	BID F	ORM		
NAME OF BIDDER:	Universal	ASPHALT	Co	Inc

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid # 115-23 Asphalt Replacement Adams and Lincoln Elementary Schools

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

BASE BID	BID PRICE (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
TOTAL	ONE MILLION FOUR	CD
BID PRICE + ALLOWANCE	OHE MILLION FOUR. HUNDRES TWENTY THOUSAND POLLARS AND FORD CONTS.	\$ 1,420,000.

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as

established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.
Enclosed find cash, bidder's bond, or cashier's or certified check No from the Bank in the amount of, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.
The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.
Bidder is an individual, or corporation, or partnership, organized under the laws of the State of
Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):
17 612 03/3/17025
If the Bidder is a joint venture, $\underline{\text{each}}$ member of the joint venture must include the required licensing information.
Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.
The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial
Size Category classifications for Workers' Compensation insurance.
The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.
The undersigned acknowledges receipt, understanding and full consideration of the following
The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

- 1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
- 2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
- 3. Attached is the completed Iran Contracting Act Certificate form.
- 4. Attached is the completed Public Works Contractor Registration Certification form.
- 5. Attached is the completed Designation of Subcontractors form.
- 6. Attached is the completed Information Required of Bidders form.
- 7. Attached is the Asbestos-Free Material Certification.
- 8. Attached is the Recycled Content Certification.
- 9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
- 10. Attached is the Drug-Free Workplace Certificate.
- Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
- 12. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder	Universal psoffet do Inc
Signature	Jul Jul
Name and Title	Inniel m Houck IP
Dated	5/11/23

CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder	Universal Portfut Co Tic.
Signature	CitAC
Name and Title	Curt Frankle Roz Prister montes
Dated	5/11/23

IRAN CONTRACTING ACT CERTIFICATION (Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

The Contractor is not: (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran. ☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract. ☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000. Signature: Printed Name: Firm Name: Date:

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See http://www.dir.ca.gov/Public-Works/Public-Works.html for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Universal Aspthact do Trico.

DIR Registration Number: 1000001866

Bidder further acknowledges:

- 1. Bidder shall maintain a current DIR registration for the duration of the project.
- Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
- 3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Whyensal Ashtalf do Finc.

Signature

Name and Title Curt Framtle Poy Prot Manabax

Dated

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION - 17 -

BID BOND

The makers of this bond are	, Universal Asphalt Co., Inc.
Hartford Fire Insurance Company, NEWPORT-MESA UNIFIED SCHOOL DIST sum of TEN PERCENT (10%) OF THE TOTA for the work described below, for the paym	as Principal, and as Surety and are held and firmly bound unto the RICT, hereinafter called the District, in the penal AL BID PRICE of the Principal submitted to District the penal of which sum in lawful money of the United dourselves, our heirs, executors, administrators, firmly by these presents.
THE CONDITION OF THIS Constitution has submitted the accompanying bid dated Replacement at Adams and Lincoln Elements	DBLIGATION IS SUCH that whereas the Principal May 11 , 20 23 , for Bid # 115-23 Asphalt ary Schools.
Documents; and if the Principal is awarded	raw its bid within the time specified in the Contract the Contract and provides all documents to the tents; then this obligation shall be null and void. and effect.
Surety, for value received, extension of time, alteration, or addition to the its obligation under this bond, and Surety does	hereby stipulates, and agrees that no change, ne terms of the Contract Documents shall in affect s hereby waive notice of any such changes.
	ght upon this bond by the District and judgment is n expenses incurred by the District in such suit, sts, expert witness fees and expenses.
IN WITNESS WHEREOF, instrument under their several seals this _ name and corporate seal of each corporation	
(Corporate Seal)	Universal Asphalt Co., Inc. Contractor/Principal
	By: Title: $c \in O$
(Corporate Seal)	Hartford Fire Insurance Company Surety
	By: Attorney-in-Fact / Jeri Apodaca
(Attach Attorney-in-Fact Certificate)	Title: Attorney-in-Fact
The rate of premium on this bond is N/A The total amount of premium charges, N/A (The above must be filled in by corporate attor	
THIS IS A REQUIRED FORM Any claims under this bond may be addressed	I to:

