot	\$ 5.00
26.	Placement of additional 1" concrete to any of the above units including removal.	Square Foot	\$ 2.00
27.	Placement of additional 1" aggregate base to any of the above units including removal.	Square Foot	\$ 1.00
28.	Placement of 6x6x10x10 wire mesh	Square Foot	\$ 0.20
29.	Placement of 4" Rebar including doby's	Square Foot	\$ 0.25
30.	Remove and replace concrete curb and gutter		
	0 LF to 100 LF	Linear Foot	\$ 25.00
	101 LF to 300 LF	Linear Foot	\$ 20.00
	301 LF to 500 LF	Linear Foot	\$ 15.00
	501 LF & above	Linear Foot	\$ 10.00
31.	Installation of new concrete curb and gutter		
	0 LF to 100 LF	Linear Foot	\$ 40.00
	101 LF to 300 LF	Linear Foot	\$ 35.00
	301 LF to 500 LF	Linear Foot	\$ 30.00
	501 LF & above	Linear Foot	\$ 25.00
32.	Remove and replace 6" concrete curb		
	0 LF to 100 LF	Linear Foot	\$ 35.00
	101 LF to 300 LF	Linear Foot	\$ 30.00
	301 LF to 500 LF	Linear Foot	\$ 25.00
	501 LF & above	Linear Foot	\$ 22.00
33.	Installation of new 6" concrete curb		
	0 LF to 100 LF	Linear Foot	\$ 30.00
	101 LF to 300 LF	Linear Foot	\$ 25.00
	301 LF to 500 LF	Linear Foot	\$ 20.00
	501 LF & above	Linear Foot	\$ 17.00
34.	Remove existing concrete and install concrete handicap ramp		
	0 SF to 100 SF	Square Foot	\$ 45.00
	101 SF to 300 SF	Square Foot	\$ 20.00
	301 SF to 500 SF	Square Foot	\$ 15.00
	501 SF & above	Square Foot	\$ 12.00
34a.	Add for truncated dome	Each	\$ 500.00
35.	Remove and replace concrete flowline (6" thick, 3" wide)		
	0 SF to 100 SF	Square Foot	\$ 20.00
	101 SF to 300 SF	Square Foot	\$ 15.00
	301 SF to 500 SF	Square Foot	\$ 14.00
	501 SF & above	Square Foot	\$ 12.00
36.	Installation of new concrete flowline (6" thick, 3" wide)		
	0 SF to 100 SF	Square Foot	\$ 12.00
	101 SF to 300 SF	Square Foot	\$ 10.00
	301 SF to 500 SF	Square Foot	\$ 9.00
	501 SF & above	Square Foot	\$ 8.00
37.	Grind concrete trip hazards to flush		
	0" to 2"	Linear Foot	\$ 10.00
SECTION III - OTHER			

# BID SCHEDULE

<b>38.</b>	<b>Operated equipment</b>		
	Backhoe	Hour	\$ 175.00
	Dump truck	Hour	\$ 95.00
	3.5 Ton Roller	Hour	\$ 75.00
	8 Ton Roller		
	Skip loader	Hour	\$ 75.00
	Bobcat	Hour	\$ 75.00
	Water truck	Hour	\$ 75.00
	Blade	Hour	\$ 150.00
	950 Loader	Hour	\$ 150.00
	Sweeper	Hour	\$ 200.00
	Paving Machine - Bare	Hour	\$ 125.00
<b>39.</b>	<b>Non-operated equipment</b>		
	Pick-up truck	Hour	\$ 25.00
	Air Compressor	Hour	\$ 20.00
<b>40.</b>	<b>Hourly labor – not covered in unit prices</b>		
	Foreman	Hour	\$ 75.00
	Operator/Screedman	Hour	\$ 75.00
	Laborer	Hour	\$ 75.00
	Mason	Hour	\$ 75.00
<b>41.</b>	<b>Minimum charge for any job</b>	Lump Sum	\$ 1,500.00
<b>42.</b>	<b>Other Costs – bid costs for mark-up over and above direct costs</b>		
	Rental equipment	% Mark-up	15 %
	Materials	% Mark-up	15 %
	Supplies and incidentals	% Mark-up	15 %
	Dump Fees	% Mark-up	15 %

The costs for any Work shown or required in the Contract Documents, but not specifically identified as a line item are to be included in the related line items and no additional compensation shall be due to Contractor for the performance of the Work.

In case of discrepancy between the Unit Price and the Item Cost set forth for a unit basis item, the unit price shall prevail and shall be utilized as the basis for determining the lowest responsive, responsible Bidder. However, if the amount set forth as a unit price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or is the same amount as the entry in the "Item Cost" column, then the amount set forth in the "Item Cost" column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the Unit Price.

