### **CHECKLIST OF MANDATORY BID FORMS**

| U        | Bid Bond   |
|----------|--|
|          | Bid Form   |
| <b>'</b> | Contractor's Certificate Regarding Workers' Compensation                             |
|          | Iran Contracting Act Certificate form  |
|          | Public Works Contractor Registration Certification                                   |
|          | Designation of Subcontractors form   |
| 4        | Information Required of Bidders form   |
| ДA       | Asbestos-Free Material Certification   |
| 4        | Recycled Content Certification   |
| w/       | Drug-Free Workplace Certificate  |
|          | Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy |
|          | Non-Collusion Declaration form   |
|          |  |

**DISTRICT REVIEWER** 

**CONTRACTOR NAME** 



### **NEWPORT-MESA UNIIFED SCHOOL DISTRICT**

## ADDENDUM NO. 1 FUMIGATION AT VARIOUS SITES

BID No. 127-21

NEWPORT MESA UNIFIED SCHOOL DISTRCIT 2985 BEAR ST., BLDG.-A COSTA MESA, CALIFORNIA 92626

April 28, 2021

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. MODIFY: Change Bid Opening date to May 13, 2021 at 2:00 P.M. PST.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: ICHARD O- OUTIERREZ

Signature: DEWEY REST CONTROL

Address: 2307 So. MANCHESTER AVENUE

ANAHEIM, CA 92802-5009

Telephone #: 714-750-1051, CEU # 714-797-0012

Fax #: 714-750-2985

(END OF ADDENDUM NO.1)

### **BID FORM**

NAME OF BIDDER: DEWEY SERVICES, INC.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

### Pest Control Fumigation at Various Sites Bid # 127-21

#### A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

| BASE                           | BID PRICE   | BID PRICE    |
|--------------------------------|---|--------------|
| BID                            | (IN WRITTEN FORM)                                     | (IN NUMBERS) |
| TOTAL  BID PRICE FOR ALL SITES | ONE HUNDRED & EIGHTY SIX THOUSAND & THIRTY TWO DOMARS | 186,032.00   |

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

| SITE NAME            | , TOTAL COST OF SERVICES |
|----------------------|--------------------------|
| Sonora Elementary    | 9 42, 586.00             |
| Paularino Elementary | 34 875.00                |
| Whittier Elementary  | 27. 745. 00              |
| Wilson Elementary    | 39 325. 00               |
| Pomona Elementary    | 41.501- 20               |

#### B. TOTAL BID PRICE:

| TOTAL BID PRICE BASED ON BID SCHEDULE TOTAL OF UNIT PRICES<br>FOR [INSERT PROJECT NAME]                    |
|--|
| s 186 032 · °°   |
| Total Bid Price in Numbers   |
| Total Bla F Nos W Main Bold  |
| ONE HUNDLED FEIGHTY SIX THOUSAND FTHILTY TWO DOWARS TOTAL BIO Price in Written Form                        |
| In case of discrepancy between the written price and the numerical price, the written price shall prevail. |
|  |

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin-the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

|   | Enclosed find cash, bidder's bond, or cashier's or certified check No. BB 75/3 from the Bank in the amount of 18,003.20 , which is not   |
|---|--|
|   | Bank in the amount of 18, 503, 20, which is not  |
|   | less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid  |
| \ | security and which is given as a guarantee that the undersigned will enter into a contract and   |
|   | provide the necessary bonds and certificates of insurance if awarded the Work.   |
| _ | I TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA   |
|   | the first the second of the first the second of the second |

