

## CHECKLIST OF MANDATORY BID FORMS

- Designation of Subcontractors
- Bid Form
- Contractor's Certificate Regarding Workers Compensation
- Non-Collusion Declaration
- Bid Bond (or Bid Guarantee form if Security is other than Bid Bond)
- Substitution Request Form (If Substitution Request Form is not submitted then NO Substitutions will be allowed after the bids are opened)
- Acknowledgment of Bidding Practices Regarding Indemnity
- DVBE Participation Statement
- Contractor's Certificate Regarding Drug-Free Work Place
- Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy

**CONTRACTOR NAME**

Los Angeles Air Conditioning

**DISTRICT REVIEWER**

J. Gustaf

**BID FORM**

**NAME OF BIDDER:** Los Angeles Air Conditioning, Inc.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

**HVAC Replacement Newport Harbor High School Sims Hall Bid # 107-21**

**A. BID SCHEDULE**

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

<b>BASE BID</b>	<b>BID PRICE (IN WRITTEN FORM)</b>	<b>BID PRICE (IN NUMBERS)</b>
<b>TOTAL BID PRICE</b>		

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The costs for any Work shown or required in the Contract Documents, but not specifically identified as a line item are to be included in the related line items and no additional compensation shall be due to Contractor for the performance of the Work.

**B. TOTAL BID PRICE:**

<p>TOTAL BID PRICE BASED ON BID SCHEDULE TOTAL OF UNIT PRICES FOR HVAC Replacement Newport Harbor High School Sims Hall Bid # 107-21</p> <p>\$ <u>862,735</u> Total Bid Price in Numbers</p> <p><u>Eight hundred sixty two thousand seven hundred thirty five dollars &amp; no cents</u> Total Bid Price in Written Form</p> <p>In case of discrepancy between the written price and the numerical price, the written price</p>
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**BID SCHEDULE**

shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. \_\_\_\_\_ from the \_\_\_\_\_ Bank in the amount of \_\_\_\_\_, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual \_\_\_\_\_, or corporation , or partnership \_\_\_\_\_, organized under the laws of the State of \_\_\_\_\_ California \_\_\_\_\_.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

208872

C-20, C-4, B

Dec. 31, 2021

**BID SCHEDULE**

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If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No.   1  

Addenda No. \_\_\_\_\_

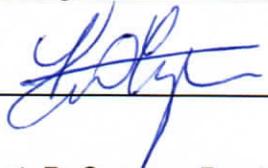
Addenda No. \_\_\_\_\_

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form.

**BID SCHEDULE**

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

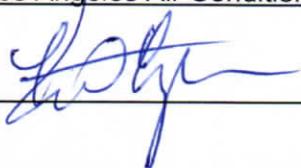
Name and Title Kent D. Cooper - President

Dated April 1, 2021

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Krent D. Copper - President

Dated April 1, 2021

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS COMPENSATION**

**IRAN CONTRACTING ACT CERTIFICATION  
(Public Contract Code section 2200 et seq.)**

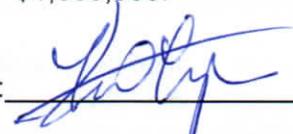
As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature:  \_\_\_\_\_

Printed Name:     Kent D. Cooper    

Title:     President    

Firm Name:     Los Angeles Air Conditioning, Inc.    

Date:     April 1, 2021    

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

**IRAN CONTRACTING ACT CERTIFICATION**



11/11/11

2

(Name and Address of Surety)

Western Surety Company  
1000 Wilshire Blvd., Suite 1800, 18th Floor  
Los Angeles, CA 90017

(Name and Address of Agent or Representative for service of process in California, if different from above)

Millennium Risk Management & Insurance Services  
5530 Trabuco Road  
Irvine, CA 92620

(Telephone number of Surety and Agent or Representative for service of process in California)

Surety (213) 452-5961 / Agent (949) 679-7116  
\_\_\_\_\_  
\_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

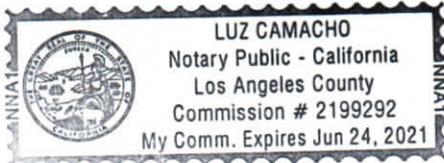
State of California )  
County of LOS ANGELES )

On March 31, 2021 before me, LUZ CAMACHO, NOTARY PUBLIC  
*Date Here Insert Name and Title of the Officer*  
personally appeared KENT D. COOPER  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: BID BOND  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Kent D. Cooper  
 Corporate Officer — Title(s): President  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: Los Angeles Air Conditioning, Inc.

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

# Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

On March 31, 2021, before me, Luz Camacho, Notary Public, Notary Public, personally appeared Kent D. Cooper, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

See attached

Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### CAPACITY CLAIMED BY SIGNER

### DESCRIPTION OF ATTACHED DOCUMENT

- Individual  
 Corporate Officer

President

Title(s)

Bid Bond

Title or Type of Document

- Partner(s)

- Limited  
 General

Number of Pages

- Attorney-In-Fact  
 Trustee(s)  
 Guardian/Conservator  
 Other:

Date of Document

Signer is representing:  
Name Of Person(s) Or Entity(ies)

Los Angeles Air Conditioning, Inc.

Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for Contractor/Principal.

**BID BOND**

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# Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, **\*\*Please See Attached\*\*** \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public \_\_\_\_\_

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### CAPACITY CLAIMED BY SIGNER

### DESCRIPTION OF ATTACHED DOCUMENT

- Individual
- Corporate Officer

\_\_\_\_\_ Title(s)

\_\_\_\_\_ Title or Type of Document

- Partner(s)  Limited
- General

\_\_\_\_\_ Number of Pages

- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:

\_\_\_\_\_ Date of Document

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_

\_\_\_\_\_ Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

**END OF BID BOND**

**BID BOND**

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

On 03/29/2021 before me, Liliana Gomez, Notary Public,  
*Date Here Insert Name and Title of the Officer*  
personally appeared William Syrkin  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Liliana Gomez  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: Bid Bond Document Date: 03/29/2021  
Number of Pages: Four (4) Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: William Syrkin  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_  
Western Surety Company

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Owen Brown, Richard Adair, William Syrkin, Sergio D Bechara, Margaret Gilmore, Rebecca Haas-Bates, Kathy Macias, Individually**

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

**- In Unlimited Amounts -**

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 27th day of September, 2018.

WESTERN SURETY COMPANY



Paul T. Brufat  
Paul T. Brufat, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 27th day of September, 2018, before me personally came Paul T. Brufat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

June 23, 2021



J. Mohr  
J. Mohr, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 29th day of March, 2021.



WESTERN SURETY COMPANY

L. Nelson  
L. Nelson, Assistant Secretary

**Authorizing By-Law**

**ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY**

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

### DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
CONTROLS	CLIMATEC	2150 TOWNE CENTER PL ANAHEIM, CA 92806	991066	1000001265
ROOFING	SAN MARINO POOL CO INC	2187 N. BATAVIA ST ORANGE, CA 92865	249559	1000001914
ELECTRICAL	BAKER ELECTRIC	1296 PACIFIC OAKS PL ESCONDIDO CA	161756	100000466
AIR BALANCE	AMERICAN AIR BALANCE CO, INC	4721 HUNTER AVE ANAHEIM CA 92807	583562	1000003722
PAINTING	JWC PAINTING DRA SIERRA PAINTING	136 E. ST JOSEPH ST UNIT B ARCADIA, CA	450699	PW-LA 1000376047

### DESIGNATION OF SUBCONTRACTORS





Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper - President

Dated April 1, 2021

**INFORMATION REQUIRED OF BIDDERS**

**A. INFORMATION ABOUT BIDDER**

[\*\*Indicate not applicable ("N/A") where appropriate. \*\*]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