(Name and Address of Surety)	One Pointe Drive, Suite 600 Brea, CA 92821
(Name and Address of Agent or Representative for service of process in California, if different from above)	Alliant Insurance Services, Inc. 18100 Von Karman Avenue, 10th Floor Irvine, CA 92612
(Telephone number of Surety and Agent or Representative for service of process in California)	Surety Telephone No.: (714) 674-1291 Agent Telephone No.: (949) 756-0291

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF <u>Los Angel</u> es	
On	me, Thomas lloyd Houck, Notary Public, personally
appeared Daniel M. Houck II Name(s) of Signer(s)	, who proved to me on the basis of satisfactory
evidence to be the person(s) whose nan me that he/she/they executed the sam	ne(s) is/are subscribed to the within instrument and acknowledged to be in his/her/their authorized capacity(ies), and that by his/her/their n(s), or the entity upon behalf of which the person(s) acted, executed
I certify under PENALTY OF PERJURY is true and correct.	under the laws of the State of California that the foregoing paragraph
THOMAS LLOYD HOUCK Notary Public - California Los Angeles County Commission # 2305818 My Comm. Expires Oct 16, 2023 Signature of Notary Public	WITNESS my hand and official seal.
	OPTIONAL
Though the information below is not re and could prevent frauduler	equired by law, it may prove valuable to persons relying on the document nt removal and reattachment of this form to another document.
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
┌ Individual ┌ Corporate Officer	
Title(s)	Title or Type of Document
Partner(s) Limited	
General Attorney-In-Fact	Number of Pages
∟ Trustee(s)	
□ Guardian/Conservator □ Other: Signer is representing:	Date of Document
Signer is representing: Name Of Person(s) Or Entity(ies)	
	Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.



My Comm. Expires Dec. 17, 2023
, Notary Public, personally
ved to me on the basis of satisfactory
e within instrument and acknowledged to d capacity(ies), and that by his/her/their lf of which the person(s) acted, executed
of California that the foregoing paragraph
and official seal.
ble to persons relying on the document s form to another document.
IPTION OF ATTACHED DOCUMENT
I
Title or Type of Document
Number of Pages
Date of Document

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND - 21 -

POWER OF ATTORNEY

Direct Inquiries/Claims to: THE HARTFORD BOND, T-11 One Hartford Plaza Hartford, Connecticut 06155

Bond.Claims@thehartford.com call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: ALLIANT INSURANCE SERVICES INC

Agency Code: 72-186694

X Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut	
X Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana	
X Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut	
Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut	
Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana	
Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois	
Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana	
Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida	

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of Unlimited:

Jeri Apodaca, Mike Parizino, James A. Schaller, Nancy M. Chavez, Tom E. Corbett, Diana Kiehl, Kim Luu, Rachelle Rheault, Belquis Sharif, Conniejo Webberley, Maria Guise, Rhonda C. Abel, Alicia Cortez, Reece Joel Diaz, Yovana Espinosa, Leigh McDonough, Heather Saltarelli of IRVINE, California

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by \(\subseteq \), and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 23, 2016 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.

















sing wiggin

Shelby Wiggins, Assistant Secretary

Joelle L. LaPierre, Assistant Vice President

STATE OF FLORIDA

COUNTY OF SEMINOLE

ss. Lake Mary

On this 20th day of May, 2021, before me personally came Joelle LaPierre, to me known, who being by me duly sworn, did depose and say: that (s)he resides in Seminole County, State of Florida; that (s)he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that (s)he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that (s)he signed his/her name thereto by like authority.



Jessica Ciccone
My Commission HH 122280
Expires June 20, 2025

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of ______MΔΥ 0.1.2023____.

Signed and sealed in Lake Mary, Florida.

