| The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.   |  |  |  |  |
|--|--|--|--|--|
| Bidder is an individual, or corporation, or partnership, organized under the laws of the State of, or corporation  |  |  |  |  |
| Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):   |  |  |  |  |
| 1652 12/31/2035 BARNCH II & III.  55156 06/30/2023 BRANCH II & III.  4574 06/30/2022 BRANCH II & III.  |  |  |  |  |
| If the Bidder is a joint venture, <u>each</u> member of the joint venture must include the required licensing information.   |  |  |  |  |
| Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California. |  |  |  |  |
| The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.   |  |  |  |  |
| The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.   |  |  |  |  |
| Addenda No   |  |  |  |  |
| Addenda No   |  |  |  |  |
| Addenda No   |  |  |  |  |
| <ol> <li>Attached is the required bid security in the amount of not less than 10% of the Total Bid<br/>Price.</li> </ol>   |  |  |  |  |
| <ol><li>Attached is the completed Contractor's Certificate Regarding Workers' Compensation<br/>form.</li></ol>   |  |  |  |  |
| 3. Attached is the completed Iran Contracting Act Certificate form.  |  |  |  |  |

4. Attached is the completed Public Works Contractor Registration Certification form.

- 5. Attached is the completed Designation of Subcontractors form.
- 6. Attached is the completed Information Required of Bidders form.
- 7. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
- 8. Attached is the Drug-Free Workplace Certificate.
- Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
- 10. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

| Name of Bidder | DEWEY  | PEST | SERVICES        | INC. | DBA |
|----------------|--------|------|-----------------|------|-----|
| Signature      |        | Ge   | )               |      |     |
| Name and Title | Bear   | vcH  | MANA GER        |      |     |
| Dated          | 05-11- | 2021 | <u> 15</u> - 11 |      |     |

## CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

| Name of Bidder | DEWEY  | PEST              | SENICES | INC. | DBA |
|----------------|--------|-------------------|---------|------|-----|
| Signature      |        | $\mathcal{G}_{0}$ |         |      | _   |
| Name and Title | BRAN   | c4                |         |      |     |
| Dated          | 05-11- | 2021              |         |      |     |

# IRAN CONTRACTING ACT CERTIFICATION (Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

| ▼ The Contractor is not:   |
|--|
| <ol> <li>identified on the current list of person and entities engaged in investment activities<br/>in Iran prepared by the California Department of General Services in accordance<br/>with subdivision (b) of Public Contract Code Section 2203; or</li> </ol>   |
| (2) a financial instruction that extends, for 45 days or more, credit in the amount of<br>\$20,000,000 or more to any other person or entity identified on the current list of<br>persons and entities engaging in investment activities in Iran prepared by the<br>California Department of General Services in accordance with subdivision (b) of<br>Public Contract Code Section 2203, if that person or entity uses or will use the<br>credit to provide goods or services in the energy sector in Iran. |
| ☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.  |
| The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.  |
| Signature: Tub Outrem  |
| Printed Name: RICHARD S. GUTIERREZ   |
| Title: NTEGRATED PEST MANAGEMENT SPECIALIST  |
| Firm Name: DEWEY SERVICES, INC.  |
| Date: 05/11/21   |
| Note: In accordance with Public Contract Code Section 2205, false certification of this form shall   |

be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

#### PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <a href="http://www.dir.ca.gov/Public-Works/Public-Works.html">http://www.dir.ca.gov/Public-Works/Public-Works.html</a> for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: DEWEY PEST SERVICES INC. DBA

DIR Registration Number: 1900025527

#### Bidder further acknowledges:

- 1. Bidder shall maintain a current DIR registration for the duration of the project.
- Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
- 3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

| Name of Bidder | Dewey 1 | PEST SERVICE  | ES INC. | DBA         |
|----------------|---------|---------------|---------|-------------|
| Signature      |         | $\mathcal{A}$ |         | _           |
| Name and Title | CASTIAN | NAJAMO        | BRAN    | cot MAWAGER |
| Dated          | 05-11-  | 2021          |         |             |