1.0 Name of Bidder: Los Angeles Air Conditioning, Inc.

2.0 Type, if Entity: Corporation

3.0 Bidder Address: 1714 Lindbergh Court La Verne, Ca. 91750

909-596-6657

Facsimile Number

909-596-7077

Telephone Number

4.0 How many years has Bidder's organization been in business as a Contractor?  
60

5.0 How many years has Bidder's organization been in business under its present name?  
6

5.1 Under what other or former names has Bidder's organization operated?:  
None

6.0 If Bidder's organization is a corporation, answer the following:

6.1 Date of Incorporation: 10/25/1960

6.2 State of Incorporation: CA

6.3 President's Name: Kent D. Cooper

6.4 Vice-President's Name(s): Anthony Alkhuder

6.5 Secretary's Name: Luz E. Camacho

6.6 Treasurer's Name: Luz E. Camacho

7.0 If an individual or a partnership, answer the following: N/A

7.1 Date of Organization: \_\_\_\_\_

7.2 Name and address of all partners (state whether general or limited partnership): N/A

**INFORMATION REQUIRED OF BIDDERS**

- 8.0 If other than a corporation or partnership, describe organization and name principals:  
N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business.\_\_\_\_  
None
- 10.0 What type of work does the Bidder normally perform with its own forces? \_\_\_\_\_  
HVAC, Modernization, Sheet Metal, Pipe Fitting, Start Up and Service
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No
- 13.0 List Trade References: \_\_\_\_\_
- |                                   |                                  |                                  |
|-----------------------------------|----------------------------------|----------------------------------|
| <u>The Trane Company</u>          | <u>Air Treatment Corporation</u> | <u>Superior Duct Fabrication</u> |
| <u>17760 Rowland Street</u>       | <u>640 N. Puente St.</u>         | <u>1683 Mt Vernon Ave</u>        |
| <u>City of Industry, CA 91748</u> | <u>Brea, CA 92821</u>            | <u>Pomona, CA 91768</u>          |
| <u>Phone #: (714) 376-1019</u>    | <u>Phone #: 909/869-7975</u>     | <u>Phone#909-620-8565</u>        |
| <u>Contact: Dan Hill</u>          | <u>Contact: Scott McCarthy</u>   | <u>Contact : Office</u>          |
- 14.0 List Bank References (Bank and Branch Address): \_\_\_\_\_  
Union Bank, N.A.  
3536 Concoors, Suite 380  
Ontario, CA 91764  
Cell Phone: 951-347-6668  
Steve Nosenchuck, MBA
- 15.0 Name of Bonding Company and Name and Address of Agent: CNA Surety  
Millennium Corporate Solutions  
550 North Brand Blvd., Suite 1100  
Glendale, CA 91203  
William Syrkin  
Ph. 818-203-0408

**INFORMATION REQUIRED OF BIDDERS**



Los Angeles Air Conditioning, Inc.  
Construction Projects in Progress - Reference List

Job No. / Name of Project	Contact / Owner - Const. Manager - General	Contract Amount	Percent Complete	Scheduled Completion Date	Architect / Engineer
<b>10005</b> Desert Hot Springs HS-Replace HVAC 35850 Pierson Blvd. Desert Hot Springs CA 92240	Palm Springs Unified School District 150 District Center Drive Palm Springs CA 92264 Nathaniel Rodriguez, PM   760-883-2720 - <a href="mailto:nrodriguez@dsusd.us">nrodriguez@dsusd.us</a>	692,000.00	9%	Jul-21	
<b>10004</b> Verizon Orange-Replace CRAC Unit 350 The City Drive S, Flr 1, Suite 110 Orange, CA 92668-4940	Verizon Business P.O. Box 21076 Tulsa, OK 74121-1076 Kenneth Arreguin   909-879-2702   <a href="mailto:kenneth.arreguin@verizon.com">kenneth.arreguin@verizon.com</a>	99,467.00	0%	Jun-21	
<b>10003</b> Thesler Morrison ES-Permanent Portables HVAC 10250 Bradley Road Aerifee, CA 92584	Averdren, Inc. 3660 Placentia Lane Riverside, CA 92501 Chuck Vahovick   909 806 0938   <a href="mailto:cvaovick@avendren.com">cvaovick@avendren.com</a>	187,650.00	0%	Jun-21	
<b>10002</b> Isla San Gabriel ES-Wall Mounted & Rooftop HVAC Units Challenger MS Relocatables - HVAC Equip. Purchase HVAC Equipment for Schools	Wilsona School District 18050 E. Avenue O Palmdale, CA 93591 Chelsey Urban   681-264-1111   <a href="mailto:curban@wilsona.k12.ca.us">curban@wilsona.k12.ca.us</a>	626,700.00	0%	Mar-21	
<b>10001</b> Verizon Los Angeles Replace Five 15-Ton CRAC Units 118 W. 7th Street, Los Angeles, CA	Verizon Business P.O. Box 21076 Tulsa, OK 74121-1076 Craig Timm   818-317-3359   <a href="mailto:craig.timm@verizon.com">craig.timm@verizon.com</a>	444,398.00	0%	Sep-21	
<b>10059</b> County of San Bernardino - MJOC13 Mechanical Job Order Contract 185 N. Arrowhead Avenue, San Bernardino, CA 92415	County of San Bernardino 385 N. Arrowhead Avenue, 3rd Floor San Bernardino, CA 92415 Michelle Viebach, PM   Phone: 909-387-5225   Fax: 909-387-5353 <a href="mailto:Michelle.Viebach@res.sbcounty.gov">Michelle.Viebach@res.sbcounty.gov</a>	3,000,000.00	0%	Dec-21	
<b>10058</b> Kilroy Building Replace CHW & HW Coils on 10 AHU's - Fab & Install SS Drain Pans 109 N. Pacific Coast Hwy, El Segundo, CA	KR North PCH, LLC A Delaware LLC 12200 W. Olympic Boulevard, Suite 200 Los Angeles, CA 90064 Ana Wood, PM - 310-524-6814   Scotty Misagal, Chief Engineer -310.563.5596   <a href="mailto:smisagal@kilroyrealty.com">smisagal@kilroyrealty.com</a>	317,062.00	85%	Apr-21	
<b>10051</b> Verizon Bakerfield Replace Cooling Towers incl. new Structural 1901 Commerce Drive, Bakerfield, CA	Verizon Business P.O. Box 21076 Tulsa, OK 74121-1076 Craig Timm   818-317-3359   <a href="mailto:craig.timm@verizon.com">craig.timm@verizon.com</a>	567,787.15	99%	Mar-21	
<b>10041</b> JSC HSC-HCA Furnish & Install 2 new CHW Fan Coils & Ductwork 450 San Pablo Street Los Angeles, CA 90033	University of Southern California CM, JLL - Bill Cadieux   949-616-8657   <a href="mailto:bill.cadieux@amjll.com">bill.cadieux@amjll.com</a> 3434 S. Grand Avenue, CDF Los Angeles, CA 90089	126,394.15	98%	Apr-21	
<b>10043</b> Redondo Beach Transit Center-Replace HVAC 521 Kingsdale Avenue	GC: M.S. Construction Management Group 32565B Golden Lantern #475 Dana Point, CA 92629	156,970.00	0%	Aug-21	