For purposes of evaluating Bids, the District will correct any apparent errors in the extension of unit prices and any apparent errors in the addition of lump sum and extended prices.

The estimated quantities for Unit Price items are for purposes of comparing Bids only and the District makes no representation that the actual quantities of work performed will not vary from the estimates. Final payment shall be determined by the Engineer from measured quantities of work performed based upon the Unit Price.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

## BID SCHEDULE



The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

The Ohio Casualty Insurance Company Bank Enclosed find cash, bidder's bond, or cashier's or certified check No. N/A from the Bank in the amount of 10%, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual \_\_\_\_\_, or corporation ☒, or partnership \_\_\_\_\_, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

341573 - exp: 12/31/2022 - C12 Earthwork and Paving

341573 - exp: 12/31/2022 - C-8 Concrete

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as

#### BID SCHEDULE

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defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1 / Dated: April 19, 2021

Addenda No. \_\_\_\_\_

Addenda No. \_\_\_\_\_

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

**BID SCHEDULE**

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**Newport-Mesa**  
Unified School District

## **NEWPORT-MESA UNIFIED SCHOOL DISTRICT**

### **ADDENDUM NO. 1**

Unit Price Bid for Asphalt Paving Projects Districtwide

### **BID No. 121-21**

NEWPORT MESA UNIFIED SCHOOL DISTRICT  
2985 BEAR ST., BLDG.-A  
COSTA MESA, CALIFORNIA 92626

April 19, 2021

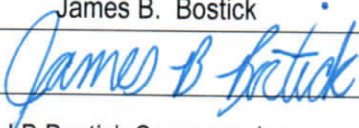
The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. ***ADD: Contractors License Classifications Should Be As Follows; A and C-8 and/or C-32, and/or C-12.***
2. ***CHANGE: Change bid opening date to May 7<sup>th</sup> 2021 at 2:30PM PST***

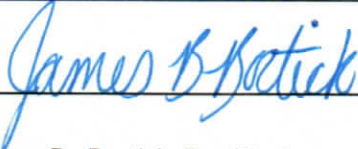
All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name:	James B. Bostick
Signature:	
Firm Name:	J B Bostick Company, Inc.
Address:	2870 E. La Cresta Avenue
	Anaheim, CA 92806
Telephone #:	(714) 238-2121
Fax #:	(714) 238-2142

(END OF ADDENDUM NO.1)

Name of Bidder J B Bostick Company, Inc.

Signature 

Name and Title James B. Bostick, President

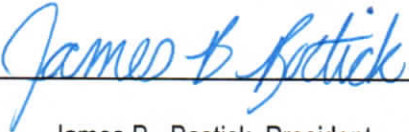
Dated May 3, 2021



**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder J B Bostick Company, Inc.

Signature 

Name and Title James B. Bostick, President

Dated May 3, 2021

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS COMPENSATION**

**IRAN CONTRACTING ACT CERTIFICATION**  
**(Public Contract Code section 2200 et seq.)**

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

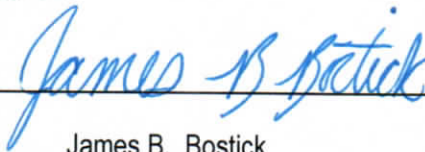
☒ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: \_\_\_\_\_



Printed Name: \_\_\_\_\_

James B. Bostick

Title: \_\_\_\_\_

President

Firm Name: \_\_\_\_\_

J B Bostick Company, Inc.

Date: \_\_\_\_\_

May 3, 2021

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

**IRAN CONTRACTING ACT CERTIFICATION**

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## PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: J B Bostick Company, Inc. (a California "C" Corporation)

DIR Registration Number: 1000000734

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder J B Bostick Company, Inc.

Signature 

Name and Title James B. Bostick, President

Dated May 3, 2021

**PUBLIC WORKS CONTRACTOR  
REGISTRATION CERTIFICATION**

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## BID BOND

The makers of this bond are, J B Bostick Company, Inc., as Principal, and The Ohio Casualty Insurance Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated May 7, 20 21, for UNIT PRICE BID FOR ASPHALT PAVING AND SEALCOATING DISTRICTWIDE.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 30th day of April, 20 21, the name and corporate seal of each corporation.

(Corporate Seal)

J B Bostick Company, Inc.

Contractor/Principal

By: Anthony Infers

Title: Chief Financial officer

The Ohio Casualty Insurance Company

Surety

By: John Hopkins

Attorney-in-Fact

(Corporate Seal)

(Attach Attorney-in-Fact Certificate)

Title: John Hopkins, Attorney-in-Fact

The rate of premium on this bond is N/A per thousand.

The total amount of premium charges, \$ N/A.