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION - 17 -

#### BID BOND

| The makers of this bond are.   | Dewey Services, Inc. dba Dewey Pest & Termite Control   |  |  |
|--|---|--|--|
| Company of America , a NEWPORT-MESA UNIFIED SCHOOL DISTRI of TEN PERCENT (10%) OF THE TOTAL BID work described below, for the payment of whi   | as Principal, and <u>Travelers Casualty and Surety</u> as Surety and are held and firmly bound unto the CT, hereinafter called the District, in the penal sum PRICE of the Principal submitted to District for the ch sum in lawful money of the United States, well heirs, executors, administrators, successors and |  |  |
| THE CONDITION OF THIS OBL<br>submitted the accompanying bid dated May 1<br>Various Sites Bid # 127-21.   | LIGATION IS SUCH that whereas the Principal has 20 21 , for Pest Control Fumigation at  |  |  |
| Documents; and if the Principal is awarded the   | aw its bid within the time specified in the Contract Contract and provides all documents to the District this obligation shall be null and void. Otherwise,   |  |  |
|  | by stipulates and agrees that no change, extension e Contract Documents shall in affect its obligation e notice of any such changes.  |  |  |
| In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses. |   |  |  |
| IN WITNESS WHEREOF, the a under their several seals this 13th day corporate seal of each corporation.  | bove-bound parties have executed this instrument of May 20 21 , the name and  |  |  |
| (Corporate Seal)   | Dewey Services, Inc. dba Dewey Pest & Termite Control Contractor/Principal  |  |  |
|  | By: Bul J. Daney Title: Vice President  |  |  |
| (Corporate Seal)   | Title: Vice Resident  Travelers Casualty and Surety Company of America  |  |  |
| (conjunte ocal)  | Surety  |  |  |
|  |   |  |  |
| Ha I   | By: Attorney-in-Fact  |  |  |
| (Attach Attorney-in-Fact Certificate)  | Title: Laura Kneitz, Attorney-in-Fact   |  |  |
| The rate of premium on this bond is N/A The total amount of premium charges, N/A (The above must be filled in by corporate attor   | per thousand.   |  |  |
| THIS IS A REQUIRED FORM Any claims under this bond may be addressed  | to:   |  |  |

BID BOND - 18 -

| (Name and Address of Surety)  | Travelers Casualty and Surety Company of America |  |  |  |
|---|--|--|--|--|
| <b>(</b> ,, , , , , , , , , , , , , , , ,                                     | One Tower Square                                 |  |  |  |
|   | Hartford, CT 06183                               |  |  |  |
| (Name and Address of Agent or   | Laura Kneitz                                     |  |  |  |
| Representative for service of process in California, if different from above) | 5444 Westheimer, Suite 900                       |  |  |  |
|   | Houston, TX 77056                                |  |  |  |
|   |  |  |  |  |
| (Telephone number of Surety and   | (860) 277-0111 - Travelers                       |  |  |  |
| Agent or Representative for service   | (713) 483-8790 - Agent                           |  |  |  |
| of process in California)   |  |  |  |  |

## **Notary Acknowledgment**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| on May 10 appeared BY evidence to be the pe me that he/she/they signature(s) on the ins the instrument. I certify under PENAL is true and correct | ngeLS, 2021, before me,  DCK J- Dewel  Name(s) of Signer(s)  rson(s) whose name(s) is/an executed the same in his/h strument the person(s), or the   | Jang Lozano , Notary Public, personally , who proved to me on the basis of satisfactory e subscribed to the within instrument and acknowledged to er/their authorized capacity(ies), and that by his/her/their e entity upon behalf of which the person(s) acted, executed laws of the State of California that the foregoing paragraph WITNESS my hand and official seal. |
|---|--|--|
|   | 0  | PTIONAL  |
| Though the info   | •  | w, it may prove valuable to persons relying on the document  |
|   |  | nd reattachment of this form to another document.  |
| CAPACITY CL   | AIMED BY SIGNER  | DESCRIPTION OF ATTACHED DOCUMENT   |
| <ul><li>☐ Individual</li><li>☐ Corporate Officer</li></ul>  | e de la companya del companya del companya de la co |  |
|   | Title(s)   | Title or Type of Document  |
| ☐ Partner(s) ☐ Attorney-In-Fact ☐ Trustee(s)  | □ Limited □ General  | Number of Pages  |
| ☐ Guardian/Conservator ☐ Other: Signer is representing: Name Of Person(s) Or Entity(ie  |  | Date of Document   |
|   |  | Signer(s) Other Than Named Above   |

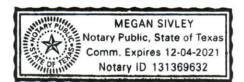
NOTE: This acknowledgment is to be completed for Contractor/Principal.