Redondo Beach, CA 90278	Mike Sanghafi   Ph: 949-270-6349   F: 949-272-0068   <a href="mailto:gmscmg@gmail.com">gmscmg@gmail.com</a>			
<b>10035</b> JCR Watkins 1000 Install New AHU JC Riverside Campus Riverside, CA	GC: aTen Construction Inc. 29523 Bright Spot Road Highland, CA 92346 Tito Saldana - 951/522-0864   <a href="mailto:contractor-aten@gmail.com">contractor-aten@gmail.com</a>	209,107.00	79%	Apr-21
<b>10032</b> West Boron Elementary School HVAC Replacement & Walk-in Refrigerator Addition 2300 Del Oro Street, Boron, CA 93516	CM: California Professional Management Muroc Joint USD 17100 Foothill Avenue North Edwards, CA 93523 Daryl Van Dran, PM   909-476-6005   Fax: 909-476-6055   <a href="mailto:van.dran@cpmcm.com">van.dran@cpmcm.com</a>	629,848.22	98%	Apr-21
<b>10030</b> Mariners Middle School & Newport Heights Elementary School Project Completion 1100 Mariners Drive, Newport Beach, CA 92660 100 E. 15th Street, Newport Beach, CA 92663	Newport Mesa USD (CM: Pinner Construction) 2985 Bear Street Costa Mesa, CA 92626 Ken Hernandez   714-422-6217   <a href="mailto:kenh@pinnerconstruction.com">kenh@pinnerconstruction.com</a>	132,750.00	100%	Mar-21
<b>10029</b> JSC CAL - Data Center UPS Upgrade 1434 S. Grand Avenue Los Angeles, CA 90089	GC: Hamilton Healthcare Construction 202 Mercury Circle Pomona, CA 91768 Bruce Hawkey   909-758-1005	233,080.00	94%	Mar-21
<b>10007</b> .A. Southwest College - Repair Students Services HVAC 600 W. Imperial Highway Los Angeles, CA 90047	Los Angeles Community College District 770 Wilshire Boulevard Facilities Department, 3rd Floor Los Angeles, CA 90047 John M. Oda   213-891-2285   <a href="mailto:joda102@renad.laccd.edu">joda102@renad.laccd.edu</a>	387,507.00	47%	Jun-21
<b>9062</b> Zarver ES - Bldg. E 2/R 2 CMW/HHW Fan Coils, Ductwork & Air Distribution 401 W. Santa Ana Boulevard Santa Ana, CA 92703	Santa Ana Unified School District CM: Tilden Coil Constructors 3612 Mission Inn Avenue Riverside, CA 92501 Daniel Delgado   951-205-5328   <a href="mailto:ddelgado@tilden-coil.com">ddelgado@tilden-coil.com</a>	233,265.00	99%	Mar-21
<b>9049</b> Perris Union High School California Military Institute Gym & Parking/Circulation Project 155 N. A Street, Perris, CA	Perris Union High School District c/o Miller Construction (GC) 155 East 4th Street, Perris, CA 92570 Robert Tarrant   <a href="mailto:rtarrant@millercon.com">rtarrant@millercon.com</a>	684,650.00	96%	Apr-21
<b>9042</b> Berard Desmond Bridge Replacement Project Providel/Install 2 Package Units & 3 Evap Coolers, EF's, Unit Heaters, Vehicle Exhaust System, Ductwork, Insulation 776 W. Pier D Street, Long Beach, CA 90802	Shimmick/FCC/Impreglio J.V. 11 Golden Shore, Suite 330 Long Beach, CA 90802 Ryan Kinnett - 310/403-3206	210,250.00	99%	Mar-21
<b>9041</b> Claremont High School-New Student Services Center	GC: Horizons Construction Int. / Owner: Claremont USD 432 W. Meats Avenue	500,124.00	91%	Apr-21

Rooflop Units, Ductwork  
601 N. Indian Hill Blvd., Claremont, CA 91711  
Orange, CA 92865  
Hatem Ibrahim - 714/417-4323

8058  
Justin Corporate Yard & Emergency Operations Center  
Replace HVAC (Package Units, Boiler, HHW Pumps, Exp. Tank)  
472 Service Road, Tustin CA 92780  
GC: Tovey/Shultz Construction, Inc.  
18261 Collier Avenue, Suite A  
Lake Elsinore, CA 92530  
Noel Gallegos | 951-226-4633 | [NoelGallegos@loveysshultz.com](mailto:NoelGallegos@loveysshultz.com)

8028  
CSU Long Beach-Chancellor's Office  
HVAC/Controls  
101 Golden Shore, Long Beach, CA 90802  
GC: SKANSKA USA Building, Inc.  
444 S. Flower Street, Suite 2200  
Los Angeles, CA 90071  
John Dias - 213/694-3648 | [John.dias@skanska.com](mailto:John.dias@skanska.com)

843,576.00 100% Mar-21

906,227.00 100% Mar-21



**Los Angeles Air Conditioning, Inc.**

**Construction Projects completed – Reference List**

2/28/2021

Architect / Engineer/Inspector

Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed	Completion Dates	Contractor	Architect / Engineer/Inspector
19030 Glendale High School - New Central Part 1440 E. Broadway, Glendale, CA 91205	Glendale Unified School District 223 N. Jackson Street Glendale, CA 91206-4380	Original: 1,244,351.00 Final: 1,366,275.64	12/31/2020	Actual: 6/26/19-7/28/20 No. of CO's: 2	Armand Mallen   Barbara Howard 818) 507-0201 amallen@quisd.net bhoward@quisd.net	Robert Archele, DSA Inspector 626-786-6264
19069 Monterey City Hall-Finance Dept. Remodel 5111 Beale Street Monterey, CA 91783	GC: Rasmussen Brothers Construction, Inc. 40441 Gavilan Mountain Road Fallbrook, CA 92028	Original: 121,300.00 Final: 117,600.00	11/30/2020	Actual: 3/05/20-6/19/20 No. of CO's: 1	Michael Rasmussen 760-731-5242 mike@rastrocon.com	Albert Orlin 909-357-7528 x29430
18067 Fontana High School-Kitchen Remodel New Air Dist. Kitchen Hood, HVAC 9453 Citrus Avenue, Fontana, CA 92335	Oakview Constructors, Inc. 959 Calimesa Boulevard Calimesa, CA 92320	Original: 270,855.00 Final: 340,245.35	10/31/2020	Actual: 1/23/19-2/28/20 No. of CO's: 9	Eric Christoferson - 909/795-0990 eah00@icloud.com	
19047 Dominquez HS - Replace HVAC 108 Indoor/Outdoor Package Unit, Ductwork, Electrical, AIB 15301 San Jose, Compton CA 90221	GC: ENGIE Services U.S. Inc. Owner: Compton USD 150 E. Colorado Boulevard, Suite 360 Pasadena, CA 91105	Original: 2,323,000.00 Final: 2,597,000.00	8/31/2020	Actual: 2/14/19-3/31/20 No. of CO's: 1	Steven Cacace, PM M. (626) 993-0189 email: steven.cacace@engie.com	
19059 Tech Style Distribution Center Design-Build Project for New HVAC System 8 50-Ton Package Units, 2 Heat Pumps, Ductwork, Piping 290 E. Markham St., Perris, CA 92571	Thunder & Lighting Services 1654 Illinois Avenue, Suite 5 Perris, CA 92571	Original: 533,300.00 Final: 533,300.00	7/31/2020	Actual: 3/1/20-5/31/20 No. of CO's: 1	Charlie Babin   Ken French P: 951-479-7038   F: 951-926-1919 charliebabin@gmail.com   ken@mlsource.com	
19046 Garfield ES - Kitchen Hood 2240 Baltic Avenue Long Beach, CA 90810	Long Beach Unified School District 2201 E. Market Street Long Beach, CA 90805	Original: 196,675.00 Final: 216,261.42	7/31/2020	Actual: 5/27/19-4/28/20 No. of CO's: 2	Elison Soares, PM esoares@bschools.net Ph: 213-222-5011   Fax: 562-595-9644 RES@szat1@bschools.net	Bill McGeary - Inspector 805-729-2649
19027 UCSB Chemistry Bldg. 557 & PSBN Bldg. 657 Remove 3 Boilers & Pumps-Install 1 Boiler & 9 Pumps UCSB Campus, Santa Barbara, CA	The Regents of the University of California Facilities Management Bldg. 439, Room E Santa Barbara, CA 93106-1030	Original: 1,337,993.00 Final: 1,411,362.00	4/30/2020	Actual: 5/27/19-4/28/20 No. of CO's: 2	Jennifer Pierce, PM   jennifer.pierce@ucsb.edu   805.319.6055	
19025-19026 Beck Bay HS-380 Monte Vista Ave, Costa Mesa, CA 92627 Whittier ES-1800 Whittier Ave, Costa Mesa, CA 92627 HVAC Replacement 2019 (A)	Newport Mesa USD (CM: Primer Construction) 2965 Bear Street Costa Mesa, CA 92626	Original: 3,237,390.00 Final: 3,287,295.42	2/29/2020	Actual: 5.1.19-11.14.19 No. of CO's: 1	Ken Hernandez (CM) kenti@primerconstruction.com 714/422-6217   714-679-9891 (NNUUSD) Steve Morris, smorris@nmsud.us	Matt Warren - Inspector 714-901-1661
17058 Firm of the World HS-HVAC Upgrades	Oakview Constructors, Inc. P.O. Box 675 Calimesa, CA 92320-0625	Original: 846,903.00 Final: 846,902.90	2/29/2020	Actual: 12/19/17-01/15/20 No. of CO's: 8	Eric Kristofersen   Tammy Bernardo small_eah00@icloud.com tammy@oakview.com Ph: 909-795-0990   Fax: 909-795-3150	Scott Saddlemire
17030 RHC Redlands Surgery Addition 350 Teracina Blvd., Redlands, CA 92373 HVAC Steam, CHW, HHV Piping, Ductwork, Humidifiers, Custom AHU	GC: Hamilton Healthcare Construction, Inc. 207 Mercury Circle, Pomona, CA 91768	Original: 1,033,235.00 Final: 1,224,745.00	2/29/2020	Actual: 1/8/18-7/30/19 No. of CO's: 4	Mike McCroskey 909-594-7523   Fax: 909-594-2794 Dale Hawkey - 951-377-0792 dale@hamiltonconstruction.com	OSHPD
19020 C.L. Solino ES-HVAC Replacement R&R 37 Roofing Package Units, New Condensate Gas Lines Controls, Ductwork, Insulation, Air Balance 15172 Walnut Street, Fontana, CA 92336	Eiwanda School District 6061 East Avenue, Eiwanda, CA 91739 CM: Miller Construction 8447 Maple Place, Rancho Cucamonga, CA 91730	Original: 1,099,052.00 Final: 1,120,312.81	1/31/2020	Actual: 5/16/19-11/27/19 No. of CO's: 1	Pete Koehnke, Project Manager P: 909/484-1009 / F: 909-484-1303 dalek@mlletrcon.com aaron@mlletrcon.com	SGH Architects 707 Brookside Avenue Redlands, CA 92373
19037 Alberton Baptist Homes	Alberton Baptist Homes	Original:	12/31/2019		Craig Station	