(The above must be filled in by corporate attorney)

### THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

**BID BOND**

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(Name and Address of Surety)

The Ohio Casualty Insurance Company

1001 4th Ave., Ste. #380

Seattle, WA 98124

(Name and Address of Agent or  
Representative for service of  
process in California, if different  
from above)

Phyllis Jarvis

17771 Cowan, Ste. 100

Irvine, CA 92614

(Telephone number of Surety and  
Agent or Representative for service  
of process in California)

(888) 398-8924

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally  
appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public \_\_\_\_\_

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

#### DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)

\_\_\_\_\_  
Title or Type of Document

- ☐ Partner(s)                      Limited  
    General

\_\_\_\_\_  
Number of Pages

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

\_\_\_\_\_  
Date of Document

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_  
Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for Contractor/Principal.



## Notary Acknowledgment

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STATE OF CALIFORNIA  
COUNTY OF Sacramento

On April 30, 2021, before me, Mary Ellen Collins, Notary Public, personally appeared John Hopkins, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

**END OF BID BOND**

**BID BOND**  
- 25 -



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

Certificate No: **8204755 - 971829**

## POWER OF ATTORNEY

**KNOWN ALL PERSONS BY THESE PRESENTS:** That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Bill Rapp, Claudine Gordon, Deanna Quintero, Dineen Fraser, Elizabeth Collodi, Jason March, Jennifer Lakmann, John Hopkins, John J. Weber, K. Corey Ward, Kris Lopes, Kristie Phillips, Marissa Robinson, Mary Collins, Matthew Foster, Michael Feeney, Mike Taylor, Mindy Whitehouse, Peggy Trusty, Phil Watkins, Renee Ramsey, Samantha Watkins, Sara Walliser, Stephanie Agapoff, Steven L. Williams, Tony Clark

all of the city of Chico state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

**IN WITNESS WHEREOF,** this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 22nd day of January, 2021.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By:

David M. Carey  
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss  
County of MONTGOMERY

On this 22nd day of January, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

**IN WITNESS WHEREOF,** I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Upper Merion Twp., Montgomery County  
My Commission Expires March 28, 2021  
Member Pennsylvania Association of Notaries

By:

Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

### ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

### ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

**IN TESTIMONY WHEREOF,** I have hereunto set my hand and affixed the seals of said Companies this 30th day of April, 2021.



By:

Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

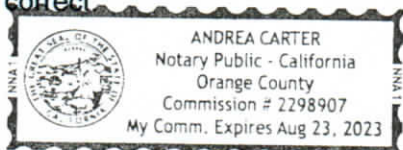
STATE OF CALIFORNIA  
COUNTY OF Orange

On May 3, 2021, before me, Andrea Carter, Notary Public, personally appeared Anthony Imfeld, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

A handwritten signature in blue ink, appearing to read "Andrea Carter", written over a horizontal line.

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
Title or Type of Document

\_\_\_\_\_  
Number of Pages

\_\_\_\_\_  
Date of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for Contractor/Principal.



## Notary Acknowledgment

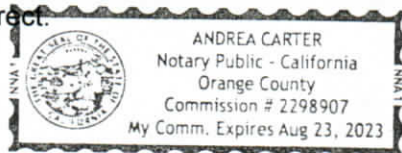
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF Orange

On May 3, 2021, before me, Andrea Carter, Notary Public, personally appeared James B Bostick, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND  
- 25 -



## DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
Striping	Falcon Striping, Inc.	260 Glider Circle Corona, CA 92880	1066389	1000002329
Crack Fill	Road Works, Inc.	303 Short Street Pomona, CA 91768	561431	1000002011

## DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
See Page 26				

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
See Page 26				



Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
See Page 26				

Name of Bidder J B Bostick Company, Inc. (a California "C" Corporation)

Signature James B. Bostick

Name and Title James B. Bostick, President

Dated May 3, 2021

DESIGNATION OF SUBCONTRACTORS  
- 29 -

## INFORMATION REQUIRED OF BIDDERS

### A. INFORMATION ABOUT BIDDER

[\*\*Indicate not applicable ("N/A") where appropriate. \*\*]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: J B Bostick Company, Inc. (a California "C" Corporation)
- 2.0 Type, if Entity: a California "C" Corporation
- 3.0 Bidder Address: 2870 E. La Cresta Avenue  
Anaheim, CA 92806  
(714) 238-2142 (714) 238-2121  
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?  
52 Years
- 5.0 How many years has Bidder's organization been in business under its present name?  
52 Years
- 5.1 Under what other or former names has Bidder's organization operated?:  
No Other Names
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: December 8, 1986
- 6.2 State of Incorporation: California
- 6.3 President's Name: James B. Bostick
- 6.4 Vice-President's Name(s): N/A
- 6.5 Secretary's Name: James B. Bostick
- 6.6 Treasurer's Name: Chief Financial Officer: Anthony Imfeld
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: Not an Individual / Not a Partnership
- 7.2 Name and address of all partners (state whether general or limited partnership): N/A

## INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals:  
Not an Organization / No Principals
- 9.0 List other states in which Bidder's organization is legally qualified to do business. Nevada
- 10.0 What type of work does the Bidder normally perform with its own forces? *(full service paving company)*  
Concrete: Repairs, Removal & Replacement (sidewalks, gutters, etc.), ADA Handicap ramps.  
Asphalt: Removal & Replacement, Grading, Resurface, Petromat Fabric Overlay, Skin Patching, Seal Coating, Striping, ADA Compliance work.
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No
- 13.0 List Trade References:  
All American Asphalt - 400 E. 6th Street - Corona, CA 92879  
Diversified Asphalt Products - 1227 North Olive Street - Anaheim, CA 92801  
Doug Martin Contracting Company, Inc. - 220 Foundation - La Habra, CA 90631  
Falcon Striping, Inc - 260 Glider Circle - Corona, CA 92880  
R J Noble Company - 15505 E. Lincoln Avenue - Orange, CA 92865
- 14.0 List Bank References (Bank and Branch Address):  
Farmers and Merchants Bank Phone: (714) 578-1945  
315 N Harbor Blvd. Fax: (714) 680-0120  
Fullerton, CA 92832 Email: scott.dowds@fmb.com  
Attn: Scott Dowds
- 15.0 Name of Bonding Company and Name and Address of Agent:  
The Ohio Casualty Insurance Company / A Division of Liberty Mutual  
Agent: Renee Ramsey  
c/o InterWest Insurance Services LLC (Since 2002)  
8950 Cal Center Drive, Bldg. 3, Suite 200  
Sacramento, CA 95826

# INFORMATION REQUIRED OF BIDDERS



## B. LIST OF CURRENT PROJECTS (BACKLOG)

[\*\*Duplicate Page if needed for listing additional current projects. \*\*]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
The Irvine Company, LLC 20/40 Pacifica - Irvine, CA	Asphalt: R/R, Grind & Inlay, Mill & Inlay, Crackseal, Seal Coat, Striping	Est: Summer 2021 (Seal Coat)	\$45,232.41
Monty Cochran Eagle Rock Springs MHP	Asphalt: R/R, Striping, Install Concrete Bumpers	Est: June 2021	\$65,975.00
Santa Ana Unified School District Taft Elementary School	Asphalt: R/R, Install Redwood Header, Hot Crack Fill, Seal Coat, Re-Stripe	Est: 6/30/2021	\$176,616.00
Santa Ana Unified School District Santa Ana High School	Concrete: R/R Sidewalk	Est: 6/30/2021	\$82,000.00
Santa Ana Unified School District Abraham Lincoln Elementary School	Asphalt: R/R, Hot Crack Fill, Seal Coat, Re-Stripe	Est: 6/30/2021	\$63,500.00
Santa Ana Unified School District Carl Harvey Elementary School	Asphalt: R/R, Install Redwood Header, Hot Crack Fill, Seal Coat, Re-Stripe	Est: 6/30/2021	\$213,468.00
Santa Ana Unified School District John Adams Elementary School	Asphalt: R/R, Install Redwood Header, Hot Crack Fill, Overlay, Seal Coat, Re-Stripe	Est: 6/30/2021	\$79,949.00
Lordon Management Godbey Project - La Canada, CA	Asphalt: R/R, Seal Coat, Re-Stripe	Est: May 2021	\$128,470.00
Trico Realty Industrial Bldg - Anaheim, CA	Asphalt: R/R, Grind & Overlay, Seal Coat, Re-Stripe	Est: Spring 2022 (Seal Coat)	\$93,230.00
City of San Bernardino Perris Hill Park & Lytle Creek Park	Concrete: R/R curb Concrete: R/R curb & gutter Asphalt: R/R, Grind, New Pave, Re-Stripe	Est: Summer 2021	\$439,875.00
South Orange County Community College District Saddleback College - Mission Viejo, CA	Concrete: R/R Asphalt: R/R, Petromat, Seal Coat, Re-Stripe	Est: Summer 2021	\$974,860.00
Seabreeze Management Company Tarocco HOA - Irvine, CA	Concrete: R/R flowline, curb & gutter Asphalt: R/R, Crackseal, Seal Coat, Striping	Est: Aug. 2021 (Seal Coat)	\$122,289.00
CBRE / Herbalife Corporate Office Torrance, CA	Asphalt: R/R, Grind, Mill, Inlay, Overlay, Crackseal, Seal Coat, Stripe, Concrete Bumpers	Est: Sept. 2021 (Seal Coat)	\$243,104.00
Scott Paschall Lugonia Fountains MHP	Asphalt: Crackseal, Seal Coat, Stripe	Est: Summer 2021 (Seal Coat)	\$55,905.00
Pacific West Asset Management Vineyard Airport Center - Ontario, CA	Asphalt: R/R, Grind & Patch, Crackseal, Seal Coat, Re-Stripe	Est: End of 2021 (Seal Coat)	\$125,000.00
Western MKC Management Santa Rosa MHP - Hemet, CA	Concrete: R/R & Re-Stripe Asphalt: R/R, Seal Coat, Re-Stripe	Est: June 2021 (Seal Coat)	\$377,042.00
Eddie Miller Point Dume Club (MHP) - Malibu, CA	Asphalt: R/R, Grind, Inlay, Overlay, Seal Coat, Re-Stripe	Est: May 2021 (Seal Coat)	\$118,020.00
Park Brokerage Sun Valley Estates MHP - Hemet, CA	Asphalt: R/R, Patchback, Seal Coat, Re-Stripe, R/R Wheel Stops	Est: May 2021	\$253,720.00
Thomsen Properties Greencrest MHP - Escondido, CA	Asphalt: R/R, Grind & Inlay, Crackseal, Seal Coat, Re-Stripe	Est: Spring 2022 (Seal Coat)	\$37,680.00
Newport Pacific Casa Grande Mobile Estates - Escondido, CA	Asphalt: R/R, Grind & Inlay, Overlay, Crackseal, Seal Coat, Re-Stripe	Est: Late 2021	\$56,095.00