Keith Oozois

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
SEN CONT	(WILLES STRAPING	3060 Erneny Mc (Altahan CA 9063/	scheeb	1600003191
ASAbs UT	Asolard MA	Conous oss.	267073	10000 1021
Cemenst	PAJEMENT TECYCLINE SYSTEMS, INC.	Junyor Wolley CA.	569352	10000 3363

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
			-	

DESIGNATION OF SUBCONTRACTORS $^{\rm -}\,23\,^{\rm -}$

	 ·				×	
DIR Registration Number						
CSLB Contractor License Number						
Location of Business						
Name of Subcontractor						
Work to be done by Subcontractor				-		

DESIGNATION OF SUBCONTRACTORS $^{\rm -}\,24\,^{\rm -}$

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
Name of Bidder Um	Mylensol Asomal	Asamet a Inc.		
Signature	JAN	\ 		
Name and Title	not town Holler	(not. monsta	a.	
Dated	5/11/23	I		

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture. 1.0 Name of Bidder: 2.0 Type, if Entity:_ del O 3.0 Bidder Address: Telephone Number 4.0 How many years has Bidder's organization been in business as a Contractor? SV Yems 5.0 How many years has Bidder's organization been in business under its present name? 57 Years 5.1 Under what other or former names has Bidder's organization operated? 6.0 If Bidder's organization is a corporation, answer the following: 6.1 Date of Incorporation: 6.2 State of Incorporation: President's Name: 6.3 6.4 Vice-President's Name(s): Secretary's Name:_ 6.5 6.6 Treasurer's Name: If an individual or a partnership, answer the following: 7.0 7.1 Date of Organization: 7.2 Name and address of all partners (state whether general or limited partnership):

8.0	If other than a corporation or partnership, describe organization and name principals:
9.0	List other states in which Bidder's organization is legally qualified to do business
10.0	What type of work does the Bidder normally perform with its own forces? ASHALL REMOVAL
11.0	Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:
12.0	Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:
13.0	List Trade References: Hollipay Tools Poul Bowler (951)529-5366 Diversified Materials Mark WINN (714) V13-3222 The Firsty Theorems Patrice Mattick (951) 545-dolp
14.0	List Bank References (Bank and Branch Address): Menicon Business Banic Enic Pole (714) 356 - 8481 2400 Enst Katella Ave STE 350 Anaffeim CA 92-806
15.0	Name of Bonding Company and Name and Address of Agent: (Interfere The Insurance Company (14) 64-129 Alliant Ins. Sources Inc. (P100 Von Idanuary Ave 10 12 Floor Towne CA 97612 (In Luu (949) 756-027)

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
DANA ST. PARTHONS	Ashfalt Teplacement	8/15/23	\$ 227,000.00
Olymans CONST. Pariable Point	ASAtalt Palmb	9/1/23	\$ 500,032.00
Cuty of Hope	ASPHALA PAVME	2/15/24	* 149,750.°°
PATRIOT HOHLAND	Asatout Paime	10/21/23	# 319,000.00
CENTRALA USD	ASPHALL PAUMS	11/1/23	# 149,750. 000 . 0
Ellera Duz	- PSPHALL PALING		
Linias HS PIST.	Seal + STRUPE	9/1/23	# 999,000=
Fullenta Jumit Umias H.S. DIST	SONG + STUPE	9/1/23	# 879,000.00
11 - 10	and the Market		
Puente USD	Scorl + STRIFE	9/1/23	\$ 55,000
UPLAND USD	ASPHALT PAME SOUL + STUPE	9/1/23	\$ 55,000° \$ 34,500°
110 - 110	ASOLIMA PA VIOL		
ABC USD	ASPHALL PAING SOOL + SMIPE	9/1/23	# M992.00
This mass	n-Ollotte	~/ /	90
Those menso	ASAHALY + Concrete	9/15/23	\$ 65,000.
			3