**Los Angeles Air Conditioning, Inc.**

Construction Projects completed - Reference List

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Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed	Contract:	Architect / Engineer/Inspector
Aberdon Skilled Nursing Facility	214 S. Atlantic Avenue Alhambra, CA 91801	482,574.00	Actual: 7/22/19 10/31/19	714/528-2900   626/663-1745	
Chiller Replacement Project	Alhambra, CA 91801	Final: 496,318.50	No. of CO's: 1	eslaton@abh.org	
214 S. Atlantic Avenue, Alhambra, CA 91801		OSHPD #1181081-19-00			
<b>18025</b>	UCI Nat Sci MBX - Dampers & Controls	Original: 163,990.00	10/31/2019	Amreza Arvanrosseni	
UCI Campus Irvine, CA	The Regents of the University of California, Irvine Design & Construction Services	Final: 174,786.00	Actual: 6/15/18 10/08/18	949/924-8587	
<b>18012</b>	USC UNH Room 401 OR#2-Ductwork & Piping Drop large ductwork for Structural Supports for New Siemens Operating Room Equipment install of new Fan Coil Unit 150U San Pablo Street, Los Angeles CA 90033	Original: 267,589.00	11/30/2019	Dale Kamkey / Dora Copeland	
150U San Pablo Street, Los Angeles CA 90033	GC: Hamilton Healthcare Construction, Inc. 202 Mercury Circle Pomona, CA 91768	Final: 296,874.00	Actual: 3/07/18-4/26/19	951/377-0792   909-594-7529	
<b>18003</b>	Pain Springs Probation-Ductwork & Exhaust/Booster Fans 3255 E. Tarkuiz Canyon Way Palm Springs, CA	Original: 190,000.00	10/31/2019	Chris Durince	
2951 Saturn Street Brea, CA 92821	GC: VINCOR CONSTRUCTION, INC.	Final: 200,173.66	Actual: 3/28/18-11/6/18	714/528-2900 / 714/528-2901	
<b>18007</b>	USC CSC Install Chiller Furnish & Install 90 Ton Air Cooled Chiller, Piping 2250 Alcazar St., Los Angeles CA 90089	Original: 274,733.00	9/30/2019	Craig Down	
Los Angeles CA 90089	University of Southern California 3434 South Grand Avenue, CDF 140F Los Angeles CA 90089	Final: 319,494.00	No. of CO's: 2	craig.down@usc.edu	
<b>18021</b>	Long Beach City College, Data Center Upgrade Bldg O-1 Install 2 Rooftop CU's, DDC Controls, Piping, A/B 4901 Carson Street Long Beach, CA 90808	Original: 141,255.00	7/31/2019	Edgar Lobana	
Los Angeles CA 90038	GC: JR Universal Construction, Inc. 1043 N. Hudson Avenue Los Angeles CA 90038	Final: 153,286.67	Actual: 6/16-3/10/19	323/467-2231 Fax: 323/467-6755	
<b>18059</b>	San Bernardino Community College-Admin Office 114 S. Del Rosa Drive	Original: 367,522.39	6/30/2019	Fanden Farzaneh	
San Bernardino CA 92408	San Bernardino CA 92408	Final: 487,661.47	Actual: 12/03/18-2/20/19	909/381-3120	
<b>18048</b>	UCS8 South Hall & Music Building	Original: 201,389.00	5/31/2019	Jennifer Pierce, PM	
South Hall-Demo 1 Boiler & 2 Pumps-Install new with new VFDs	The Regents of the University of California Facilities Management Bldg. 435, Room E Santa Barbara, CA 93106-1030	Final: 220,827.00	Actual: 10/07/18-3/17/19	805.319.6055	
<b>18014</b>	UCR CMP HVAC Replacement	Original: 872,886.00	5/31/2019	Scott F. Donnell, Project Manager	
Design/Build replacement of 8 Package Units, including Controls & Humidification 3824 Main Street, Riverside, CA 92501	The Regents of the University of California Architects & Engineers University of California, Riverside 1223 University Avenue, Suite 240, Riverside CA 92521	Final: 1,185,260.00	Actual: 4/10/18-3/29/19	email: scott.donnell@ucr.edu	
<b>18051</b>	USC MRF Design/Build Chiller & Pump Replacement 669 W. 34th Street Los Angeles, CA 90089	Original: 353,895.00	5/31/2019	Craig Down   213/700-0245	
Los Angeles, CA 90089	University of Southern California 3434 South Grand Avenue, CDF 140F Los Angeles, CA 90089-3161	Final: 357,213.00	Actual: 11/5/18-3/4/19	No. of CO's: 1	
<b>18060</b>	SWSOL - 675 Bldg - Replace Cooling Tower 675 S. Westmoreland Avenue Los Angeles, CA 90005	Original: 325,268.45	4/30/2019	Juan Campos	
Los Angeles, CA 90005	Southwestern School of Law 675 S. Westmoreland Avenue Los Angeles, CA 90005	Final: 330,463.45	Actual: 11/5/18-3/4/19	213/738-6741	
<b>17061</b>	Rancho Cucamonga High School-Bldgs M&N Replace HVAC CM, Tilden-Coil Constructors	Original: 289,089.00	3/31/2019	Michelle Prockey/Tiffany Ellis	
Rancho Cucamonga High School-Bldgs M&N Replace HVAC CM, Tilden-Coil Constructors	Charley Joint Union High School District	Actual: 3/22/18-6/31/18	909 460 5689		

**Los Angeles Air Conditioning, Inc.**

Construction Projects completed – Reference List

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Architect / Engineer/Inspector

Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed	Contact:
R&R 9 Package Units & Reocare 1 Condensing Unit 11801 Lark Drive, Rancho Cucamonga, CA 91762	557 W. Elm Street, Ontario, CA 91762	Final: 263,629.54	No. of CO's: 1 NOC: 11/2/18	hells@hellen-coil.com mduco@hellen-coil.com
18030 Irvine Ranch Water District	Irvine Ranch Water District	Original: 215,694.00 Final: 215,694.00	3/31/2019 Actual: 7/19/18- 01/31/19 No. of CO's: 0	Jesse Murry Phone: 949-453-5714 mduco@jrwid.com
Operators Server Room AC Unit Replacement 3512 Michelson Drive, Irvine, CA 92618	Irvine, CA 92618	Original: 324,255.00 Final: 346,765.00	1/31/2019 Actual: 6/13/18- 10/26/18 No. of CO's: 3 NOC: 12/31/18	Stephen Keena Ph: 949/924-7470   Fax: 909/824-1744 skeena@uclal.edu
18026 UCI McCaugh Hall - HHW Control Valves	The Regents of the University of California, Irvine Design & Construction Services	Original: 324,255.00 Final: 346,765.00	1/31/2019 Actual: 6/13/18- 10/26/18 No. of CO's: 3 NOC: 12/31/18	Stephen Keena Ph: 949/924-7470   Fax: 909/824-1744 skeena@uclal.edu
Replace 317 HHW Control Valves & Approx. 349 Actuators UCI Campus, Irvine, CA	101 Academy Suite 200, Irvine, CA 92697-2450	Original: 129,000.00 Final: 138,267.87	1/31/2019 Actual: 10/9/17-4/6/18 No. of CO's: 1 NOC: 10/16/18	LMCS-Tim Ledesma-909-476-0590 tim@lmcs.com SCM USO-Kalvin Okino - 949-956-5306
17049 Stone Creek Elementary School - Design Lab Increment 2 Replace 3 rooftop package heat pumps & ductwork 2 Stone Creek, South, Irvine, CA 92604	2015 Roosevelt, Irvine, CA 92620 CM, Ledesma & Meyer Construction Co., Inc. 9441 Haven Ave., Rancho Cucamonga CA 91730	Original: 245,400.00 Final: 245,400.00	12/31/2018 Actual: 7/30/18-8/30/18 No. of CO's: 0	Raymond Mikalay 816-241-3111   816-247-8254 email: rmikalay@quadrantel.com Gilda Keshelnyan - x 1477
18022 Muir Elementary School - R&R Chiller, Controls 912 S. Chevy Chase Drive Glendale, CA 91205	Glendale Unified School District 349 W. Magnolia Avenue Glendale, CA 91204	Original: 299,500.00 Final: 405,969.00	12/31/2018 Actual: 1/24/18- 09/09/18 No. of CO's: 21	Jeff Dandy - Cell: 760/644-1677 email: jdandy@mls-keller.com
15071 Sherman Oaks Hospital-Emergency Room Renodel	GCC Miles & Kelley Construction Co., Inc. 1220 N. Simon Circle Anaheim, CA 92806	Original: 112,880.00 Final: 128,093.00	12/31/2018 Actual: 6/31/18-7/27/18 No. of CO's: 3	Tony Puentes, Project Manager Ph: 518-406-0780 C: 909-461-5853 tpuentes@stnmarket.com
18033 Southridge Middle School Disconnected & Replace 18 Gas/Electric Package Units 14500 Live Oak Avenue, Fontana CA 92337	Smart watt Energy, Inc. 3 Rossell Drive, Ballston Lake, NY 12019	Original: 196,489.00 Final: 211,396.00	12/31/2018 Actual: 5/9/18-07/19/18 No. of CO's: 3 NOC: 11/01/18	Jane Ngo, PM Ph: 949/824-5361   Fax: 909/824-1744 jane.ngo@uic.edu
18015 UCI Student Center Phase 3 Coil Replacement AH1 & 2 Replace Chilled Water Coils & Same Controls UCI Campus, Irvine, CA	The Regents of the University of California, Irvine Design & Construction Services 101 Academy, Suite 200, Irvine, CA 92697-2450	Original: 296,476.00 Final: 309,036.96	12/31/2018 Actual: 2/26/18- 12/19/18 No. of CO's: 4	Paul W. Kurzeja pwhkd@outlook.com
18006 Thatch Building Repairs 3 Boilers & Damaged Dampers on AH1&2 1800 Solar Drive, Ontario, CA	Owner: Thatch, Inc. c/o Vance, Thrift & Boller - 181 South Ash Street, Ventura CA 93001-2921	Original: 1,519,202.00 Final: 1,578,945.00	11/30/2018 Actual: 6/26/17-7/30/18 PLALCP No. of CO's: 1	Mark Quentin   Lucy Marchese lmarc@esg.com   cell: 626-773-6004 mquentin@esg.com   cell: 626-773-6004 Phone: 626/377-9159   Fax: 626-737-5978
17026 Bell Gardens Intermediate Remove and Replace Package AC Units, Electrical, Ductwork 5941 Live Oak Street, Bell Gardens, CA 90201	ENGE North America, Inc. (Opera Energy Services Inc.) 150 E. Colorado Boulevard, Suite 360 Pasadena, CA 91105	Original: 622,731.00 Final: 652,241.00	11/30/2018 Actual: 6/26/17-7/30/18 PLALCP No. of CO's: 1	Mark Quentin   Lucy Marchese lmarc@esg.com   cell: 626-773-6004 mquentin@esg.com   cell: 626-773-6004 Phone: 626/377-9159   Fax: 626-737-5978
17025 SUNVA Elementary School Remove and Replace Package AC Units, Electrical, Ductwork 6470 Silva Street, Bell Gardens, CA 90201	ENGE North America, Inc. (Opera Energy Services Inc.) 150 E. Colorado Boulevard, Suite 360 Pasadena, CA 91105	Original: 441,903.00 Final: 471,715.00	11/30/2018 Actual: 6/26/17-7/30/18 PLALCP No. of CO's: 1	Mark Quentin   Lucy Marchese lmarc@esg.com   cell: 626-773-6004 mquentin@esg.com   cell: 626-773-6004 Phone: 626/377-9159   Fax: 626-737-5978
17024 Rosewood Park Elementary School Remove and Replace Package AC Units, Electrical, Ductwork 2353 S. Commerce Way, City of Commerce, CA 90040	ENGE North America, Inc. (Opera Energy Services Inc.) 150 E. Colorado Boulevard, Suite 360 Pasadena, CA 91105	Original: 441,903.00 Final: 471,715.00	11/30/2018 Actual: 6/26/17-7/30/18 PLALCP No. of CO's: 1	Mark Quentin   Lucy Marchese lmarc@esg.com   cell: 626-773-6004 mquentin@esg.com   cell: 626-773-6004 Phone: 626/377-9159   Fax: 626-737-5978