## INFORMATION REQUIRED OF BIDDERS

### C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[\*\*Duplicate Page if needed for listing additional completed projects. \*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

	Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
Santa Ana Unified	School District - Unit Bid Contract Pio Pico Elementary School	Asphalt: R/R Soils, Install Redwood Header, Hot Crack Fill, Seal Coat, Re-Stripe	8-10-2020 ~ 10-30-2020	\$79,161.58
	Esquada Elementary School	Asphalt: Crack Repair, Grind & P-Tack, Crack Fill, Seal Coat, Re-Stripe	2-21-2020 ~ 4-10-2020	\$45,840.00
	Roosevelt Elementary School	Concrete: R/R Flowline Asphalt: R/R, Re-Stripe	2-26-2020 ~ 6-30-2020	\$89,585.00
	Thorpe Elementary School Parking Lot & Playground	Asphalt: R/R, Hot Crack Fill, Seal Coat, Re-Stripe, Install Concrete Wheel Stops	4-8-2020 ~ 8-1-2020	\$101,169.00
	Walker Elementary School	Concrete: R/R Drive Approach & Sidewalk Asphalt: R/R, Install Header, New Pave, Re-Stripe	7-1-2020 ~ 7-27-2020	\$103,260.00
Moreno Valley Unified	School District - Unit Bid Contract Hendrick Ranch Elementary School	Asphalt: R/R, Re-Stripe	10-1-2019 ~ 3-31-2020	\$131,996.00
	District Yard / 13911 Perris Blvd.	Concrete: R/R Sidewalk, Install Curb Utility Pad, Ramp w/ Truncated Domes, Install Wheel Stops Asphalt: Remove Grass, Install Redwood Header, New Pave, Re-Stripe	9-9-2020 ~ 12-31-2020	\$145,512.00
	Landmark Middle School	Asphalt: Grind, Install Petro-Tack, Seal Coat, Re-Stripe	1-31-2020 ~ 4-4-2020	\$79,200.00
	Valley View High School (Gym & Bike Rack Area)	Concrete: R/R Curb, Bike Rack Area Asphalt: Patch Back at New Concrete	12-4-2020 ~ 1-29-2021	\$99,615.00
Temecula Valley Unified	School District - Unit Bid Contract Sparkman Alternative Education Center	Asphalt: R/R, Crack Repair, Crack Fill, Seal Coat, Re-Stripe	12-21-19 ~ 2-3-2020	\$124,044.26
	Margarita Middle School	Concrete: R/R Sidewalk, Cement Treat Asphalt: R/R, Cement Treat	8-14-2020 ~ 8-21-2020	\$194,300.00
	Temecula Elementary School	Asphalt: Crack Fill, Seal Coat, Re-Stripe	1-27-2021 ~ 4-30-2021	\$26,750.00
	Vail Elementary School (Basketball Court)	Asphalt: R/R, R/R Soils, Install Header, Pave, Install Dyke Curb, Re-Stripe	2-6-2020 ~ 4-4-2020	\$169,956.96
	Newport-Mesa USD Asphalt Replacement at: College Park Elementary Killybrooke Elementary Mariners Elementary Wildon Elementary Woodland Elementary	Asphalt: R/R, Cement Treat, Pave, Re-Stripe	6-24-2020 ~ 8-31-2020	\$711,044.10