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of	Period of	Cost of Bidder's Work
	Bidder's Work	Performance	Occide Blader & Work
		, ,	
damans	ASAMAN PAMB	2/18/29	#1031000
CONST.	+ BASE	- 5/17/10	11,031,000.
METOLIM			
101.11.			
1111			e .
PATMOT BANAMA	Asatact	9/26/22	#397,343.
PATMOI DANKI	se PAUME	7/26/22	" 11,393.
		la S	
Holwood Const	ASOHANA	5/6/21 -	# 1511m
Almous on	BASE	5/8/21	#64,400.
,	J. 300		
SMUDEN LEVIESTON	A-saltou A	1./22/22	. 00
MORNING SAN M.	+ BALL	1/17/22	* 110,750.°°
		111171	
11 4/40			
WESTINDOOD PLAZA	ASPHALA NEPAIN	8/21/20-	#527,499.
MESTWOOD PURZE	Jumil	8/28/20	"301,217.
		100000	

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1.	List each person's job title, name, and percent of time to be allocated to this project:
	CUTT FAINTERDY PROT MEN 100%
	YAVIER OUTIZ SUPT. 100%
	Free Munot Supt. 100%
2.	Summarize each person's specialized education:
	Cust FranteRoy UCLA BA
	XAVER ONTIZ SURT ENG. 30 YEARS EXP
	Firel MUNIT Suft In6 25 Years Ex
3.	List each person's years of construction experience relevant to the project:
	Cent Famtery Prosmer 38 years
	YAVIEN ONTIZ SUPT 30 YEARS
	Firel MUNOI SURT 25-Yenns
4.	Summarize such experience:
	XA
	•
relevar	agrees that personnel named in this Bid will remain on this Project until completion of all nt Work, unless substituted by personnel of equivalent experience and qualifications red in advance by the District.
Chang	es Occurring Since Prequalification
Bidder	District conducted a prequalification and if any substantive changes have occurred since submitted its prequalification package for this Project, Bidder shall list them below. If re listed, Bidder certifies that no substantive changes have occurred.
	MA/X10 CAMPIGES

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder	Universal ASPHALL	do Frac
Signature	J. R.	
Name and Title	Drniel m Houde IF	CFo/Pres
Dated	5/11/23	*

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the ASPANTEPARCHET (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of Mensiol ASPANTE (hereinafter referred to as the "Contractor").

To the best of my knowledge, information, and belief, in completing the Contractor's Work for the Project, no material furnished, installed, or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signature

Name and Title Daniel m Houch II dEs/Pries

Dated 5/11/23

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF LOS Angeles	
On May 1 , 2023, before me, The appeared Daniel M. Houck II	, who proved to me on the basis of satisfactory
me that he/she/they executed the same in his/her.	subscribed to the within instrument and acknowledged to /their authorized capacity(ies), and that by his/her/their entity upon behalf of which the person(s) acted, executed
is true and correct.	WITNESS my hand and official seal.
	TIONAL
inough the information below is not required by law, and could prevent fraudulent removal and	it may prove valuable to persons relying on the document reattachment of this form to another document.
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
∟ Individual ∟ Corporate Officer	
Title(s)	Title or Type of Document
Partner(s) Limited	
☐ General ☐ Attorney-In-Fact ☐ Trustee(s)	Number of Pages
☐ Guardian/Conservator ☐ Other: Signer is representing: Name Of Person(s) Or Entity(ies)	Date of Document
<u> </u>	Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the ASPHALT Neplace ment ADAM + (media # //5-23 (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

% Post consumer Material % Secondary Material.
Executed on this 11th day of may, 20 at South Fe Sounds
Name of Bidder Universal AsAttal4 Co Inc Signature
Name and Title Daniel m Houck II OFolmer.
Dated 5(11/2-3