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of <u>Texas</u> County of <u>Harris</u>

On May 13, 2021, before me, Megan Sivley, Notary Public, personally appeared Laura Kneitz who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of <u>Texas</u> that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

SIGNATURE

PLACE NOTARY SEAL ABOVE



#### Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Laura Kneitz, of Houston, Texas, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory inthe nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.







State of Connecticut

City of Hartford ss.

By: Robert L. Raney. Senior Vice President

On this the **3rd** day of **February**, **2017**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June. 2021



Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Assistant Vice President, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this

HARTFORD, TO SEAL OF THE PARTY OF THE PARTY

day of

Kevin E. Hughes, Assistant Secretary

#### **DESIGNATION OF SUBCONTRACTORS**

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

| Work to be done by<br>Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor<br>License Number | DIR Registration<br>Number |
|-------------------------------------|-----------------------|----------------------|-----------------------------------|----------------------------|
| FUMIGATION                          | MEGA FUME /NO         | FULLERTON CA 9       | 1831 PR 3                         | 679                        |
|                                     | ,                     | •                    |                                   |                            |
|                                     |                       |                      | _                                 |                            |
|                                     |                       |                      |                                   |                            |
|                                     |                       |                      |                                   |                            |

DESIGNATION OF SUBCONTRACTORS - 22 -

61730.00001\33136164,1

| Work to be done by<br>Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor<br>License Number | DIR Registration<br>Number |
|-------------------------------------|-----------------------|----------------------|-----------------------------------|----------------------------|
|                                     |                       |                      |                                   |                            |
|                                     |                       |                      |                                   |                            |
|                                     |                       |                      |                                   |                            |
|                                     |                       |                      |                                   |                            |
|                                     | 118741.               | ·                    |                                   |                            |
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|                                     |                       |                      |                                   |                            |
|                                     |                       |                      |                                   |                            |
|                                     |                       |                      |                                   |                            |

 $\begin{array}{c} \textbf{DESIGNATION OF SUBCONTRACTORS} \\ -23 \end{array} -$ 

61730.00001\33136164.1

| Work to be done by<br>Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor<br>License Number | DIR Registration<br>Number |
|-------------------------------------|-----------------------|----------------------|-----------------------------------|----------------------------|
|                                     |                       |                      |                                   |                            |
|                                     |                       |                      |                                   |                            |
|                                     |                       |                      |                                   |                            |
|                                     | X                     |                      |                                   |                            |
|                                     |                       |                      |                                   |                            |
|                                     |                       |                      |                                   |                            |
|                                     |                       |                      |                                   |                            |
|                                     |                       |                      |                                   |                            |
|                                     |                       |                      |                                   |                            |
|                                     |                       |                      |                                   |                            |

DESIGNATION OF SUBCONTRACTORS - 24 -

61730.00001\33136164.1

|  | Work to be done by<br>Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor<br>License Number | DIR Registration<br>Number |  |
|--|-------------------------------------|-----------------------|----------------------|-----------------------------------|----------------------------|--|
|  | j                                   |                       |                      | :                                 |                            |  |
| ١  | lame of Bidder                      | WEY PEST (0           | MIROL                |                                   |                            |  |
|  | Signature List Outin                |                       |                      |                                   |                            |  |
| Name and Title RICHARD S- BUTIERREZ, INTEGRATED PEST MANAGE MENT 5 PECIALIST |                                     |                       |                      |                                   |                            |  |
|  | Dated 05/11                         | 121                   | <u> </u>             | 3 peciali                         | <i>,</i>                   |  |