### INFORMATION REQUIRED OF BIDDERS

## D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

### **Personnel:**

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Gregory Beckner: Project Manager - 20%

Bill Mettler - Production Manager - 20%

Angell Alvarado - Site Superintendant - 60%

2. Summarize each person's specialized education:

Gregory Beckner: BA Construction Management

Bill Mettler: Working / 32 Years Asphalt Construction Superintendent/Manager

Angell Alvarado: Working / Operations Superintendent

3. List each person's years of construction experience relevant to the project:

Gregory Beckner: 18 Years - Office / Field Experience / BA

Bill Mettler: 34 Years Office / Field Experience

Angell Alvarado: 10 Years Field Experience

4. Summarize such experience:

Over 50 Years Combined / Hands-On Construction Experience on Public / Private Projects

From: \$10,000.00 to \$10,000,000.00

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

### **Changes Occurring Since Prequalification**

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

Change of Officers: James B. Bostick, President/Chief Executive Officer


Effective: 11/06/2020

Anthony Imfeld, Chief Financial Officer

James B. Bostick, Secretary

## INFORMATION REQUIRED OF BIDDERS

20-625454

	<b>Secretary of State</b> <b>Statement of Information</b> <i>137</i> (California Stock, Agricultural Cooperative and Foreign Corporations)	<b>SI-550</b> <i>AMP</i>
	<b>IMPORTANT — Read instructions before completing this form.</b>  <b>Fees (Filing plus Disclosure) — \$25.00;</b>  <b>Copy Fees — First page \$1.00; each attachment page \$0.50;</b> <b>Certification Fee — \$5.00 plus copy fees</b>	
<b>1. Corporation Name</b> (Enter the exact name of the corporation as it is recorded with the California Secretary of State. Note: If you registered in California using an assumed name, see instructions.) <b>J.B. Bostick Company Inc.</b>		
<b>2. 7-Digit Secretary of State File Number</b> <b>1393362</b>		<i>311251CC</i> This Space For Office Use Only

**FILED**  
 Secretary of State  
 State of California  
 NOV 09 2020

<b>3. Business Addresses</b>				
<b>a. Street Address of Principal Executive Office — Do not list a P.O. Box</b>		<b>City (no abbreviations)</b>	<b>State</b>	<b>Zip Code</b>
2870 E. La Cresta Ave.		Anaheim	CA	92806
<b>b. Mailing Address of Corporation, if different than Item 3a</b>		<b>City (no abbreviations)</b>	<b>State</b>	<b>Zip Code</b>
<b>c. Street Address of Principal California Office, if any and if different than Item 3a — Do not list a P.O. Box</b>		<b>City (no abbreviations)</b>	<b>State</b>	<b>Zip Code</b>
			CA	
<b>4. Officers</b>				
The Corporation is required to list all three of the officers set forth below. An additional title for the Chief Executive Officer and Chief Financial Officer may be added; however, the preprinted titles on this form must not be altered.				
<b>a. Chief Executive Officer</b>	<b>First Name</b>	<b>Middle Name</b>	<b>Last Name</b>	<b>Suffix</b>
James		B.	Bostick	
<b>Address</b>		<b>City (no abbreviations)</b>	<b>State</b>	<b>Zip Code</b>
2870 E. La Cresta Ave.		Anaheim	CA	92806
<b>b. Secretary</b>	<b>First Name</b>	<b>Middle Name</b>	<b>Last Name</b>	<b>Suffix</b>
James		B.	Bostick	
<b>Address</b>		<b>City (no abbreviations)</b>	<b>State</b>	<b>Zip Code</b>
2870 E. La Cresta Ave.		Anaheim	CA	92806
<b>c. Chief Financial Officer</b>	<b>First Name</b>	<b>Middle Name</b>	<b>Last Name</b>	<b>Suffix</b>
Anthony			Imfeld	
<b>Address</b>		<b>City (no abbreviations)</b>	<b>State</b>	<b>Zip Code</b>
2870 E. La Cresta Ave.		Anaheim	CA	92806
<b>5. Director(s)</b>				
California Stock and Agricultural Cooperative Corporations ONLY: Item 5a: At least one name and address must be listed. If the Corporation has additional directors, enter the name(s) and addresses on Form SI-550A (see instructions).				
<b>a. First Name</b>	<b>Middle Name</b>	<b>Last Name</b>	<b>Suffix</b>	
James	B.	Bostick		
<b>Address</b>		<b>City (no abbreviations)</b>	<b>State</b>	<b>Zip Code</b>
2870 E. La Cresta Ave.		Anaheim	CA	92806
<b>b. Number of Vacancies on the Board of Directors, if any</b>				
None				
<b>6. Service of Process (Must provide either individual OR Corporation.)</b>				
<b>INDIVIDUAL — Complete Items 6a and 6b only. Must include agent's full name and California street address.</b>				
<b>a. California Agent's First Name (if agent is not a corporation)</b>	<b>Middle Name</b>	<b>Last Name</b>	<b>Suffix</b>	
James	B.	Bostick		
<b>b. Street Address (if agent is not a corporation) — Do not enter a P.O. Box</b>		<b>City (no abbreviations)</b>	<b>State</b>	<b>Zip Code</b>
2870 E. La Cresta Ave.		Anaheim	CA	92806
<b>CORPORATION — Complete Item 6c only. Only include the name of the registered agent Corporation.</b>				
<b>c. California Registered Corporate Agent's Name (if agent is a corporation) — Do not complete Item 6a or 6b</b>				
<b>7. Type of Business</b>				
Describe the type of business or services of the Corporation				
Paving business				
<b>8. The information contained herein, including in any attachments, is true and correct.</b>				

