

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

Office of the Personnel Commission

Regular Meeting of the Personnel Commission
Board Room
2985 Bear Street, Building A, Costa Mesa, CA 92626

November 18, 2021 – 4:00 p.m.

AGENDA

1. OPENING CEREMONIES:

The meeting will open with a silent invocation followed by the Pledge of Allegiance to the flag.

2. ROLL CALL:

Kenneth Wayman, Chairperson	_____
Tristan L. Aley, Vice-Chair	_____
Susan G. Meyer, Commissioner	_____
Kristen M. Clark, Secretary to Personnel Commission	_____

3. ADOPTION OF AGENDA:

Recommendation is made that the agenda for November 18, 2021 be adopted as submitted.

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

4. APPROVAL OF MINUTES:

Recommendation is made that the minutes of the regular meeting of October 21, 2021 be adopted as submitted.

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

5. PUBLIC PRESENTATIONS TO THE PERSONNEL COMMISSION:

This is an opportunity for employees and the public to address the Commission. The Commission hears the comments and, by Commission policy and in compliance with the Ralph M. Brown Act, is not permitted to respond to items not on the agenda. If appropriate, the personnel director or a member of the director's staff may follow up with the concerns expressed, or schedule the item for a future meeting of the Personnel Commission for discussion and/or action.

When addressing the Commission, please state your name and address for the record.

6. RATIFICATION OF VACANCY ANNOUNCEMENTS:

Recommendation is made that the following vacancy announcement(s) be ratified.

- | | |
|--------------------------------|-------|
| a. Instructional Assistant | 21-22 |
| b. Credentials Specialist | 22-22 |
| c. Administrative Assistant II | 23-22 |
| d. Maintenance Plumber | 24-22 |

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

7. CERTIFICATION OF NEW ELIGIBILITY LISTS:

Recommendation is made that the following eligibility list(s) be certified.

- | | |
|---|-------|
| a. Facilities Analyst - REVISED | 16-22 |
| b. Mechanics Assistant | 30-22 |
| c. Instructional Assistant-Special Education | 31-22 |
| d. Library Media Technician II | 32-22 |
| e. Nutrition Services Assistant III | 33-22 |
| f. Theater Support Technician | 34-22 |
| g. Instructional Assistant-Bilingual | 35-22 |
| h. School Office Assistant | 36-22 |
| i. Instructional Assistant-Special Education | 37-22 |
| j. Student Supervision Assistant | 38-22 |
| k. Instructional Assistant-Extended Day Program | 39-22 |
| l. Executive Assistant-Confidential | 40-22 |

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

8. PERSONNEL DIRECTOR:

Informal reports; discussion only.

9. PUBLIC HEARING – JOINT APPOINTEE TO THE PERSONNEL COMMISSION:

In accordance with California Education Code 45246(f), the Personnel Commission is providing the public, employees and employee organizations the opportunity to express their views.

10. APPOINTMENT OF PERSONNEL COMMISSIONER MR. TRISTAN L. ALEY

It is recommended that Board and Union Appointees consider action in accordance with California Education Code 45246(f) to reappoint Mr. Tristan L. Aley as Personnel Commissioner

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

11. NEXT MEETING DATE: _____ TIME: _____

12. ADJOURNMENT: _____ p.m.

All documents referred to in this agenda, not exempt from public disclosure under the California Records Act, are available for public inspection at the Personnel Commission Office located at 2985-A Bear Street, Costa Mesa, CA 92626, online at www.nmusd.us, and at the public meeting of the Personnel Commission.

Any individual with a disability, who requires reasonable accommodation to participate in a Commission meeting, may request assistance by contacting the Personnel Commission Office at 2985-A Bear Street, Costa Mesa, CA 92626. Phone Number: 714-424-5047, Fax Number: 714-424-7572. Notification not later than noon on the day preceding the Commission meeting will enable the Commission to make reasonable arrangements to assure accessibility to this meeting.