**Los Angeles Air Conditioning, Inc.**

**Construction Projects completed - Reference List**

2/28/2021

Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed	Completion Date	Contract:	Architect / Engineer/Inspector
<b>17023</b> Garfield Elementary School Remove and Replace Package AC Units Electrical, Ductwork 7425 Garfield Avenue, Bell Gardens, CA	ENGIE North America, Inc. (Opera Energy Services Inc.) 150 E. Colorado Boulevard, Suite 360 Pasadena, CA 91105	Original: 600,724.00 Final: 631,319.00	11/30/2018	11/30/2018 PLALCP No of CO's: 1	Mark Quentin   Lucy Marchese lmarc@engie.com lmarc@engie.com   Cell: 626-773-6004 Phone: 626/377-9159   Fax: 626-737-5978	
<b>17022</b> Bell Gardens Elementary School - Remove and Replace Package AC Units, Electrical, Ductwork 5620 Quinn Street, Bell Gardens, CA	ENGIE North America, Inc. (Opera Energy Services Inc.) 150 E. Colorado Boulevard, Suite 360 Pasadena, CA 91105	Original: 837,594.00 Final: 874,934.00	11/30/2018	11/30/2018 PLALCP No of CO's: 1	Mark Quentin   Lucy Marchese lmarc@engie.com lmarc@engie.com   Cell: 626-773-6004 Phone: 626/377-9159   Fax: 626-737-5978	
<b>17022</b> UCI CRU 2013 Victrola Filings-Engineering Gateway Remove & demo old CHW Victrola Pipe & install new welded Steel Piping UCI Campus, Irvine, CA	The Regents of the University of California, Irvine Design & Construction Services 101 Academy, Suite 200 Irvine, CA 92697-2450	Original: 1,939,818.00 Final: 2,211,025.00	11/30/2018	11/30/2018 Original: 6/20/17 NOC Fwd: 10/15/18	Jordan Terrones, Project Manager Actual: 6/20/17 - 8/2/18   949/824-9520   Fax: 949/824-1744 email: jterrone@uci.edu 8/20/17	
<b>18029</b> Irvine Ranch Water District Replace Rooftop Duct for 4 AH Units located on 3 diff. roofs 3512 Michelson Drive, Irvine, CA 92618	Irvine Ranch Water District 3512 Michelson Drive Irvine, CA 92618	Original: 255,756.00 Final: 266,712.52	10/31/2018	10/31/2018 Actual: 8/31/18-9/29/18	Jesse Murry, Project Manager 949/453-5714   jmurry@irwd.com	
<b>17009</b> UCI - HWP Replacement Central Plant CRU 2013 Rpic HW Pump #2 UCI Campus, Irvine, CA	The Regents of the University of California, Irvine Design & Construction Services 101 Academy, Suite 200 Irvine, CA 92697-2450	Original: 171,737.00 Final: 219,349.00	5/31/2018	5/31/2018 Actual: 3/20/17- 2/20/2018	Meg Beatrice, Project Manager 949/824-7489   mbeatrice@uci.edu	
<b>17017</b> UCI Engineering Laboratory Facilities-DDC Upgrade Replace VAV Boxes, some Exhaust Valves & Update Controls UCI Campus, Irvine, CA	The Regents of the University of California, Irvine Design & Construction Services 101 Academy, Suite 200 Irvine, CA 92697-2450	Original: 637,982.00 Final: 706,754.00	5/31/2018	5/31/2018 Actual: 7/10/17- 1/4/2018	Craig Demery, Project Manager cdemery@uci.edu	
<b>17028</b> Apollo High School-Replace HVAC Equipment 4 Roof mounted AC units, 4 Ground Mounted HP's 3150 School Street, Simi Valley, CA 93065	Simi Valley Unified School District 875 E. Cochran Street Simi Valley, CA 93065	Original: 292,755.00 Final: 279,558.56	4/30/2018	4/30/2018 Actual: 6/12/17- 10/11/17	Jeff Kopp, Project Manager 805/306-4500   Fax: 805/520-6797 jeffery.kopp@simivalleyusd.org	
<b>17019</b> Frontier Communications Building Replace Chiller & Water Softener Addition 1800 Solar Drive, Oxnard, CA	Owner: Thatch, Inc. c/o Vance, Thrift & Blier - 181 South Ash Street, Ventura CA 93001-2921	Original: 880,318.00 Final: 880,541.62	3/31/2018	3/31/2018 Actual: 9/12/17- 2/7/5/18	Paul W. Kurzeka   pwhkd@outlook.com Gary Walker-805-285-0711 gwalker@vancethrifty.com James Lambert - jlambs@thatchllc.com O 805.375.4036   M 805.208.5351	
<b>17010</b> Del Norte Elementary School Replace 16 AC Units & 5 economizers on exist. Units 850 N. Del Norte Avenue Ontario, CA	Ontario-Monclair School District 950 West D Street, Ontario, CA 91782 CM: Ledesma & Meyer Construction Co., Inc. 9441 Haven Avenue, Rantcho Cucamonga, CA 91730	Original: 559,310.00 Final: 528,505.00	2/28/2018	2/28/2018 Actual: 5/25/17-9/13/17	Julie Williams juliew@lmcc.com Phone: 909-476-0590   Fax: 909/476-0592	
<b>14027</b> Baker Water Treatment Plant 25600 Biscayne Bay Drive Lake Forest, CA	GC: PCL Construction 1711 W. Greenlee Drive, Suite 201 Tempe, AZ 85284	Original: 1,270,166.00 Final: 1,338,838.50	2/28/2018	2/28/2018 Actual: 5/12/15-2/12/18	Dana Lebeda - 480/829-6333 dlebeda@dcl.com	
<b>16002</b>	Hamilton Healthcare Construction Inc.	Original: 2794	2/28/2018	2/28/2018	Nasser Ghodr - 909-594-7573   Fax: 909-594- 2794	

**Los Angeles Air Conditioning, Inc.**

Construction Projects completed - Reference List

2/28/2021

Architect / Engineer/Inspector

Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed	Contact:
USC Parkside Apartments Kitchen Hoods Bathroom gilles for 137 units 3730 McClintock Avenue, Los Angeles, CA 90007	202 Mercury Circle Pomona, CA 91768	220,636.00 Final: 383,889.80	Actual: 2/11/16-6/28/17	
16021 JPL Building 230 -3rd Floor Asbestos Abatement	GC: Brickley Construction Co., Inc. dba: Brickley Environmental	Original: 162,000.00 Final: 175,536.00	12/31/2017 Actual: 4/22/16- 10/31/16	Shane Brickley - 909-888-2010 Fax: 909-381-3433 shane@brickleyenv.com
16048 Frontier Hermosa Beach CO-HVAC Replacement	Frontier Communications 100 CTE Drive Dallas, PA 18612 PO #151-07424490-WJD	Original: 777,646.69 Final: 907,986.09	10/31/2017 Actual: 1/11/16- 08/11/17	John Yi John.Yi@frc.com 760-694-2579
16079 USC CAL Rolic Insulation	University of Southern California 3434 South Grand Los Angeles, CA 90089	Original: 155,753.00 Final: 169,979.00	6/30/2017 Actual: 01/01/17- 03/31/17	Frank Moreno PH: 213/364-8112
3434 South Grand Los Angeles, CA 90089				
16066 Mt. SAC Bldg. 13 Radio Lab Sphl System	Mt. San Antonio Community College District 1100 N. Grand Avenue Walnut, CA 91789	Original: 147,770.00 Final: 139,026.05	6/30/2017 Actual: 11/18/16- 03/09/17	Ferman Sroon ESroon@MISAC.edu PH: 909/240-5473 Leonard Ortiz lortz@misac.edu PH: 909-274-5496
1100 N. Grand Avenue Walnut, CA 91789				
16047 CHOC- MHU 2nd Floor/ Sale off Mechanical 3rd Floor	Miles & Kelley Construction 1220 N. Simon Circle, Suite B Anaheim, CA 92806	Original: 166,176.00 Final: 172,131.00	6/30/2017 Actual: 07/21/16- 09/20/16	Jeff Darby PH: 714/773-9272 x119 jdarby@mileskelley.com
1201 W. La Verla Avenue Orange, CA 92869				
16036 Sequoia Middle School-Rolic Owner Furnished AC Equip	SmartWatt Energy, Inc. (GC) 3 Rosell Drive Balsiton Lake, NY 12019 (Owner: Fontana USD)	Original: 202,916.97 Final: 237,213.97	6/30/2017 Actual: 06/28/16- 04/13/17	Jaime Smith jasmith@smartwattinc.com
37 Carrier package g/e units & 12 w/m Band Heat Pumps 9452 Hemlock Avenue, Fontana, CA				
16035 Fontana High School-HVAC Replacement	SmartWatt Energy, Inc. (GC) 3 Rosell Drive Balsiton Lake, NY 12019	Original: 610,890.92 Final: 694,129.64	6/30/2017 Actual: 07/08/16- 04/10/17	Jaime Smith PH: 714/601-2726 jasmith@smartwattinc.com
Rolic 109 package units, 9 Spill Syst, 32 Band W/M HP Units 9453 Citrus Ave., Fontana CA				
16028 Fairview Development Center- Replace 8 CHW Coils	State of California Fairview Development Center 2501 Harbor Blvd. Costa Mesa, CA 92626	Original: 155,000.00 Final: 155,000.00	6/30/2017 Actual: 01/06/17- 03/23/17	Steve Clever PH: 714/549-5893 steve.clever@dc.dfs.ca.gov
2501 Harbor Blvd. Costa Mesa, CA 92626				
16044 San Bernardino Valley College District Office-Replace HVAC	San Bernardino Community College 114 S. Del Rosa Drive, San Bernardino, CA	Original: 136,050.00 Final: 138,067.00	5/31/2017 Original: 7/19/16- 9/28/16 Actual: 09/15/16- 10/24/16	Monica Garza / Steve Karimi PH: 909/677-4407 Q: 949-936-8604 I.C: 909-557-8262 Glenn Nadaler, CCM glennadaler@kitchell.com
R&R 3 Package Units with Adapter Curts	6/Q Kitchell CEM			
114 S. Del Rosa Drive, San Bernardino, CA	701 S. Mount Vernon Ave San Bernardino CA 92410			
16061 Victor Valley- Unit Replacements Change one 15 & one 17.5 Ton package units & 10 Wall Mounted AC Units 18422 Bear Valley Road, Victorville, CA 92395	Victor Valley Community College District 18422 Bear Valley Road Victorville, CA 92395	Original: 196,000.00 Final: 196,000.00	4/30/2017 Actual: 12/01/16- 12/01/17	Steve Garcia PH: 760/245-427 ext. 2250 Fax: 760/243-2781 Steve.Garcia@vvc.edu