*11/4/2020*  
 Date

**James B. Bostick**

Type or Print Name of Person Completing the Form

**President**

Title

*James B. Bostick*  
 Signature





I hereby certify that the foregoing  
transcript of 1 page(s)  
is a full, true and correct copy of the  
original record in the custody of the  
California Secretary of State's office.

NOV 20 2020

Date: \_\_\_\_\_



ALEX PADILLA, Secretary of State

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***Additional Bidder's Statements:***

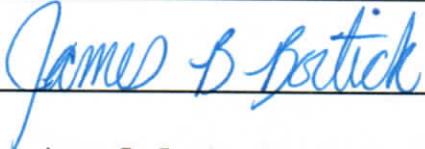
If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

**E. VERIFICATION AND EXECUTION**

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder J B Bostick Company, Inc.

Signature 

Name and Title James B. Bostick, President

Dated May 3, 2021

**INFORMATION REQUIRED OF BIDDERS**

- 35 -

### ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the 121-21 - Unit Price Bid Paving & Seal Coating (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of J B Bostick Company, Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

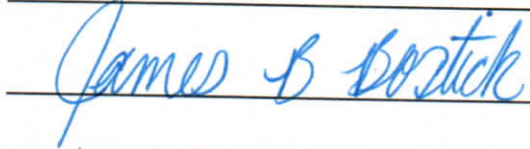
The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 3rd day of May, 20 21 at Anaheim, California.

Name of Bidder J B Bostick Company, Inc.

Signature



Name and Title James B. Bostick, President

Dated May 3, 2021

ASBESTOS-FREE MATERIALS CERTIFICATION

- 36 -

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

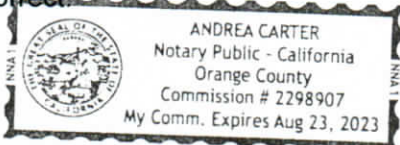
STATE OF CALIFORNIA

COUNTY OF Orange

On May 3, 2021, before me, Andrea Carter, Notary Public, personally appeared James B Bostick, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

A handwritten signature in blue ink, appearing to read 'Andrea Carter', written over a horizontal line.

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

- 37 -



## RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Unit Price Bid Asphalt Paving and Seal Coating Districtwide Bid No. 121-21 (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

\_\_\_\_\_ 10 % Post consumer Material \_\_\_\_\_ 10 % Secondary Material.

Executed on this 3rd day of May, 2021 ~~20~~ at Anaheim, CA

Name of Bidder J B Bostick Company, Inc.

Signature 

Name and Title James B. Bostick, President

Dated May 3, 2021

RECYCLED CONTENT CERTIFICATION

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

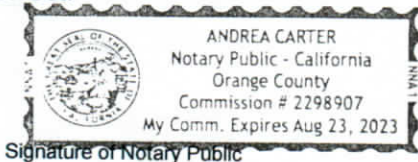
STATE OF CALIFORNIA

COUNTY OF Orange

On May 3, 2021, before me, Andrea Carter, Notary Public, personally appeared James B Bastick, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

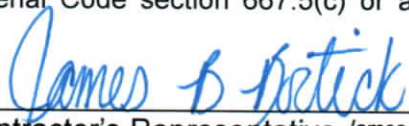
RECYCLED CONTENT CERTIFICATION

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## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

### CONTRACTOR CERTIFICATION

With respect to the Contract dated TBD 20\_\_ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and J B Bostick Company, Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