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF Las Angeles	
on May 1 , 20 23, before me, The appeared Daniel M. Houck II	who proved to me on the basis of satisfactory
me that he/she/they executed the same in his/her/tl	abscribed to the within instrument and acknowledged to neir authorized capacity(ies), and that by his/her/their tity upon behalf of which the person(s) acted, executed
is true and correct.	S of the State of California that the foregoing paragraph ITNESS my hand and official seal.
Signature of Notary Public	Jon Hailt
OPTI	ONAL
Though the information below is not required by law, it and could prevent fraudulent removal and re	may prove valuable to persons relying on the document eattachment of this form to another document.
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
`	
Title(s)	Title or Type of Document
Partner(s)	
☐ General ☐ Attorney-In-Fact ☐ Trustee(s)	Number of Pages
Guardian/Conservator Other: Signer is representing: Name Of Person(s) Or Entity(ies)	Date of Document
	Signer(s) Other Than Named Above

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

	CONTRACTOR CE	ERTIFICATION	
NEWPOR MIVERSON governing Code Sect pupils have	h respect to the Contract dated	Contractor hereby background check yees that may com	requirements of Education in contact with District 's ection 667.5(c) or a serious
	CONTRACTOR		
UNIFIED S ("Contrac the Contr	rsuant to Education Code sections 4 SCHOOL DISTRICT ("District") has de tor") is exempt from the criminal back act dated, 20 by t") because:	termined that ground check cer	tification requirements for
•	The Contractor's employees will have I course of the Contract.	mited contact with	District students during the
•	Emergency or exceptional circumstance	es exist; or	
•	With respect to contractors constructing school facility, as provided in Section 4 the safety of pupils at the school facility Section 45125.2:	5125.2, the Contrac	ctor has agreed to ensure
	School District Official	Da	te

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with Museum Armaut on Truc ("Contractor") on or
about Time 15 20 23 ("Contract") This certification is submitted by
about Jime 15 , 20 23 ("Contract"). This certification is submitted by ulikes structure , a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing
Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing
board that it has completed the criminal background check requirements of Education
Code section 45125.1 and that none of its employees that may come in contact with
District pupils have been convicted of a violent felony listed in Penal Code section
667.5(c) or a serious felony listed in Penal Code section 1192.7(c).
Subcontractor's Representative Date
Subcontractor's Representative Date
SUBCONTRACTOR'S EXEMPTION
SUBCONTRACTOR'S EXEMPTION
The NEWDORT MESA LIMITED SCHOOL DISTRICT ("District") automod into
The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with ("Contractor") on
Contract for services with ("Contractor") on or about, 20 ("Contract"). Pursuant to Education Code sections
45125.1 and 45125.2, the District has determined that
45125.1 and 45125.2, the District has determined that, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is
exempt from the criminal background check certification requirements for the Contract
because:
The Subcontractor's employees will have limited contact with District students
during the course of the Contract.
Emergency or exceptional circumstances exist; or
Emergency of exceptional circumstances exist, of
With respect to contractors constructing, reconstructing, rehabilitating, or
repairing a school facility, as provided in Section 45125.2, the Contractor
and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:
facility by the following method(s) specified in Section 45125.2:

School District Official Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with 15 ("Contractor") on or about 16 ("Contractor"). This certification is submitted by 20 23 ("Contractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c). Subcontractor's Representative Date			
SUBCONTRACTOR'S EXEMPTION			
The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with			
The Subcontractor's employees will have limited contact with District students during the course of the Contract.			
Emergency or exceptional circumstances exist; or			
With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:			
School District Official Date			

SUBCONTRACTOR'S CERTIFICATION

	The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with Million of Contract for services with
Pavemont	about
	Subcontractor's Representative Date
	Subcontractor's Representative Date
8	
	SUBCONTRACTOR'S EXEMPTION
	The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with
	The Subcontractor's employees will have limited contact with District students during the course of the Contract.
	Emergency or exceptional circumstances exist; or
	With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:
	School District Official Date