**Los Angeles Air Conditioning, Inc.**

Construction Projects completed – Reference List

2/28/2021

Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed	Architect / Engineer/Inspector
<b>15092</b> Verdon Marina Del Rey- 13246 Fiji Way Marina Del Rey, CA 90292	VERIZON TEXAS P.O. Box 90251 San Angelo, TX 76902	Original: 169,986.53  Final: 176,064.13	Actual: 4/30/2017 Actual: 11/10/15-02/24/17 Contact: Jim Lambert james.lambert@llc.com O 805.375.4036   M 805.208.5351	
<b>18041</b> NMIUSD- ADAMS ELEMENTARY SCHOOL Install Roof package units & split-system for (8) Bldgs. 2950 Clubhouse Road Costa Mesa, CA 92626	Newport Mesa USD 2985 Bear Street Costa Mesa, CA 92626	Original: 1,270,743.00  Final: 1,284,453.00	Actual: 3/31/2017 Actual: 06/27/16-08/29/16 Contact: Margaret Villalobos PH: 949.375-8029 mvillalobos@mcCarthy.com	
<b>18040</b> NMIUSD- PAUL ARINO ELEMENTARY SCHOOL Install Roof package units & split-system for (8) Bldgs. 1060 Paularino Avenue Costa Mesa, CA 92626	Newport Mesa USD 2985 Bear Street Costa Mesa, CA 92626	Original: 1,235,487.00  Final: 1,249,197.00	Actual: 3/31/2017 Actual: 06/27/16-08/29/16 Contact: Margaret Villalobos PH: 949.375-8029 mvillalobos@mcCarthy.com	
<b>18039</b> NMIUSD- SONORA ELEMENTARY SCHOOL Install Roof package units & split-system for (8) Bldgs. 966 Sonora Road Costa Mesa, CA 92626	Newport Mesa USD 2985 Bear Street Costa Mesa, CA 92626	Original: 1,231,415.00  Final: 1,245,125.00	Actual: 3/31/2017 Actual: 06/27/16-08/29/16 Contact: Margaret Villalobos PH: 949.375-8029 mvillalobos@mcCarthy.com	

**D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE**

**Personnel:**

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

John Eddings - Project Manager - 100%

Ron Accardo - Sheet Metal Sup't - 100%

Jason Dimuccio - Pipe Fitters Sup't - 100%

2. Summarize each person's specialized education: See Attached Resume

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. List each person's years of construction experience relevant to the project:

See attached Resume

\_\_\_\_\_  
\_\_\_\_\_

4. Summarize such experience:

See attached Resume

\_\_\_\_\_  
\_\_\_\_\_

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

***Changes Occurring Since Prequalification***

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

N/A  
\_\_\_\_\_  
\_\_\_\_\_

**INFORMATION REQUIRED OF BIDDERS**

# Jason A. Dimuccio

18449 Willow St • Hesperia, CA 92345 • (909) 809-4813

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## OVERVIEW

Local 398 Commercial Foreman with 30 Years of Construction Experience. Resourceful, self-reliant, the ability to deliver excellent work in a timely manner to meet deadlines while stressing the importance of safety.

## EXPERIENCE

### Los Angeles Air Conditioning, Inc.

#### **January 2017 – Present: Piping Department Superintendent**

Interfaces daily with Piping Foremen and ensures projects have the proper manpower. Excellent leadership skills. Safety and quality conscious.

Experience with piping projects completed in the past 10 years.

#### **2000 – 2017 Piping Foreman**

Supervisor, Detailer, Materials/Equipment Procurement, Coordinate with other trades, etc. Excellent leadership skills. Safety and quality conscious. Osha10 Training, Lead Awareness Training, CPR Training, Certified Welder, Medical Gas, and Forklift Safety Training, etc. . Installation of multiple piping system including Hydronic piping, Steam system, Refrigeration systems. Fiber Glass re-enforced plastic, Aquatherm fusions systems, PE gas piping, Medical gas installer.

#### **Listed below is a small summary of the projects I have managed/supervised:**

Recent Projects:

- UCI – Victaulic Replacement  
Remove and Demo old Chilled Water Victaulic Pipe and Install new Welded Steel Piping  
On all floors of a six story research building with laboratories and classrooms.
- Baker Water Treatment  
Multiple buildings with duct, piping, exhaust fans, ducted & non ducted splits.
- NMUSD – Kaiser & Woodland ES HVAC Replacement  
Install Roof package units & split-system for (8) Bldgs.
- College of the Desert – Infrastructure Phase III Energy Efficient. Center plant remodel.  
Sheet Metal, Piping, Electrical, Controls, Lighting.

#### **1995-2000: Journeyman**

Supervisor, Detailer, Materials/Equipment Procurement, Coordinate with other trades, Etc.

#### **1990-1995: Piping Apprentice**

On the job training while employed at Air-Ex Air Conditioning.

## REFERENCES

References can be provided upon request.

**John Eddings, LEED AP**  
Los Angeles Air Conditioning, Inc.  
1714 Lindbergh Court  
La Verne, CA 91750  
Office Phone: 909-596-7077  
Cell Phone: 909-721-1423  
E-mail: john@laair.net

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## PROFESSIONAL EXPERIENCE

*Los Angeles Air Conditioning, Inc. January 2015 - Present*  
La Verne, CA  
Project Manager  
Estimate, plan, design, and project manage HVAC projects

*Equal Air Balance Company Inc. March 1999 – December 2014*  
Orange, California  
Sales Engineer/Project Manager/Commissioning Administrator  
Estimation, sales, planning, and management of projects

*Meadows Mechanical February 1994 – March 1999*  
El Segundo, California  
Project Manager  
Estimated, planned, and managed HVAC, plumbing, and specialty piping projects.

HVAC and Plumbing Design Engineer  
Designed HVAC and plumbing systems under supervision of professional engineers.

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## EDUCATION

*California State Polytechnic University, Pomona*  
Bachelor of Science Mechanical Engineering

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## CERTIFICATES

*Engineer-In-Training Certificate Number EIT91363*

*Leadership in Energy and Environmental Design - Accredited Professional*

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## TRAINING

*National Environment Balancing Bureau (NEBB) System Commissioning Administrator – HVAC*

*NEBB System Commissioning Administrator – Building Systems*

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## COMMISSIONING PROJECT EXPERIENCE

### **San Ysidro Health Center – Euclid Family Health Center**

San Ysidro, CA

**Project Description:** Provided commissioning services to meet the LEED fundamental commissioning requirements for the HVAC and plumbing systems for a new 20,000 square foot medical office building. The project successfully attained LEED Silver certification.

### **DaVita Irvine**

Irvine, CA

**Project Description:** Provided commissioning services to meet the LEED fundamental and enhanced commissioning requirements for the HVAC and plumbing systems for the renovation of a 48,000 square foot office building. The project successfully attained LEED Gold certification.

### **VA Loma Linda – Community Living Center**

Loma Linda, CA

**Project Description:** Provided commissioning services to meet the LEED fundamental commissioning requirements for the HVAC and plumbing systems for a new 15,000 square foot inpatient care facility. The project successfully attained LEED Silver certification.

**OVERVIEW**

Local 105 Commercial Foreman with 31 Years of Construction Experience. Resourceful, self reliant, deliver excellent work in a timely manner to meet deadlines.

**EXPERIENCE**

**Los Angeles Air Conditioning, Inc. – 1986 to Present**

**1997 – Present: Sheet Metal Department Superintendent**

Interfaces daily with Sheet Metal Foremen and ensures projects have the proper manpower. Excellent leadership skills. Safety and quality conscious.

Experience with every sheet metal project completed in the past 10 years.