  
Contractor's Representative James B. Bostick

May 3, 2021  
Date

*ITB - Page 10 - 31. Required Certifications: District's Responsibility to determine whether a contractor must provide fingerprint certification*

### CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that J B Bostick Company, Inc. ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated TBD, 20\_\_ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract;
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

### SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with J B Bostick Company, Inc. ("Contractor") on or about TBD, 20     ("Contract"). This certification is submitted by Road Works, Inc., a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

N/A - Will Have Signed if/when Awarded Contract      May 3, 2021  
Subcontractor's Representative      Date

*ITB - Page 10 - 31. Required Certifications: District's Responsibility to determine whether a contractor must provide fingerprint certification*

### SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with J B Bostick Company, Inc. ("Contractor") on or about TBD, 20     ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that Road Works, Inc., a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

\_\_\_\_\_.

\_\_\_\_\_  
School District Official      Date

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS



### SUBCONTRACTOR'S CERTIFICATION

<i>N/A - Will Have Signed if/when Awarded Contract</i>	May 3, 2021
Subcontractor's Representative	Date

### SUBCONTRACTOR'S EXEMPTION

School District Official \_\_\_\_\_ Date \_\_\_\_\_

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### 31. REQUIRED CERTIFICATIONS

Bidders, for all projects involving state funds, are required to submit the "Asbestos-Free Materials Certification." This form is included in this package and must be signed under the penalty of perjury and dated, and shall be submitted to the District in accordance with Article 57 of the General Conditions. The successful bidder shall also execute, under the penalty of perjury and dated, the "Recycled Content Certification," the "Drug-Free Workplace Certification," and the "Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus" included in this package. Further, by law it is the District's responsibility to determine whether a contractor must provide fingerprint certification. Pursuant to Education Code section 45125.2, the District considers the totality of the circumstances in order to determine if fingerprinting of employees of a contractor working on a school site is required. Factors to be considered include the length of time the contractor's employees are on school grounds, whether students are in proximity with the location where the contractor's employees are working, and whether the contractor's employees are working alone or with others. **A determination regarding whether fingerprint certification is required is contained in the Special Conditions.** These forms are included with the bid package and must be signed under the penalty of perjury and dated.

### END OF INSTRUCTIONS TO BIDDERS

### INSTRUCTIONS TO BIDDERS

## DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and J B Bostick Company, Inc.

Bid No. 121-21 Unit Price Bid Asphalt Paving and Seal Coating Projects Districtwide (hereinafter referred to as the "Contractor") for the Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;
- B. Establishing a drug-free awareness program to inform employees about all of the following:
  - 1. The dangers of drug abuse in the workplace;
  - 2. The person's or organization's policy of maintaining a drug-free workplace;
  - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
  - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

**DRUG FREE WORKPLACE CERTIFICATION**

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

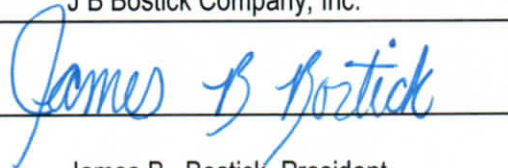
I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 3rd day of May,  
20 21 at Anaheim, California.

Name of Bidder J B Bostick Company, Inc.

Signature



Name and Title James B. Bostick, President

Dated May 3, 2021

**DRUG FREE WORKPLACE CERTIFICATION**

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## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

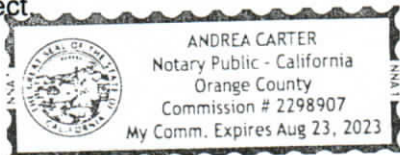
STATE OF CALIFORNIA

COUNTY OF Orange

On May 3, 2021, before me, Andrea Carter, Notary Public, personally appeared James B Bostick, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

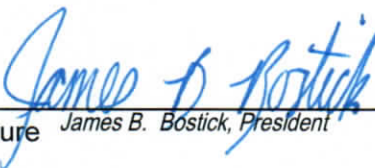
- 44 -

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND  
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

J B Bostick Company, Inc.

\_\_\_\_\_  
Contractor Name

  
\_\_\_\_\_  
Signature *James B. Bostick, President*

May 3, 2021

\_\_\_\_\_  
Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-  
FREE CAMPUS POLICY**

## NON-COLLUSION DECLARATION

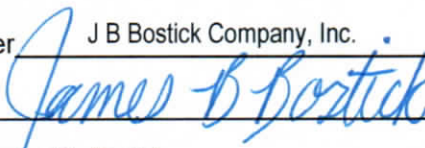
The undersigned declares:

I am the President of J B Bostick Company, Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on May 3, 2021 [date], at Anaheim [city], California [state].

Name of Bidder J B Bostick Company, Inc.  
Signature   
Name James B. Bostick  
Title President

NON-COLLUSION DECLARATION

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