

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
Office of the Personnel Commission
Regular Meeting of the Personnel Commission
2985-A Bear Street, Thomas W. Henderson Testing Room, Costa Mesa, CA 92626

December 21, 2017 – 4:00 p.m.

AGENDA

1. OPENING CEREMONIES

The meeting will open with a silent invocation followed by the Pledge of Allegiance to the flag.

2. ROLL CALL

Susan G. Meyer, Chairperson
Kenneth Wayman, Vice-Chairperson
Tristan Aley, Commissioner
Kristen M. Clark, Secretary to the Personnel Commission

3. ADOPTION OF AGENDA

Recommendation is made that the agenda for December 21, 2017 be adopted as submitted.

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

4. APPROVAL OF MINUTES

Recommendation is made that the minutes of the regular meeting of November 16, 2017 be adopted as submitted.

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

5. PUBLIC PRESENTATIONS TO THE PERSONNEL COMMISSION

This is an opportunity for employees and the public to address the Commission. The Commission hears the comments and, by Commission policy and in compliance with the Ralph M. Brown Act, is not permitted to respond to items not on the agenda. If appropriate, the personnel director or a member of the director's staff may follow up with the concerns expressed, or schedule the item for a future meeting of the Personnel Commission for discussion and/or action.

When addressing the Commission, please state your name and address for the record.

6. PUBLIC NOTICE: REORGANIZATION

OATH OF OFFICE

At this time, prior to the reorganization process, Board President Vicki Snell will administer the Oath of Office to Ms. Susan G. Meyer, Personnel Commissioner. The Board of Education approved Ms. Meyer as the CSEA appointee to the Personnel Commission at its October 10, 2017 Board Meeting. The appointment took effect at noon on December 1, 2017.

ELECTION OF CHAIRPERSON AND VICE-CHAIRPERSON, PERSONNEL COMMISSION FOR CALENDAR YEAR 2018; PERSONNEL COMMISSION RULE 2.1.2, OFFICERS:

It is recommended that the members of the Personnel Commission elect the chairperson and vice-chairperson for calendar year 2018.

_____, elected Chairperson

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

_____, elected Vice-Chairperson

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

7. RATIFICATION OF VACANCY ANNOUNCEMENTS

Recommendation is made that the following vacancy announcement(s) be ratified.

- | | |
|---|-------|
| a. Supervisor, Budget | 21-18 |
| b. Supervisor, Night Custodial Operations | 22-18 |
| c. Nutrition Services Assistant I | 23-18 |
| d. Nutrition Services Assistant II | 24-18 |
| e. School Administrative Assistant – High School Alternative Campus | 25-18 |

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

8. CERTIFICATION OF NEW ELIGIBILITY LISTS

Recommendation is made that the following eligibility list(s) be certified.

- | | |
|--|-------|
| a. HVAC/R Technician | 28-18 |
| b. Bus Driver | 29-18 |
| c. Instructional Assistant | 30-18 |
| d. Instructional Assistant – Special Education | 31-18 |
| e. Instructional Assistant – Extended Day Program | 32-18 |
| f. Supervisor, Technology Support | 33-18 |
| g. Supervisor, Network | 34-18 |
| h. Instructional Assistant – Preschool | 35-18 |
| i. Instructional Assistant – Behavior Intervention | 36-18 |

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

9. PERSONNEL DIRECTOR

Informal reports; discussion only

10. NEXT MEETING DATE: _____ **TIME:** _____

11. ADJOURNMENT _____ **p.m.**

All documents referred to in this agenda, not exempt from public disclosure under the California Records Act, are available for public inspection at the Personnel Commission Office located at 2985-A Bear Street, Costa Mesa, CA 92626, online at www.nmusd.us, and at the public meeting of the Personnel Commission.

Any individual with a disability, who requires reasonable accommodation to participate in a Commission meeting, may request assistance by contacting the Personnel Commission Office at 2985-A Bear Street, Costa Mesa, CA 92626. Phone #: 714-424-5047 – Fax #: 714-424-7572. Notification not later than noon on the day preceding the Commission meeting will enable the district to make reasonable arrangements to assure accessibility to this meeting.