**Listed below is a small summary of the projects I have managed/supervised:**

New Construction:	Jefferson School-Paramount USD East Valley High School-LAUDS GSG Building-County of San Bernardino MT. SAC – Agricultural Building
Remodel/Tenant Improvement:	Various Schools & Verizon Facilities- Replacement of HVAC Equipment
Central Plants & Energy Projects:	College of the Desert-Energy Retrofit Project UCI Rowland Hall – HVAC Retrofit UCI McGaugh Hall-Smart Lab Conversion
Replace HVAC – Hot/Cold Deck Systems:	Verizon Facilities & Various Schools

**1986 – 1997: Journeyman, Foreman**

Supervise crews of 2 – 4 workers, Detailer, Materials/Equipment Procurement, and Coordinate with other trades

**1986 – July 1991: Sheet Metal Apprentice**

On the job training while attending Sheet Metal Apprenticeship Program

**REFERENCES**

Superior Duct	Mike Hilgert	909/620-8565
County of San Bernardino	Darlynn Wissert	909/387-8907
Frontier	Jim Lambert	805/375-4036
San Jacinto USD	Steve Renew	760/391-2014

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**Additional Bidder's Statements:**

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

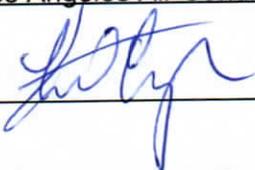
**E. VERIFICATION AND EXECUTION**

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature



Name and Title Kent D. Cooper - President

Dated April 1, 2021

**ASBESTOS-FREE MATERIALS CERTIFICATION**

The undersigned declares that he or she is the person who executed the bid for the Newport Harbor Sims He HVAC Replacement (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Los Angeles Air Conditioning, Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

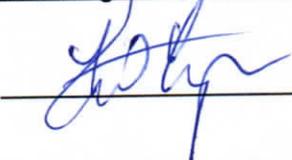
The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 1st day of April, 2021 at La Verne.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper - President

Dated April 1, 2021

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

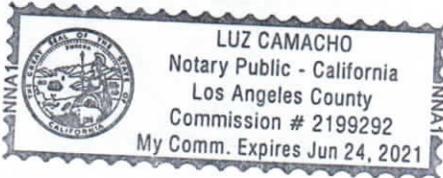
State of California )  
County of LOS ANGELES )

On April 1, 2021 before me, LUZ CAMACHO, NOTARY PUBLIC,  
*Date Here Insert Name and Title of the Officer*  
personally appeared KENT D. COOPER  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: Asbestos-Free Materials Certification  
Document Date: \_\_\_\_\_ Number of Pages: 1  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Kent D. Cooper  
 Corporate Officer — Title(s): President  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_

Signer Is Representing: Los Angeles Air Conditioning, Inc.

Signer Is Representing: \_\_\_\_\_

# Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, See Attached, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### CAPACITY CLAIMED BY SIGNER

### DESCRIPTION OF ATTACHED DOCUMENT

- Individual
- Corporate Officer

\_\_\_\_\_  
Title(s)

\_\_\_\_\_  
Title or Type of Document

- Partner(s)  Limited  General

\_\_\_\_\_  
Number of Pages

- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:

\_\_\_\_\_  
Date of Document

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signer(s) Other Than Named Above

**RECYCLED CONTENT CERTIFICATION**

The undersigned declares that he or she is the person who executed the bid for the Newport Harbor Sims Hall HVAC Replacement (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

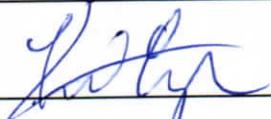
Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-Consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

0 % Post consumer Material 6 % Secondary Material.

Executed on this 1st day of April 2021, 20 at La Verne, CA

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper

Dated April 1, 2021

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

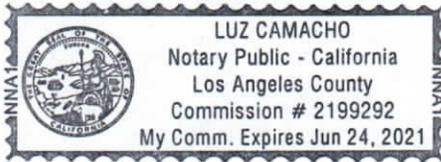
State of California )  
County of LOS ANGELES )

On April 1, 2021 before me, LUZ CAMACHO, NOTARY PUBLIC,  
*Date Here Insert Name and Title of the Officer*  
personally appeared KENT D. COOPER  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: Recycle Content Certification  
Document Date: \_\_\_\_\_ Number of Pages: 1  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Kent D. Cooper  
 Corporate Officer — Title(s): President  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_  
Los Angeles Air Conditioning, Inc.

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

# Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, See attached, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### CAPACITY CLAIMED BY SIGNER

- Individual
- Corporate Officer

\_\_\_\_\_ Title(s)

- Partner(s)  Limited
- General

- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_ Title or Type of Document

\_\_\_\_\_ Number of Pages

\_\_\_\_\_ Date of Document

\_\_\_\_\_ Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

- 35 -

**CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS**

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**CONTRACTOR CERTIFICATION**

With respect to the Contract dated \_\_\_\_\_ 20\_\_ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Los Angeles Air Conditioning, Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District 's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

  
\_\_\_\_\_  
Contractor's Representative

April 1, 2021  
\_\_\_\_\_  
Date

---

**CONTRACTOR EXEMPTION**

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that Los Angeles Air Conditioning, Inc. ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated \_\_\_\_\_, 20\_\_ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract;
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

**CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS**

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**SUBCONTRACTOR'S CERTIFICATION**

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Los Angeles Air Conditioning, Inc. ("Contractor") on or about \_\_\_\_\_, 20\_\_\_\_ ("Contract"). This certification is submitted by \_\_\_\_\_, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

\_\_\_\_\_  
Subcontractor's Representative

\_\_\_\_\_  
Date

---

**SUBCONTRACTOR'S EXEMPTION**

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Los Angeles Air Conditioning, Inc. ("Contractor") on or about \_\_\_\_\_, 20\_\_\_\_ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that \_\_\_\_\_, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

\_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

## DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and Los Angeles Air Conditioning, Inc.

Los Angeles Air Conditioning, Inc. (hereinafter referred to as the "Contractor") for the Newport Harbor Sims Hall HVAC Replacement Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;
- B. Establishing a drug-free awareness program to inform employees about all of the following:
  - 1. The dangers of drug abuse in the workplace;
  - 2. The person's or organization's policy of maintaining a drug-free workplace;
  - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
  - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

## DRUG FREE WORKPLACE CERTIFICATION

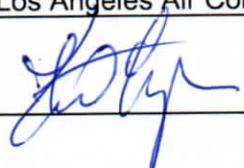
- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 1st day of April,  
2021 at La Verne, CA.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper

Dated April 1, 2021

**DRUG FREE WORKPLACE CERTIFICATION**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

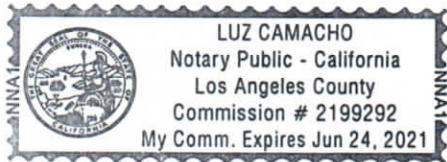
State of California )  
County of LOS ANGELES )

On April 1, 2021 before me, LUZ CAMACHO, NOTARY PUBLIC,  
Date Here Insert Name and Title of the Officer  
personally appeared KENT D. COOPER  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Drug-Free Workplace Certification  
Document Date: \_\_\_\_\_ Number of Pages: 2  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Kent D. Cooper  
 Corporate Officer — Title(s): President  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_  
Los Angeles Air Conditioning, Inc.

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

# Notary Acknowledgment

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STATE OF CALIFORNIA  
 COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, See attached, Notary Public, personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public \_\_\_\_\_

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- Individual
- Corporate Officer

\_\_\_\_\_ Title(s)

- Partner(s)       Limited
- General

- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:

Signer is representing:  
 Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_ Title or Type of Document

\_\_\_\_\_ Number of Pages

\_\_\_\_\_ Date of Document

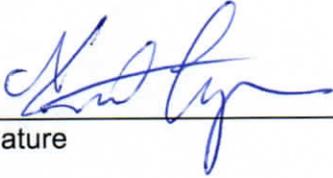
\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_ Signer(s) Other Than Named Above

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND  
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Los Angeles Air Conditioning, Inc.  
Contractor Name

  
Signature

April 1, 2021  
Date

**NON-COLLUSION DECLARATION**

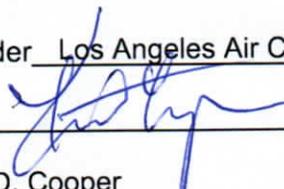
The undersigned declares:

I am the President of Los Angeles Air Conditioning, Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on April 1, 2021 [date], at La Verne [city], CA [state].

Name of Bidder Los Angeles Air Conditioning, Inc.  
Signature   
Name Kent D. Cooper  
Title President