#### INFORMATION REQUIRED OF BIDDERS

#### A. INFORMATION ABOUT BIDDER

[\*\*Indicate not applicable ("N/A") where appropriate. \*\*]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

| 1.0 | Name  | e of Bidder:   |  |  |
|-----|---|--|--|--|
| 2.0 | Туре  | if Entity: PEST and TERMINTE CONTROL   |  |  |
| 3.0 | Bidder Address: 2307 SOUTH MANCHESTER AVENUE, ANAHEIM CA 92802-5004 |  |  |  |
|     |   | (714) 750-1051   |  |  |
|     | F   | acsimile Number Telephone Number   |  |  |
| 4.0 | How   | many years has Bidder's organization been in business as a Contractor?           |  |  |
| 5.0 | How   | many years has Bidder's organization been in business under its present name?    |  |  |
|     | 5.1   | Under what other or former names has Bidder's organization operated?:            |  |  |
| 6.0 | lf Bid  | der's organization is a corporation, answer the following:                       |  |  |
|     | 6.1   | Date of Incorporation: 04/11/1977  |  |  |
|     | 6.2   | State of Incorporation:  |  |  |
| ٠   | 6.3   | President's Name:  |  |  |
|     | 6.4   | Mr. Brock Dewey Vice-President's Name(s):  |  |  |
|     |   |  |  |  |
|     | 6.5   | Secretary's Name: Mr. Brock Dewey  |  |  |
|     | 6.6   | Treasurer's Name:Mr. Steven Dewey  |  |  |
| 7.0 | If an   | individual or a partnership, answer the following:                               |  |  |
|     | 7.1   | Date of Organization:  |  |  |
|     | 7.2   | Name and address of all partners (state whether general or limited partnership): |  |  |
|     |   |  |  |  |

| 8.0  | If other than a corporation or partnership, describe organization and name principals:  |
|------|---|
| 9.0  | List other states in which Bidder's organization is legally qualified to do business  |
| 10.0 | What type of work does the Bidder normally perform with its own forces?   |
| 11.0 | Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:  |
| 12.0 | Within the last five years, has any officer or partner of Bidder's organization ever been   |
|      | an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: |
| 13.0 | List Trade References:  VESERIS - ES OPCO USA LLC - DEWEY'S ACCOUNT # 273372  |
|      | PO BOX 7410137, CHIGAGO, IL 60674-037 (512) 721-3934  |
| 14.0 | List Bank References (Bank and Branch Address):BANK OF AMERICA  |
|      | 2 NORTH LAKE AVENUE, SUITE 360, PASADENA CA 91101   |
|      | (626) 844-8503 - MR. CHRISTOPHER J. ANDREWS   |
| 15.0 | Name of Bonding Company and Name and Address of Agent: TRAVELERS CASULTY and SURETY COMPANY OF AMERICA                              |
|      | LAURA KNEITZ, 544 WESTHEIMER, SUITE 900, HOUSTON TX 77056   |
|      |   |

## B. LIST OF CURRENT PROJECTS (BACKLOG)

[\*\*Duplicate Page if needed for listing additional current projects. \*\*]

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#### C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[\*\*Duplicate Page if needed for listing additional completed projects. \*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

| Project Client | Description of<br>Bidder's Work | Period of<br>Performance | Cost of Bidder's<br>Work |
|----------------|---------------------------------|--------------------------|--------------------------|
|                |                                 |                          |                          |
|                |                                 |                          |                          |
|                |                                 |                          |                          |
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|                |                                 |                          |                          |