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and

between the NEWPORI-MESA UNIFIE) SCHOOL DISTRICT (I	nereinatter referred to
as Miversal ASPHAN	"District")	and
Miversal HSWHAL	f co Inc.	
		(hereinafter
referred to as to BID # 115-23 PSANUT 14	e "Contractor")	for the
BID # 115-23 1-5MANT 14	Project (hereinafter referred to
as the "Project"). This form is require		
Drug-Free Workplace Act of 1990 (G	vernment Code Section	8350 et seq.) The
Drug-Free Workplace Act of 1990 requir	es that every person or or	rganization awarded a
contract or grant for procurement of any	property or service from a	any State agency must
certify that it will provide a drug-free	orkplace by doing certa	in specified acts. In
addition, the Act provides that each cor		
be subject to suspension of payments o	termination, and the conf	tractor or grantee may
be subject to debarment from future co	ntracting, if the contractir	ng agency determines
that specified acts have occurred.		

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace.
 - 2. The person's or organization's policy of maintaining a drug-free workplace.
 - 3. The availability of drug counseling, rehabilitation, and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.
- I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall

abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this	
20 23 at Sow TA Fe sermes CA.	
Name of Bidder Muensal Asothalt Co Inc	
Signature	
Name and Title DANIEL M Houck II CFORMES	
Dated 5/11/23	

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORN		
On May II appeared Danie	2023 before m	e, Thomas Iloyd Houck, Notary Public, personally , who proved to me on the basis of satisfactory
me that he/she/they	executed the same in	s) is/are subscribed to the within instrument and acknowledged to his/her/their authorized capacity(ies), and that by his/her/their, or the entity upon behalf of which the person(s) acted, executed
is true and correct.	HOMAS LLOYD HOUCK Lary Public - California Los Angeles County ommissien # 2305818 omm. Expires Oct 16, 2023	er the laws of the State of California that the foregoing paragraph WITNESS my hand and official seal.
Signature o	of Notary Public	
Though the inf	ormation below is not requir	OPTIONAL red by law, it may prove valuable to persons relying on the document
	could prevent fraudulent re -AIMED BY SIGNER	moval and reattachment of this form to another document. DESCRIPTION OF ATTACHED DOCUMENT
☐ Individual ☐ Corporate Officer	JAMES BY GIGINER	DEGORITION OF ATTACHED DOCUMENT
	Title(s)	Title or Type of Document
☐ Partner(s) ☐ Attorney-In-Fact ☐ Trustee(s)	LimitedGeneral	Number of Pages
☐ Guardian/Conservato ☐ Other: Signer is representing: Name Of Person(s) Or Entity(Date of Document
		Signer(s) Other Than Named Above

CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Contractor Name

Signature

Date

NON-COLLUSION DECLARATION

The undersigned declares:
I am the Puter manager of Movemal Asquat , the party making the foregoing Bid.
The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership company, association, organization, or corporation. The Bid is genuine and not collusive of sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put it a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, conniver or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding the Bidder has not in any manner, directly or indirectly, sought by agreement communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly, of indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof or divulged information or data relative thereto, to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate collusive or sham bid, and has not paid, and will not pay, any person or entity for succession.
Any person executing this declaration on behalf of a Bidder that is a corporation partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, the declaration on behalf of the Bidder.
I declare under penalty of perjury under the laws of the State of California that the foregoin is true and correct, and that this declaration is executed on [date], and [city], [state].
Name of Bidder Mivensol Asarms Co Inc. Signature Name Curt Framtle Roy
Title Provent manager



NEWPORT-MESA UNIIFED SCHOOL DISTRICT

ADDENDUM NO. 1

Asphalt Replacement Lincoln and Adams

BID No. 115-23

NEWPORT MESA UNIFIED SCHOOL DISTRCIT 2985 BEAR ST., BLDG.-A COSTA MESA, CALIFORNIA 92626

April 29, 2023

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1) Modify: Remove and replace the attached pages from the bid plan set

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name:	Cust FruntleRoz
Signature:	JA H
Firm Name:	Universal Asothers co Inc
Address:	10610 S PAINTON AVE
	SANTA FESPAMB CA. 90070
Telephone #:	562 941-0201
Fax #:	Sor 941-4080

(END OF ADDENDUM NO.1)