### D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

#### Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

| Chistik                                | IN NAVARNO                                       | BUANCH N                             | ANAGER             | 30%   |
|--|--|--------------------------------------|--------------------|---|
| Jose                                   | GUEVANA  | ASSISTANT                            | mawa6er            | 70%   |
| Summariz                               | e each person's speci                            | alized education:                    |                    |   |
|  | W NAVANCO - 1                                    |                                      |                    | wet II. QAL V                               |
|  |  |                                      |                    |   |
| - Jose 6                               | VEVARA- BA THE                                   | OLOGY, BOA                           | WCH II, III        |   |
| · Jose 6                               | VEVARA- BA THE                                   | OLOGY, BOA                           | WCH II, III        |   |
|  |  |                                      | •                  |   |
| List each p                            | person's years of cons                           | truction experien                    | ce relevant to the | e project:                                  |
| List each p                            | person's years of cons                           | truction experien                    | ce relevant to the | e project:                                  |
| List each p                            | person's years of cons                           | truction experien                    | ce relevant to the | e project:                                  |
| List each p                            | berson's years of cons 6ucvarq - 4               | truction experien                    | ce relevant to the | e project:                                  |
| List each p                            | berson's years of cons 6ucvarq - 4  C B PANCH II | truction experient                   | ce relevant to the | e project: perience, due t                  |
| List each pose  Jose  Jumit  Summarize | berson's years of cons 6ucvarq - 4               | truction experience  years of co  T, | the fat            | e project:  perience, due t  control Indust |

Bid rele approved in advance by the District.

#### Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

#### Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

#### E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Signature

Dated

S. OUTIERREZ, INTEGRATED PEST MANGEMENT

#### **CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS**

| CONTRACTOR CERTIFICATION  |
|---|
| With respect to the Contract dated O5/11/2/ 202/ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Dewey PEST Completed ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District 's pupils have been convicted of a violent felony listed in Penal Code section 1192.7(c).  O5/11/2/ Contractor's Representative  Date |
| CONTRACTOR EXEMPTION  |
| Pursuant to Education Code sections 45125.1 and 45125.2, the NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") has determined that("Contractor") is exempt from the criminal background check certification requirements for the Contract dated, 20 by and between the District and Contractor ("Contract") because:  |
| <ul> <li>The Contractor's employees will have limited contact with District students during the<br/>course of the Contract;</li> </ul>  |
| Emergency or exceptional circumstances exist; or  |
| <ul> <li>With respect to contractors constructing, reconstructing, rehabilitating or repairing a<br/>school facility, as provided in Section 45125.2, the Contractor has agreed to ensure<br/>the safety of pupils at the school facility by the following method(s) specified in<br/>Section 45125.2:</li> </ul>   |
| School District Official Date   |

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

## SUBCONTRACTOR'S CERTIFICATION

| The NEWPORT-MESA UNIFIED SCHOOL DISTRICT Contract for services with PENET SERVICES INC. DBA 2021 ("Contract"). This can be a subcontractor to the Contract ("Subcontractor"). Subcontractor hereby certifies to that it has completed the criminal background check requisection 45125.1 and that none of its employees that may pupils have been convicted of a violent felony listed in Penasserious felony listed in Penal Code section 1192.7(c).  Subcontractor's Representative | ("Contractor") on or about ertification is submitted by ontractor for purposes of that the District's governing board irements of Education Code come in contact with District |
|---|--|
| SUBCONTRACTOR'S EXEMPTION   | DN .   |
| The NEWPORT-MESA UNIFIED SCHOOL DISTRICT Contract for services with or about, 20 ("Contract"). Pursuant 45125.1 and 45125.2, the District has determined that subcontractor to the Contractor for purposes of that Contract from the criminal background check certification requirements   | ("Contractor") on<br>to Education Code sections<br>, a<br>("Subcontractor") is exempt  |
| The Subcontractor's employees will have limited coduring the course of the Contract;  | ontact with District students  |
| Emergency or exceptional circumstances exist; or  |  |
| With respect to contractors constructing, reconstructing a school facility, as provided in Section 4512 Subcontractor have agreed to ensure the safety of by the following method(s) specified  | 25.2, the Contractor and/or  |
| School District Official  | Date   |
| Co. Co. Dietrick Chilola  | Date   |

#### DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as "District") the Dewey Services, Inc. dba Dewey Pest & Termite Control (hereinafter for "Contractor") the referred to as Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. It addition, the Act provides that each contract or grant awarded by a State agency may-be-subjectto suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;
- B. Establishing a drug-free awareness program to inform employees about all of the following:
  - 1. The dangers of drug abuse in the workplace;
  - The person's or organization's policy of maintaining a drug-free workplace;
  - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
  - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.
- I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

| 20_21 at       | Executed on this 12th day of May  Pasadena, California | , |
|----------------|--|---|
|                | Dewey Services, Inc. dba                               |   |
| Name of Bidder | Dewey Pest & Termite Control                           | * |
| Signature      | Brock of Server  |   |
| Name and Title | Brock J. Dewey, Vice President                         |   |
| Dated          | 12 May 2021  |   |

# Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF CALIFORN<br>COUNTY OF LOS  | the               | <u>iel</u> es  |                                |  |   |                 |  |  |
|---|-------------------|--|--------------------------------|--|---|-----------------|--|--|
| on May 12, 2021, before me, Dana Lozano, Notary Public, person appeared Brock J. Dewey, who proved to me on the basis of satisfactors |                   |  |                                |  |   |                 |  |  |
| evidence to be the perme that he/she/they signature(s) on the instrument.   | execi             | ited the same in hi  | is/her/their                   | authorized capaci                                  | ity(ies), and that b                          | y his/her/their |  |  |
| I certify under PENAL is true and correct   | 9                 | DIANA LOZANO Notary Public – California Los Angeles County Commission # 2220923 My Comm. Expires Nov 5, 2021 |                                | the State of Califo                                | $\wedge$                                      | ng paragraph    |  |  |
| Signature of Notary Public  |                   |  |                                |  |   |                 |  |  |
|   |                   |  | OPTION                         |  |   |                 |  |  |
| Though the info<br>and (  | rmatio<br>could p | n below is not required b<br>revent fraudulent remove  | y law, it may<br>al and reatta | prove valuable to pers<br>chment of this form to a | sons relying on the docu<br>another document. | ment            |  |  |
| CAPACITY CL   | AJMEC             | BY SIGNER  |                                | DESCRIPTION OF ATTACHED DOCUMENT                   |   |                 |  |  |
| ∏ Individual<br>☐ Corporate Officer   | 1                 |  |                                | 2 Marie 11 C. 12 C.                                | · •••   | N.              |  |  |
| Dott/(-)  | Title(s)          |  |                                | Title or Type of Document                          |   |                 |  |  |
| ☐ Partner(s) ☐ Attorney-In-Fact ☐ Trustee(s)  | ם<br>ח            | Limited<br>General   |                                | , <u>, , , , , , , , , , , , , , , , , , </u>      | lumber of Pages                               |                 |  |  |
| ☐ Guardian/Conservator☐ Other:  | -                 |  |                                | D  | ate of Document                               |                 |  |  |
| Signer is representing:<br>Name Of Person(s) Or Entity(k  | <del>)</del> s)   |  |                                |  |   |                 |  |  |
|   |                   |  | <u> </u>                       | Signer(s) (  | Other Than Named Above                        |                 |  |  |

## CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Contractor Name

Signature

Date

### NON-COLLUSION DECLARATION

The undersigned declares:

| I am the <u>EmployEE</u> of <u>WEWEY SERVICES</u> , W.C., the party making the foregoing Bid.   |
|---|
| The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership company, association, organization, or corporation. The Bid is genuine and not collusive of sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or he Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose. |
| Any person executing this declaration on behalf of a Bidder that is a corporation, partnership joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration or behalf of the Bidder.  |
| I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 05/11/2/ [date], a fixed that the foregoing is true and correct and that this declaration is executed on 05/11/2/ [date], a fixed that the foregoing is true and correct and that this declaration is executed on 05/11/2/ [date], a fixed that the foregoing is true and correct and that the foregoing is true and correct and that this declaration is executed on 05/11/2/ [date].  |
| Name of Bidder DEWEY SERVICES, WC.  |
| Signature Tul Out   |
| Name RICHARD S. SUTICRACZ   |
| Title INTIGNATED PEST MANAGEMENT SPECIALIST   |